

MIN# 100394900004198647    MERS PHONE: 1-888-679-6377    **HRISHIKESH D DESHPANDE**  
1000559090  
PO Date: 03/08/2023

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CLASSIC HOME MORTGAGE INC ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **HRISHIKESH D DESHPANDE AN UNMARRIED MAN AND SHANNON E WEAVER AN UNMARRIED WOMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CLASSIC HOME MORTGAGE INC ITS SUCCESSORS AND ASSIGNS** dated **MAY 15, 2015**, filed for record **JUNE 3, 2015** in mortgage volume/book , page DOC No. **20150603000183300**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CLASSIC HOME MORTGAGE INC ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **20th** day of **MARCH, 2023**.

Tax Parcel ID # \_\_\_\_\_

115 CAPE COD CIR, ALABASTER, AL - 35007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CLASSIC HOME MORTGAGE INC ITS SUCCESSORS AND ASSIGNS

*Wendy M Haire*

WENDY M HAIRE  
ASSISTANT SECRETARY

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **CONSUELO A TRAVIS**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CLASSIC HOME MORTGAGE INC ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **20th** day of **March, 2023**.



CONSUELO A TRAVIS  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
July 16, 2023

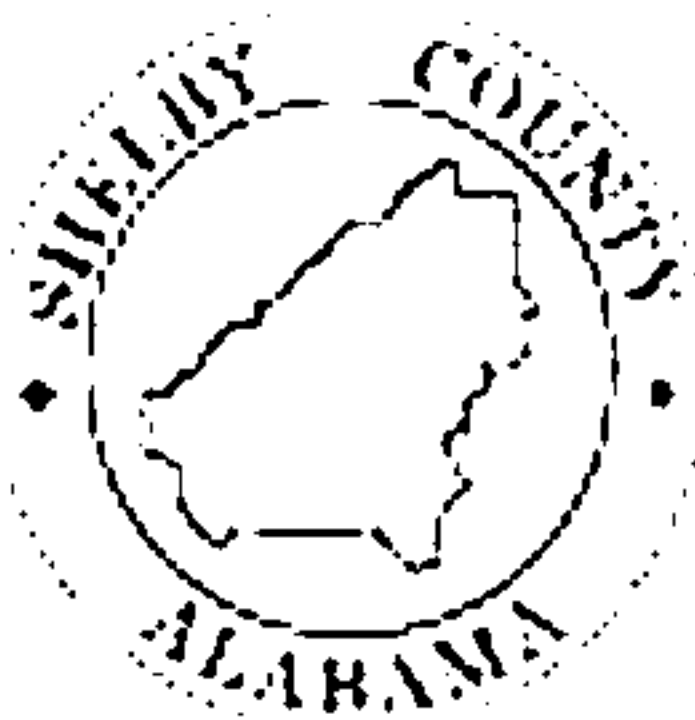
CONSUELO A TRAVIS  
In and for the state of **OHIO**  
My commission expires **7/16/2023**

Prepared by:

Return To:

CHAD FARLEY  
PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626

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DAYTON, OH, 45482  
800-822-5626



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/20/2023 01:54:54 PM  
\$22.00 JOANN  
20230320000076150

*Allen S. Bayl*