| State of Alabama |) |
|------------------|---|
| Shelby County |) |

| Shelby Cnty Judge of Probate, | CERT |
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LIEN FOR ASSESSMENTS

Forest Lakes Homeowner Association, Inc, files this statement in writing, verified by the oath of Rachel Holt as Secretary of the Forest Lakes Homeowner's Association, Inc. who has personal knowledge of the facts herein set forth:

That said claims a lien upon property, situated in Shelby County, Alabama to-wit:

Lot 270 according to the survey of Forest Lakes, as recorded in Map Book 32, Page 026, in the office of Judge of Probate Shelby County, Alabama.

This lien is claimed separately and severally as to the residence and any improvements thereon, if any, and the said land with address _____2310 Forest Lakes Lane

This lien is claimed to secure the indebtedness of \$690.00 to the date hereof, which includes Association fees, interest, late charges and attorneys' fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of this Lien for Assessments.

This lien is pursuant to the Declarations of General Covenants, Restrictions and easements of Forest Lakes, in which the property is located, recorded in the Probate Office of said county.

FOREST LAKES HOMEOWNER ASSOCIATION, INC.

My Commission Expires

PARI BARZEGARI

Notary Public

Alabama State at Large

An Alabama Non-Profit Corporation

The name(s) of the owner of said property is: <u>Cortney L. Dates.</u>

| State of Alabama |) | | | | | |
|-----------------------|---|-------------|----------|-----------|------------------|------------|
| Shelby County |) | | | | | |
| appeared Rache | the undersigned, a Notar 1 + 0 + w of the facts in the forego | ho being sv | vorn, de | oth depo | se and say: That | he/she had |
| correct to the best o | f her knowledge and beli | ief. | 9 | | Mach | 202 |
| Subscribed to | and sworn before me or | this the | | _day of _ | 7 | <u></u> |
| | | | | NC | DTARY PUBLIC | 12/14/202 |