

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION
P.O. Box 327640
Montgomery, AL 36132-7640

Application Number

MNOC110249839

Notice of Cancellation of a Certificate of Origin or Alabama Title
For a Manufactured Home Classified as Real Property

Application Date

3/20/2023

 Primary Document: Alabama Title

Side ID

BC10AL0141579B

Title Number

110059113

Issue Date

2/21/2023



20230320000075690 1/6 \$37.00
Shelby Cnty Judge of Probate, AL
03/20/2023 12:55:56 PM FILED/CER

 Manufactured Home

2010 BUCCANE 09B6594K

Tan



Owner(s)

Phillips Kristy AND RUSSELL

GIDGET

46 STEEPLE CHASE LN

VINCENT, AL 35178

Special Mailing

RUSSELL GIDGET

286 ROSSBURG DR

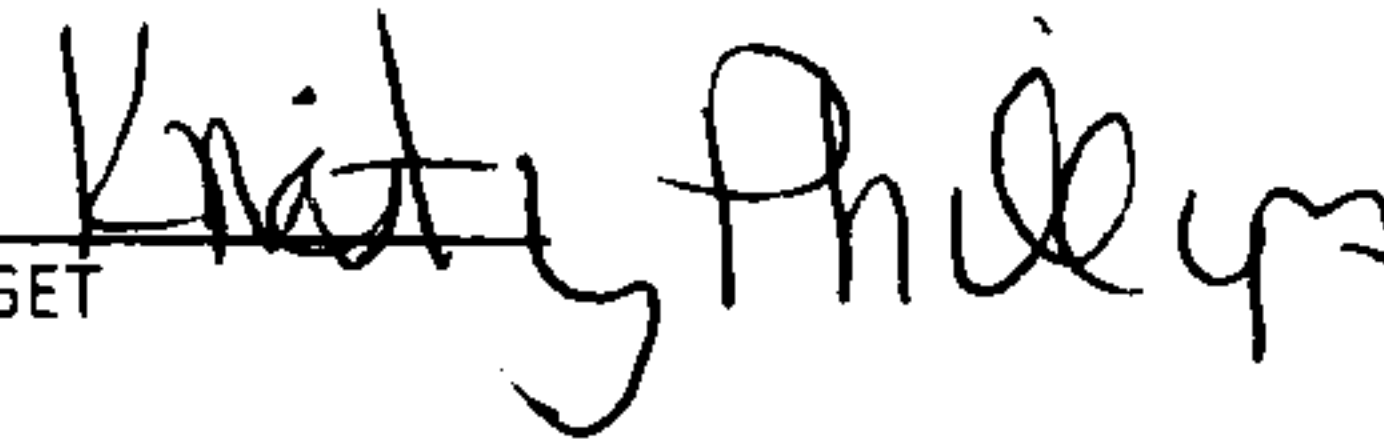
CALERA, AL 35040

 Signatures (Felony Offense For False Statements)

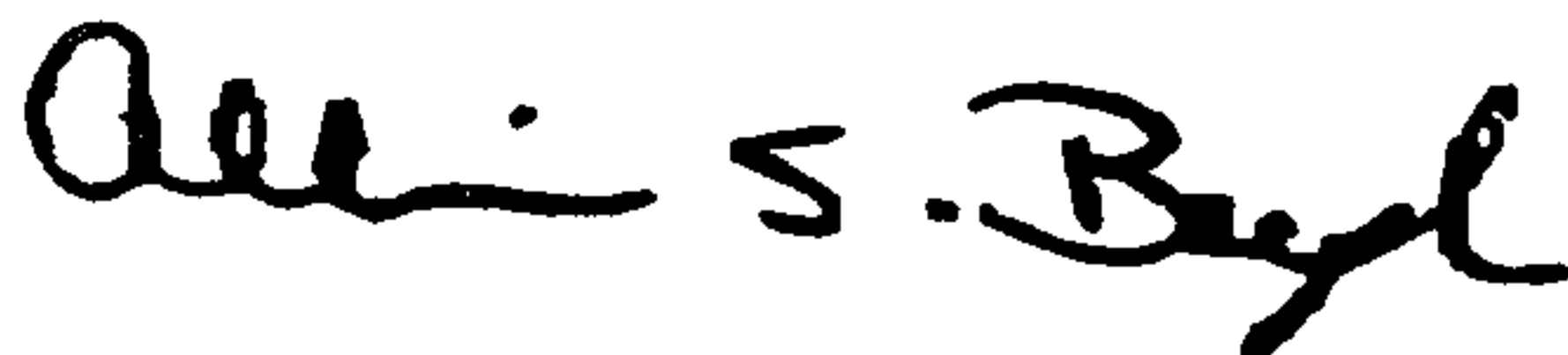
I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature


Phillips Kristy AND RUSSELL GIDGET


Date 3/20/23

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of



Judge of Probate (authorized signature required)



Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
www.revenue.alabama.gov
Power of Attorney

MVT 5-13
4/21



20230320000075690 2/6 \$37.00
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A.

VEHICLE IDENTIFICATION NUMBER (VIN)* BC10AL0141579B	YEAR 2010	MAKE BUCCANE	MODEL 09B6594K
BODY TYPE MH	LICENSE PLATE NUMBER	STATE OF ISSUANCE AL	

B.

Taxpayer Information	Representative(s): Hereby appoint(s) the following representative(s)
Taxpayer Name(s) and Address (Please Type or Print) GIDGET RUSSELL 286 ROSSBURG DR CALERA AL 35040	Name and Address (Please Type or Print) KRISTY PHILLIPS 230 AUTUMN LN VINCENT AL 35178
Email Address _____	Email Address _____
Telephone Number (_____) _____	Telephone Number (_____) _____

As my attorney-in-fact to sign my name and do all things necessary for the following purpose(s):

- ☒ Title application, transfer or lien filing ☐ IFTA transaction(s) ☐ register and purchase license plate(s),
☐ Title service provider - Section A is not required
☒ other purpose, describe: Cancellation of title

for my motor vehicle described above.

ACTS AUTHORIZED

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

Signature of Taxpayer: Gidget Russell DATE: FEB 17 2023

SIGNATURE OF TAXPAYER DATE

Signature of Appointee: ▶

Kristy Phillips 3/20/23

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. Original signatures are required.



STATE OF ALABAMA
DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A VEHICLE

TITLE NO. 110059113A
YR. MODEL 2010
CYL 00 NEW XX USED DEMO
VEHICLE IDENTIFICATION NUMBER BC10AL0141579B
MAKE BUCCANE
PURCHASE DATE 02/17/2023
NO. LIENS 0
TRANS. CODE 55
MODEL 09B6594K
COLOR TAN
DATE ISSUED 02/21/2023
BODY TYPE MH
PREV. AL TITLE NO. 107804890
ODOMETER 000000
MAIL TO

NAME(S) AND MAILING ADDRESS OF OWNER(S)
PHILLIPS KRISTY AND RUSSELL GIDGET
46 STEEPLE CHASE LN
VINCENT AL 35178

RUSSELL GIDGET
286 ROSSBURG DR
CALERA AL 35040

RESIDENT ADDRESS IF DIFFERENT

LEGEND(S)

1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

RELEASE OF LIEN
The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

First Lienholder

By Signature of Authorized Agent

Date

Second Lienholder

By Signature of Authorized Agent

Date

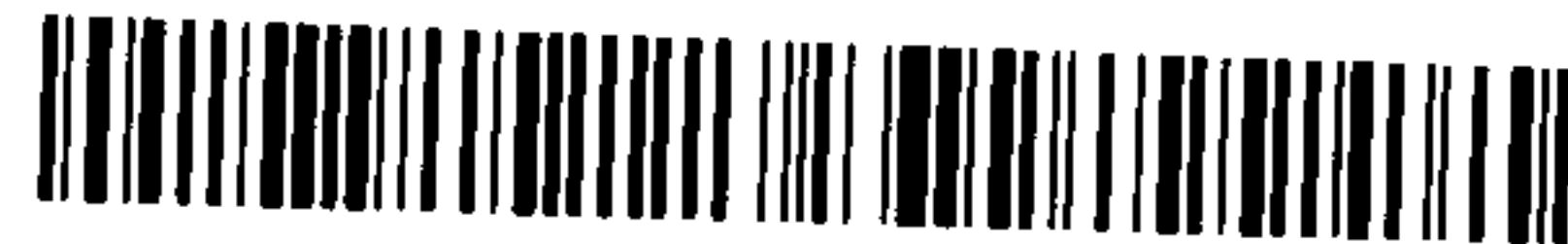
CONTROL NUMBER

57715508

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) show hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE

HOLD TO LIGHT TO VIEW WATERMARK



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Property Address: 46 Steeple Chase Lane, Vincent, AL 35178,

**STATE OF ALABAMA
COUNTY OF SHELBY**


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AFFIDAVIT OF AFFIXATION OF MANUFACTURED HOME TO LAND

Before me, the undersigned notary, personally appeared Kristy Phillips and Gidget Russell who, after first being duly sworn, deposes and states, with personal knowledge, and under penalty of perjury, the following true statements:

1. My/our name(s) is/are **Kristy Phillips and Gidget Russell**.
2. I/We is/are the owner(s) of real property more particularly described as follows or otherwise, if so referred, more particularly described in **Exhibit A** attached hereto and made a part hereof as if fully spread out at length.
3. I/We acquired title to the hereinabove described real property by virtue of that certain deed recorded in the Office of the Judge of Probate of Shelby County, Alabama at **Instrument No. 20230202000028200**.
4. There is a manufactured home situated upon the hereinabove described land. The manufactured home is more particularly described as a **2010** (model year) **Buccaneer** (manufacturer) **09B6594K** (model) and is comprised of 2 section(s). The serial number of each section is **BC10AL0141579A & BC10AL0141579B**.
5. The street address for the real property and manufactured home is **46 Steeple Chase Lane, Vincent, AL 35178, .**
6. Pursuant to Statutes 32-20-20 and 3220-21 of the Code of Alabama (Updated 2021), the above referenced Manufactured Home is a model year 2010, requiring the manufactured home title **X** to be / to not be cancelled pursuant to said statute. If the manufactured home IS subject to title cancellation under statutes 32-20-20 and 32-20-21, the manufactured home title HAS been cancelled.
7. By executing this affidavit, I/We declare my/our intent that the manufactured home as hereinabove described in paragraph four (4) be considered part of the land on which it is situated, and which is more particularly described in paragraph two (2) above.
8. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.
9. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic system.
10. I/We are familiar with the boundary lines of the land described in paragraph two (2) above. The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph (2) above.
13. I/We understand that this affidavit is being given to make/induce South Oak Title, LLC and Stewart Title Guaranty Company to issue its loan policy of title insurance and/or its owner's policy of title insurance and to insure that the manufactured home described in paragraph (4) is part of the land more particularly described in paragraph two (2).

14. I/we give this affidavit of my/our own personal knowledge.

Executed this 17th day of February, 2023.

Kristy Phillips
Kristy Phillips

Gidget Russell
Gidget Russell

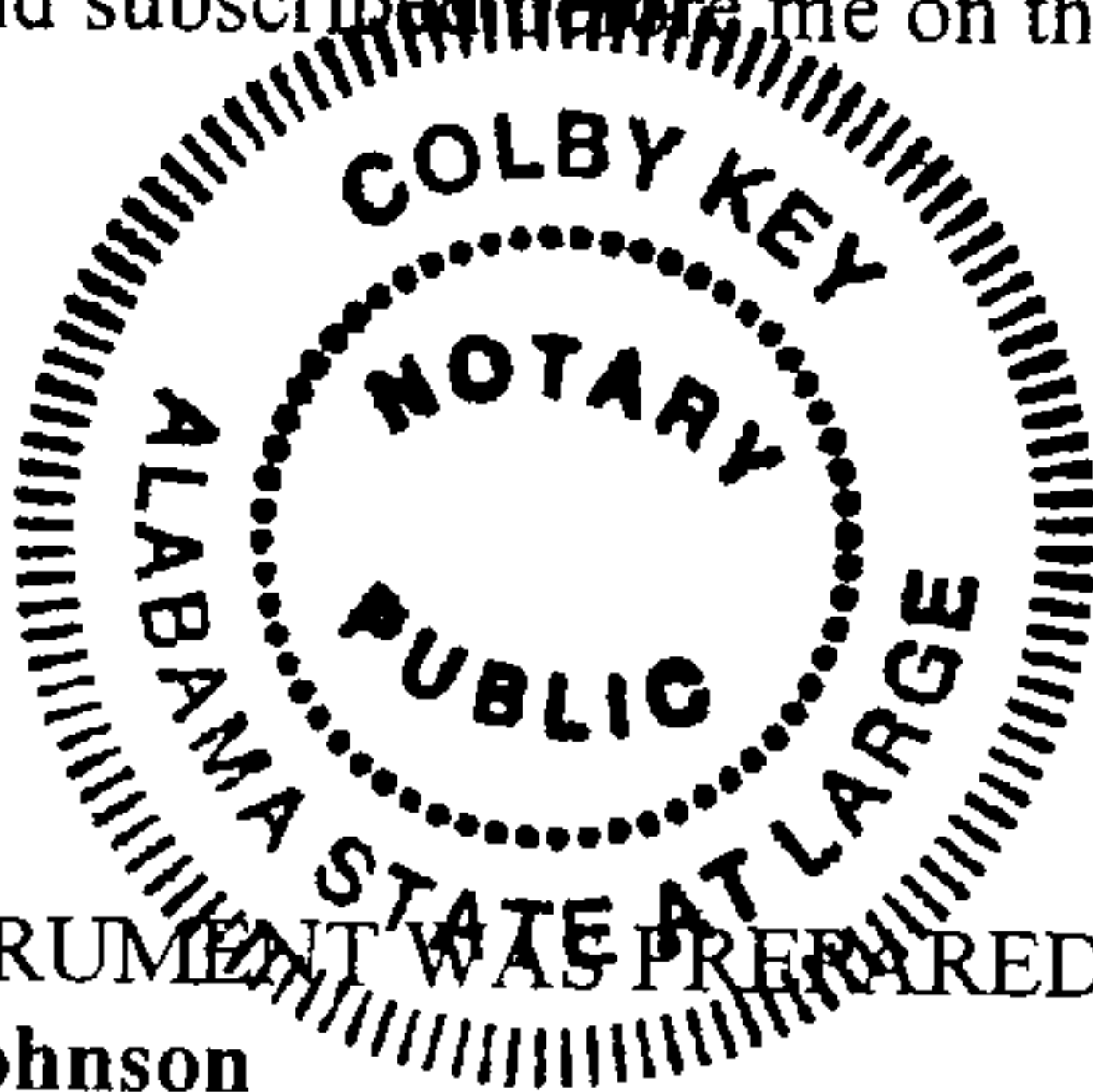


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State of AL
County of Shelby

Sworn to and subscribed before me on the 17th day of February, 2023, by **Kristy Phillips and Gidget Russell.**

(Seal)



[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
Sandy F. Johnson
3156 Pelham Parkway, Suite 2
Pelham, AL 35124



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EXHIBIT A

From the Northwest corner of the SE1/4-SE1/4 of Section 4, Township 19 South, Range 2 East, Shelby County, Alabama, proceed South 02 deg. 42 min. 47 sec. West along the West boundary of said SE1/4-SE1/4 for a distance of 393.58 feet; thence proceed South 87 deg. 17 min. 40 sec. East for a distance of 330.02 feet to the POINT OF BEGINNING of herein described parcel of land; thence from said POINT OF BEGINNING proceed North 02 deg. 42 min. 25 sec. East for a distance of 209.90 feet; thence proceed South 87 deg. 17 min. 40 sec. East along the South boundary of said road for a distance of 165.01 feet to a point in the center of a 20 foot access easement; thence along the center line of said 20 foot easement proceed South 02 deg. 42 min. 25 sec. West and parallel to the West boundary of herein described parcel of land for a distance of 209.01 feet; thence leaving the center of said easement proceed North 87 deg. 17 min. 40 sec. West and parallel to the North boundary of herein described parcel of land for a distance of 165.01 feet, back to the POINT OF BEGINNING of herein described parcel of land.

The above described parcel of land is located in the SE1/4-SE1/4 of Section 4, Township 19 South, Range 2 East, Shelby County, Alabama

Also, the above described parcel of land is subject to a 20 foot easement being 10 feet either side of the East boundary of the above described parcel of land.