STATE OF ALABAMA COUNTY OF SHELBY

Whereas, FRED UNDERWOOD

2980101



20230320000075210 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 03/20/2023 11:22:33 AM FILED/CERT

LIEN FOR MEDICAL PAYMENTS UNDER ALABAMA MEDICAID AGENCY

Whereas, FRED UNDERWOOD, ("Medicaid Claimant") is justly indebted to the Alabama Medicaid Agency ("Agency") to the extent that the Agency has paid medical benefits for Medicaid Claimant under the Alabama

Medicaid Pr	rogram ("the Program"); and			
	EAS, Medicaid Claimant may here Medicaid Claimant,	eafter become indebted t	o the Agency to the extent	that the Agency pays future
medical ben SELL, ASS	W, therefore, in order to secure the efits under the Program, the Medical IGN and CONVEY unto the Agend and to be paid, on the following	icaid Claimant, joined by acy, its successors and as	(his)(her) spouse, does her signs, a lien for the full do	reby GRANT, BARGAIN,
	December 13, 1969	DEED BOOK & PAGE 2	:60 / 857	
457.4 feet; the Egg and Butte with the north	t the SW corner of SW 1/4 of the SW ence north along the same line 346 er Road; thence north 13 deg. 15 mi h line of SE 1/4 of SE 1/4 of Section 3 d Section 36; thence south along the	feet to a starting point. The in. west 64 feet; thence not 35, Township 21, Range 1 V	ence south 84 deg. 15 min. w rth 11 deg. 15 min. west 6 fee Vest, 665 feet, more or less, to	est 665 feet, more or less to et; thence east and parallel to the west line of SW 1/4 of
Subject, how	vever to all existing liens now on	said property.		
Notice of obtained by This lien sha and shall other	of this lien will be recorded in said writing to: Lien Office, Alabama all be due and payable upon the said nerwise be enforceable in accordance. NESS WHEREOF, the undersign	l County. The dollar valued Medicaid Agency, Post of lease of sance with the limitations of the limitations	Office Box 5624, Montgon id property, or upon the de of 42 U.S.C. s1396a(18) as	nery, Alabama 36103-5624. ath of Medicaid claimant, the same may be amended.
this the	day of NOV		12.	
WITNESS:		SPOUSE	NIECC.	
ADDRESS:				
TELEPHON			EPHONE:	
I, the un name as an A (his)(her) sp	Older Lead of the State of the	ngle)(married) person, is to said instrument, acknow executed the same volu	signed to the foregoing installed before me on this ntarily on the day the same NOTA	day that being informed of bears date. , 20 2 . RY PUBLIC Alabarter, AL 35007 DRESS 1/ 15.23
roim 220 K	evised 1/20/95 Leuns			Alabama Medicaid Agency