# STATE OF ALABAMA COUNTY OF SHELBY

# 20230317000074300 03/17/2023 02:13:15 PM PARTREL 1/4

This instrument prepared by: Matthew D. Evans Evans PLLC 19 Inverness Center Pkwy, Ste. 150 Birmingham, AL 35242

#### PARTIAL RELEASE OF LIEN & PROPERTY

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, RENASANT BANK, a Mississippi banking corporation (the "Bank") does hereby release the specific property described on the attached "Exhibit A" from: (a) that certain Mortgage and Security Agreement given by S.N.O., Inc., an Alabama corporation in favor of the Bank, in the original face amount of \$5,000,000.00 and recorded in Instrument # 20160210000042200 (the "Mortgage"); that certain First Amendment and Modification to Mortgage and Security Agreement given by S.N.O., Inc., an Alabama corporation in favor of the Bank, in the original face amount of \$5,000,000.00 and recorded in Instrument # 20230213000038570 (the "Amended Mortgage"); and (c) that certain UCC Financing Statement recorded in Instrument 20160210000042210, showing S.N.O., Inc., an Alabama corporation, as Debtor and Renasant Bank as Secured Party, filed for record on February 10, 2016 and continued in Instrument #20210121000034230 recorded with the Probate Office of Shelby County, Alabama (the "Fixture Filing") (the Mortgage, Amended Mortgage and the Fixture Filing hereinafter the "Lien Instruments").

Nothing contained in this partial release and satisfaction should be construed to release from the Lien Instruments or any property or interest therein that is not specifically described on the attached <u>Exhibit A</u>. The Lien Instruments shall remain in full force and effect as to all property and interest therein, less that specific piece of property described on the attached <u>Exhibit A</u> and released hereby.

\*\*\*

#### $\{01134380\text{-}1/4001050/000080\}$

## 20230317000074300 03/17/2023 02:13:15 PM PARTREL 2/4

IN WITNESS WHEREOF, Bill Keller, whose name as SVP of RENASANT BANK, has executed this instrument this 17<sup>th</sup> day of March 2023.

**RENASANT BANK**, a Mississippi banking corporation

William A Helle

Bill Keller, its SVP

# STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, in and for said County in said State, hereby certify that Bill Keller, whose name as SVP of **RENASANT BANK**, a Mississippi banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily, as an act of said banking corporation.

Given under my hand and official seal, this the <u>17th</u>day of March 2023. NOTARY PUBLIC My Commission Expires:



#### {01134380-1/4001050/0000080}

## 20230317000074300 03/17/2023 02:13:15 PM PARTREL 3/4

#### EXHIBIT A

## LEGAL DESCRIPTION

### PARCEL II (CHELSEA VACANT LAND)

Lot 2DD according to the RESURVEY OF LOT 2C AND LOT 2D OF ALABAMA TELCO CREDIT UNION ADDITION TO CHELSEA, as the same is recorded in Map Book 42, page 53 of the Office of the Judge of Probate of Shelby County, Alabama.

#### PARCEL V (WESTOVER RAW LAND)

Tract I:

A parcel of land situated in the Northwest 1/4 of the Southeast 1/4 of Section 29, Township 19 South, Range 1 East, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Northeast corner of the Northeast 1/4 of the Northeast 1/4 of Section 29, Township 19 South, Range 1 East and run South 2°7'36" East along East line of said section a distance of 3027.39 feet to a point on the South rightofway line of U.S. Highway 280; thence South 82°50'0" West along said rightofway, a distance of 1314.74 feet to the Point of Beginning; thence continue along last described course and rightofway a distance of 849.99 feet; thence South 82°47'27" West along said rightofway, a distance of 97.07 feet to a point on the East rightofway line of Shelby County Highway 51; thence South 36°48'17" West along said rightofway, a distance of 130.63 feet; thence continuing along said rightofway South 35°58'10" West, a distance of 118.88 feet; thence South 35°56'46" West along said rightofway, a distance of 317.80 feet; thence leaving said rightofway South 3°42'32" East, a distance of 283.22 feet to a point on the North rightofway line of CSX Railroad; thence North 82°42'25" East along said rightofway, a distance of 39.20 feet; thence continuing along said rightofway North 7°17'35" West, a distance of 50.00 feet; thence North 82°42'24" East, along said rightofway, a distance of 1007.84 feet; thence North 82°59'34" East, along said rightofway a distance of 258.14 feet; thence leaving said right of way North 2°58'12" West a distance of 645.68 feet to the Point of Beginning. According to survey of Robert C. Farmer, RLS# 14270, dated 11/02/2006.

#### Tract II:

A parcel of land situated in the Northeast 1/4 of the Southwest 1/4 of Section 29, Township 19 South, Range 1 East, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Northeast corner of the Northeast 1/4 of the Northeast 1/4 of Section 29, Township 19 South, Range 1 East and run South 27°36' East along East line of said section a distance of 3027.39 feet to a point on the South rightofway of U. S. Highway 280; thence South 82°50'0" West along said right of way, a distance of 1314.74 feet; thence continue along last described course along said right of way a distance of 849.99 feet; thence South 82°47'27" West

{01134380-1/4001050/0000080}

### 20230317000074300 03/17/2023 02:13:15 PM PARTREL 4/4

along said rightofway, a distance of 97.07 feet to a point on the East rightofway line of Shelby County Highway 51; thence South 36°8'55" West along said rightofway, a distance of 567.30 feet to the Point of Beginning, said point also being the point of a curve to the left having a radius of 866.48 feet and a central angle of 21°51'57"; thence continuing along the East rightofway line of Shelby County Highway 51 in a Southwesterly direction along the arc of said curve a distance of 330.68 feet to a point on the North rightofway line of CSX Railroad; thence North 82°42'30" East along said rightofway, a distance of 150.00 feet; thence leaving said rightofway North 3°42'32" West, a distance of 283.22 feet to the Point of Beginning. According to survey of Robert C. Farmer, RLS #14270, dated 11/02/2006.



A parcel of land situated in the Northwest ¼ of the Southeast ¼ of Section 29, Township 19 South, Range I East, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Northeast corner of the Northeast 1/4 of the Northeast 1/4 of Section 29, Township 19 South, Range 1 East and run South 27°36' East along East line of said section a distance of 3027.39 feet to a point on the South rightofway of U. S. Highway 280; thence South 82°50'0" West along said rightofway, a distance of 1314.74 feet; thence continue along last described course along said rightofway a distance of 849.99 feet; thence South 82°47'27" West along said rightofway, a distance of 97.07 feet; thence continue along last described course and said rightofway a distance of 97.07 feet; thence continue along last described course and said rightofway a distance of 362.33 feet; North 3°33'4" West, a distance of 299.55 feet to a point on the North rightofway line of U. S. Highway 280; said point also being the POINT OF BEGINNING; thence North 3°30'38" West, a distance of 280.46 feet; thence South 54°36'48" East, a distance of 414.72 feet to a point on the North right of way line of U.S. Highway 280; thence South 82°56'8" West along said right of way a distance of 323.39 feet to the Point of Beginning. According to survey of Robert C. Farmer, RLS #14720, dated 11/02/2006.

**Filed and Recorded** 



 $\{01134380 - 1/4001050/0000080\}$ 

#### **Official Public Records**

Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 03/17/2023 02:13:15 PM \$34.00 BRITTANI 20230317000074300

alli 5. Buyl

: