

STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN


20230317000073720 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/17/2023 10:39:35 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Five hundred fifty-six and 86/100 Dollars (\$556.86), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2014-2018, to the following described property:

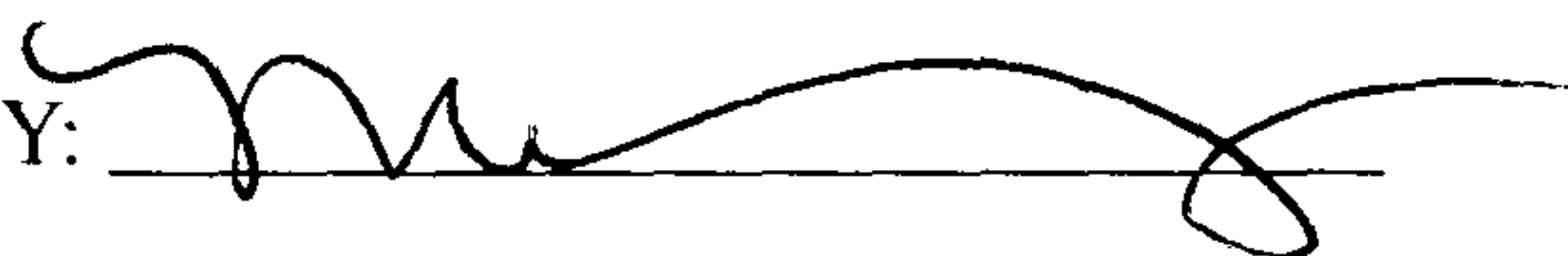
**SUB DIVISION1: HIGHLAND LAKES 12TH SECTOR PHASE 1
MB: 26 PG: 137, MB: 0 PG: 0 LOT 1231 SLOT BLK**

The name of the owner of the said property is DANIEL RIPPLE & ERICKA RIPPLE
The physical address of the said property is 1033 ASHMORE LANE

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 16th day of March, 2023.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

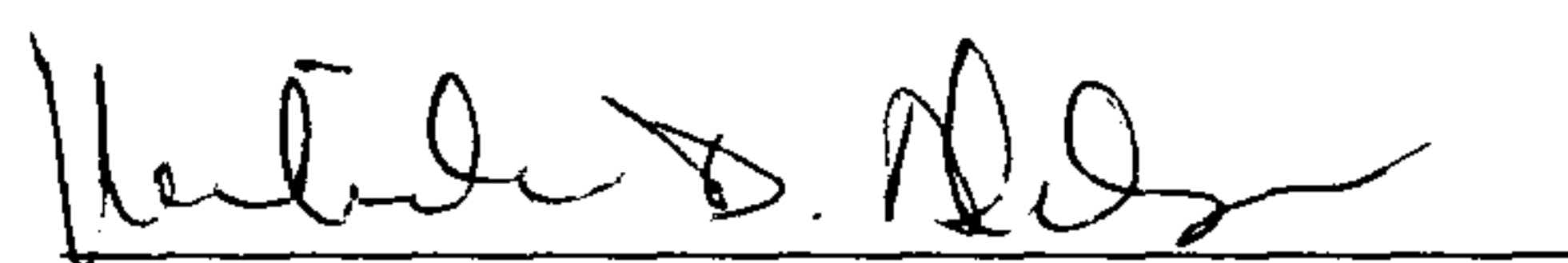
BY: 

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Mary W. Etheredge whose name as Director of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 16th day of March, 2023.

Prepared by:


Notary Public

PIDN: (092040003219.000)
LIEN # 20190603000189200

