

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0860700087

20230317000073630
03/17/2023 10:17:05 AM
REL 1/1

PREPARED BY: TRACY ALBERTSON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **FIRST COMMUNITY MORTGAGE INC.**, located at **500 SOUTH BROAD STREET, #100A MERIDEN, CT 06450**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 24, 2017** executed by **DEBRA J MCDURMIN AND RICHARD E. MCDURMIN, WIFE AND HUSBAND**, Mortgagor, located at **223 BRIARWOOD DR, COLUMBIANA, ALABAMA 35051**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **HOMETOWN LENDERS LLC**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **APRIL 04, 2017** as Instrument No. **20170404000113240** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

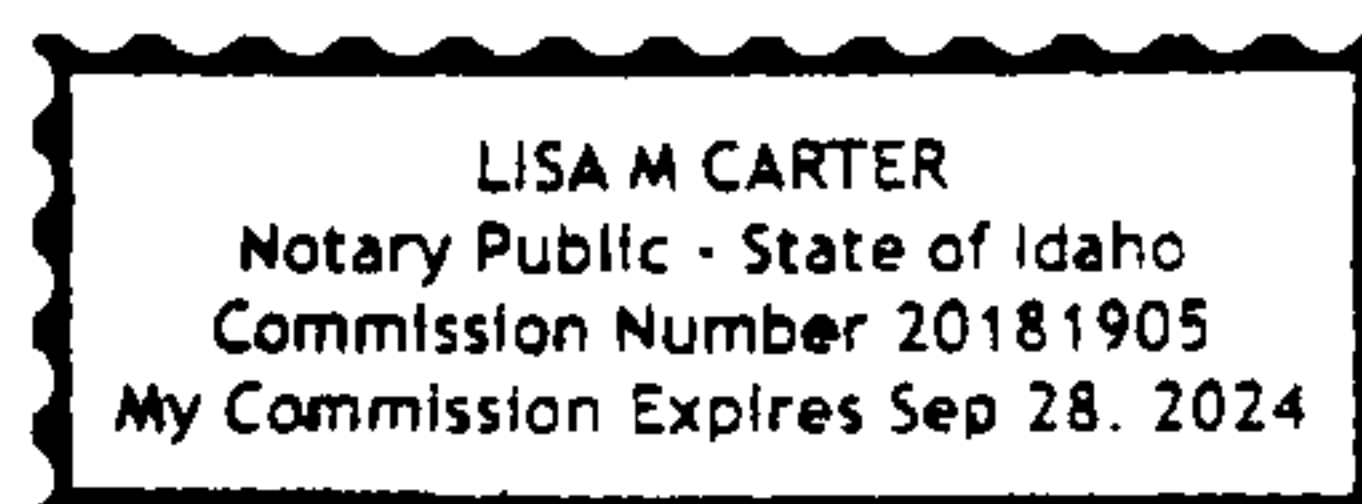
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 16, 2023**.
FIRST COMMUNITY MORTGAGE INC. BY THE MONEY SOURCE INC. AS ATTORNEY IN FACT


TRACY ALBERTSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **MARCH 16, 2023**, before me, **LISA M. CARTER**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **THE MONEY SOURCE INC. AS ATTORNEY-IN-FACT FOR FIRST COMMUNITY MORTGAGE INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


LISA M. CARTER (COMM. EXP. 09/28/2024)
NOTARY PUBLIC



POD: 20230313
TM8080115IM - LR - AL



Page 1 of 1



MIN: 10041830000038628

MERS PHONE: 1-888-679-6377

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/17/2023 10:17:05 AM
\$22.00 BRITTANI
20230317000073630

