

STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

20230316000072710 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/16/2023 10:59:07 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Six hundred thirty-one and 89/100 Dollars (\$631.89), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2016-2022, to the following described property:

LEGAL DESCRIPTION

SUB DIVISON1: INDIAN CREST ESTATES 1ST ADD 3RD SECTOR

MAP BOOK: 7 PAGE: 143

SUB DIVISON2:

MAP BOOK: 00 PAGE: 000

PRIMARY BLOCK: 000

SECONDARY BLOCK: 000

PRIMARY LOT: 8

SECONDARY LOT:

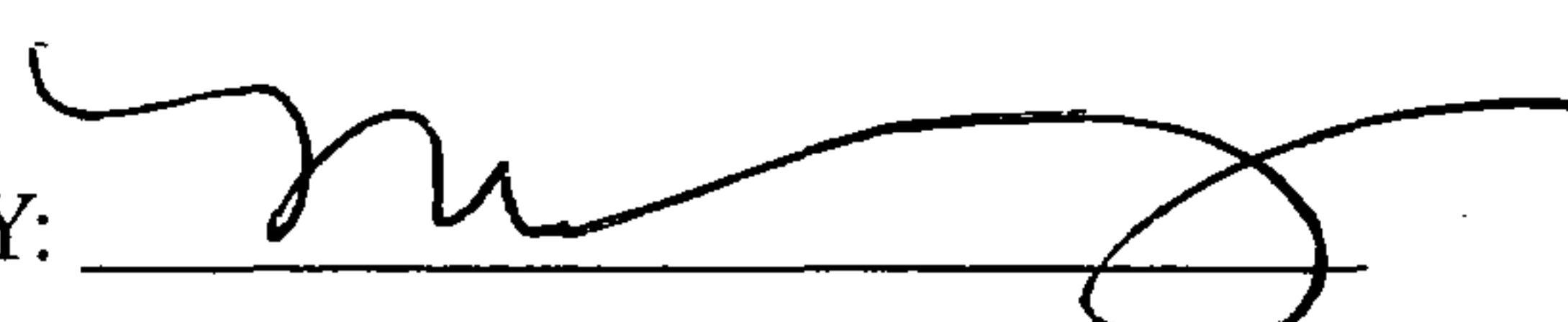
METES AND BOUNDS:

The name of the owner of the said property is JOSHUA RAY & NECOLE & MOORE A RODERICK
The physical address of the said property is 120 FOX FIRE CIR

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 13th day of March, 20 23.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

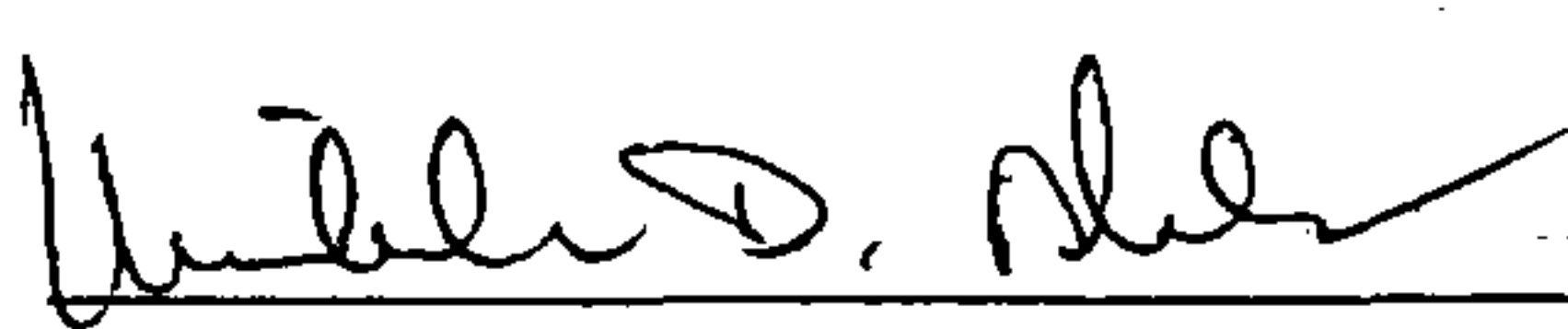
BY: 

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Mary W. E. Eubanks whose name as District of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 13th day of March, 20 23.

Prepared by:


Notary Public

PIDN: (105210002064.004)
LIEN # 20220512000194980

