

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0058040247

20230316000072460
03/16/2023 10:43:26 AM
REL 1/1

PREPARED BY: TRACY ALBERTSON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NYCB MORTGAGE COMPANY, LLC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 11, 2012 executed by HIRENKUMAR AMIN AND MANISHA AMIN, HUSBAND AND WIFE, AN UNDIVIDED 50% INTEREST WITH JOINT RIGHT OF SURVIVORSHIP AND MAHANDRAKUMAR AMIN AND VARSHA AMIN, HUSBAND AND WIFE, AN UNDIVIDED 50% INTEREST WITH JOINT RIGHT OF SURVIVORSHIP., Mortgagor, located at 470 OXFORD WAY, PELHAM, ALABAMA 35124, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NYCB MORTGAGE COMPANY, LLC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 21, 2012 as Instrument No. 20120521000180390 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

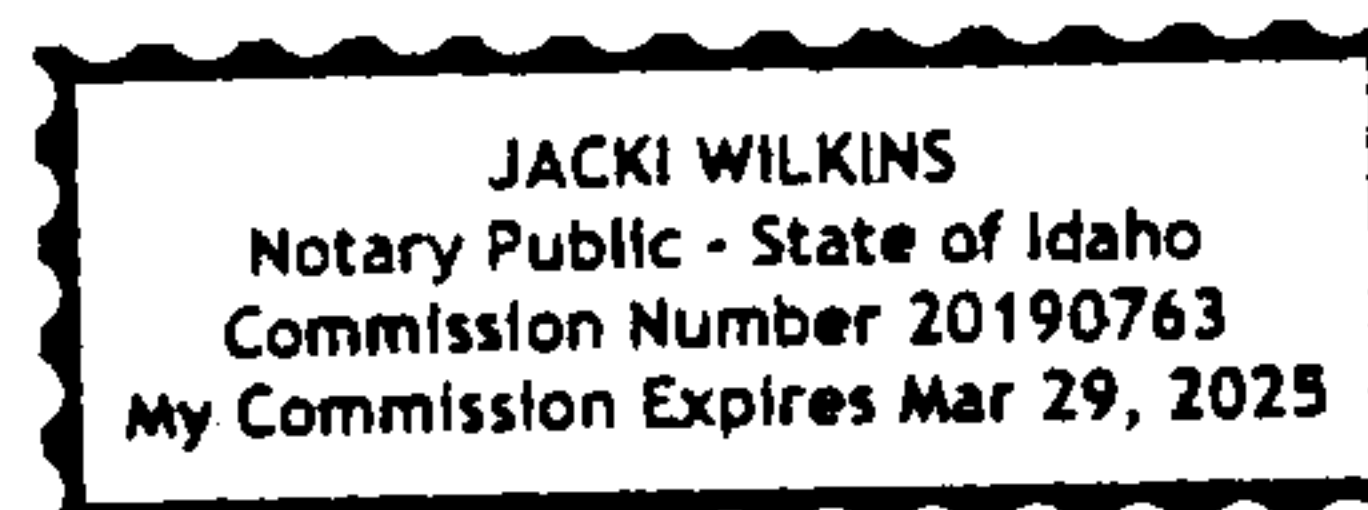
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 14, 2023.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


TRACY ALBERTSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MARCH 14, 2023, before me, JACKI WILKINS, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


JACKI WILKINS (COMM. EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20230303
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MIN: 100995500059656300



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/16/2023 10:43:26 AM
\$24.00 JOANN
20230316000072460

MERS PHONE: 1-888-679-6377

