

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0880701941

20230316000072010
03/16/2023 10:27:52 AM
REL 1/1

PREPARED BY: TRACY ALBERTSON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **THE MONEY SOURCE, INC.**, located at **500 SOUTH BROAD STREET, #100A MERIDEN, CT 06450**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 22, 2019** executed by **MATTHEW JOSHUA HOGAN SR, MARRIED MAN**, Mortgagor, located at **115 PERRY PL, BIRMINGHAM, ALABAMA 35242**, to **SERVISFIRST BANK**, Original Mortgagee, and recorded on **NOVEMBER 25, 2019** as Instrument No. **20191125000438620** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

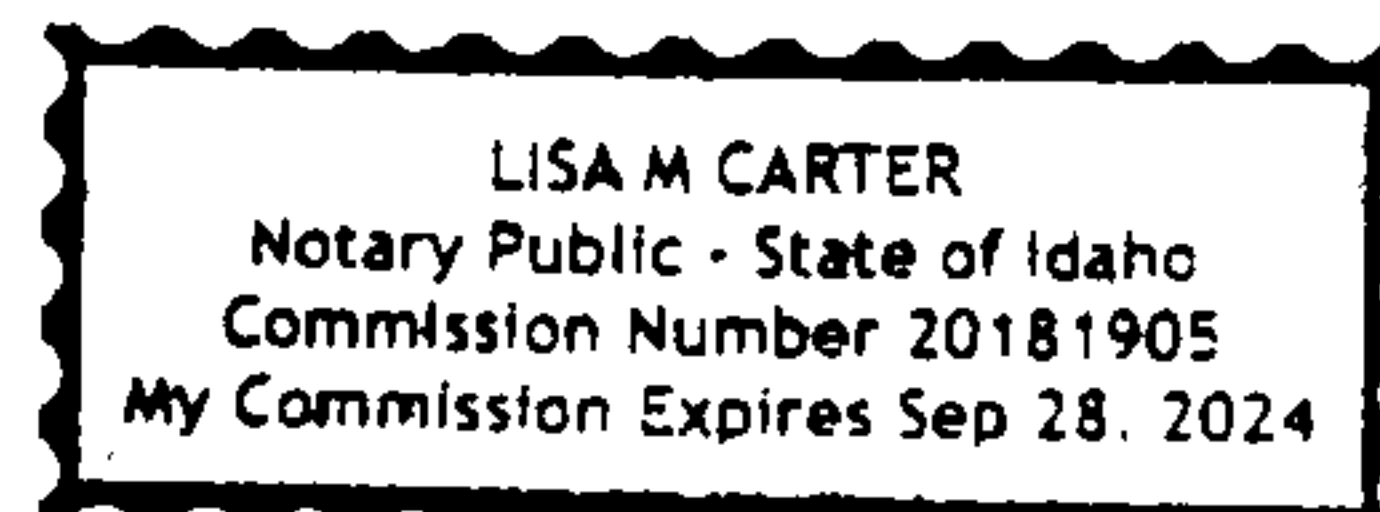
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 15, 2023**.
THE MONEY SOURCE, INC.


TRACY ALBERTSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **MARCH 15, 2023**, before me, **LISA M. CARTER**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **THE MONEY SOURCE, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


LISA M. CARTER (COMM. EXP. 09/28/2024)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/16/2023 10:27:52 AM
\$22.00 PAYGE
20230316000072010

POD: 20230222

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