This Instrument Prepared By, Recording Requested By and Return To: LaQuita Mills, 205-264-8563 PNC Bank, N.A. 3232 Newmark Drive Miamisburg, Ohio 45342

## SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

**PNC#:** xxxxxx7549

Recording District: SHELBY

MIN:100063412220884588 MERS Phone: 888-679-6377

For value received, the undersigned, hereby assigns and transfers to: PNC BANK, NATIONAL ASSOCIATION located at 3232 Newmark Drive, Miamisburg, Ohio 45342, all its right, title and interest in and to that certain Mortgage executed by:

Borrower(s): FREDDIE L. WILLIAMS AND WIFE, ROSALIND N. WILLIAMS, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM IN FEE SIMPLE, TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION.

To Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee, as Nominee for EVERBANK, its successors and assigns in the amount of \$124,800.00, dated 11/27/2013, recorded 01/16/2014 as Instrument No.: 20140116000015940 of the Official Records of SHELBY County, Alabama describing the land therein:

Property Address: 2211 PUP RUN, HELENA, ALABAMA 35080

SEE LEGAL

Dated: 3-15-2-23

Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee, as Nominee for EverBank its successors and assigns

State of Ohio

County of Montgomery

Joni L. Mays, Assistant Secretary

before me, Kasey Watson the undersigned, a Notary Public in and for the State of Ohio, personally appeared Joni L. Mays, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee, as Nominee for EverBank its successors and assigns personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted,

executed the instrumentarium.

Kasey Watson, Notary Public in and for the State of Ohio

My Commission Expires: 3/29/2023 My County of Residence: Montgomery

## Exhibit "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ACABAMA AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN CITY OF HELENA, SHELBY COUNTY, STATE OF ALABAMA, AS MORE FULLY DESCRIBED IN DEED BOOK 348, PAGE 442, ID# 13-8-27-2-001-002.018, BEING KNOWN AND DESIGNATED AS:

LOT 4. IN BLOCK C, ACCORDING TO THE SURVEY OF FOX HAVEN, FIRST SECTOR AS RECORDED IN MAP BOOK 7, PAGE 35 IN THE PROBATE OFFICE OF SHELBY COUNTY. ALABAMA, AMENDED BY MAP BOOK 7, PAGES-84 AND 86, IN-SAID PROBATE OFFICE, SITUATED IN SHELBY COUNTY, ALABAMA.

KNOWN AS: 2211 PUP RUN, HELENA, AL 35080

BY FEE SIMPLE DEED FROM MERRILL LYNCH RELOCATION MANAGEMENT INC. AS SET FORTH-IN-BOOK 347 PAGE 204 DATED 04/07/1983 AND RECORDED 07/15/1983, SHELBY COUNTY RECORDS; STATE OF ALABAMA.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/16/2023 08:23:17 AM
\$27.00 BRITTANI

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