

20230315000071100  
03/15/2023 10:47:35 AM  
DEEDS 1/5

This instrument was Prepared by:

Send Tax Notice To: Lavelle Hazelwood

Mike T. Alchison, Attorney at Law  
101 West College Street  
Columbiana, AL 35051

File No.: MV-23-28936

### WARRANTY DEED

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of One Hundred Eighty Five Thousand Dollars and No Cents (\$185,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Larry R. Skipper and Ellen D. Skipper, husband and wife (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Lavelle Hazelwood, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to 2023 taxes and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.


\$148,000.00 Of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 10th day of March, 2023.

  
Larry R. Skipper

  
Ellen D. Skipper

SEE ATTACHMENT!

State of \_\_\_\_\_

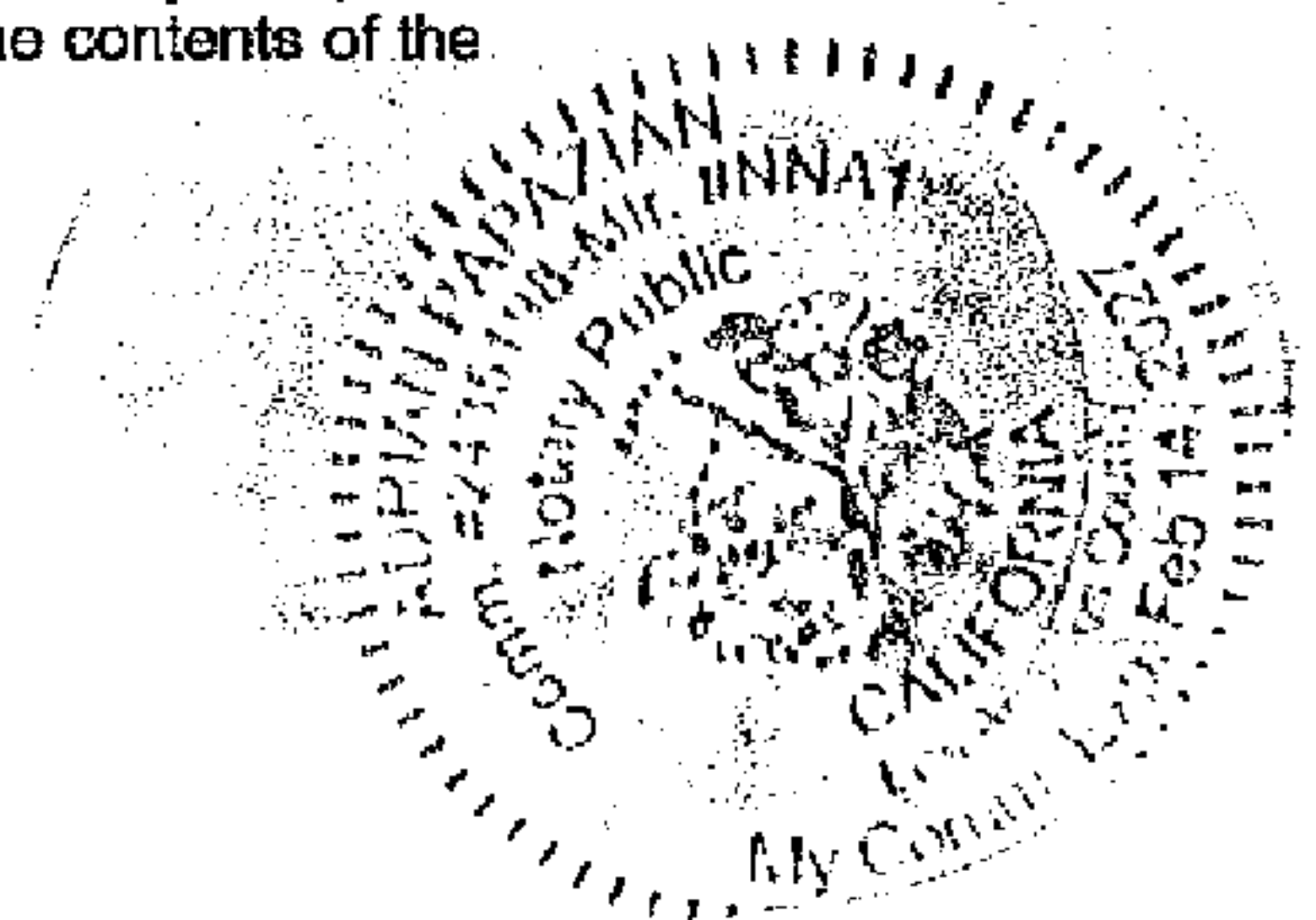
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public in and for the said County in said State, hereby certify that Larry R. Skipper and Ellen D. Skipper, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 10th day of March, 2023.

Notary Public, State of \_\_\_\_\_

My Commission Expires: \_\_\_\_\_



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Los Angeles )

On 03/13/2023 before me, Adrian Papazian ( Notary Public )  
Date Here Insert Name and Title of the Officer

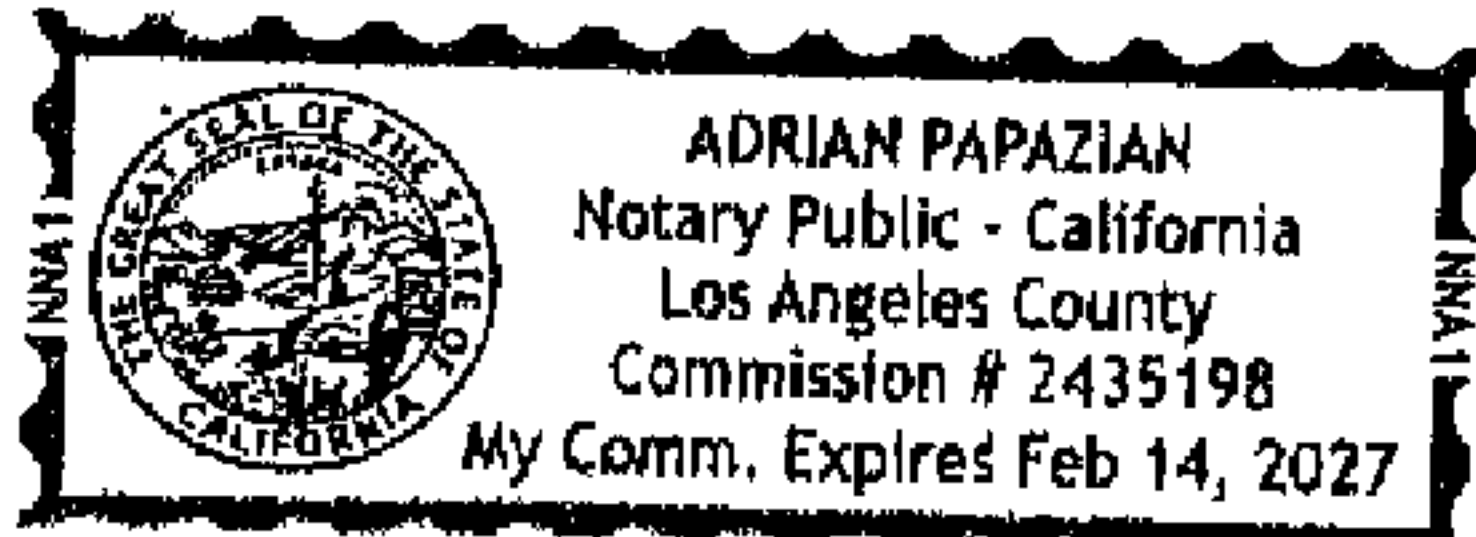
personally appeared LARRY R. SKIPPER AND ELLEN  
Name(s) of Signer(s)

D. SKIPPER

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Warranty Deed Document Date: 03/13/2023  
Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Begin at the Northwest corner of the Northwest 1/4 of the Southeast 1/4 of Section 2, Township 19 South, Range 2 East, Shelby County, Alabama, and run thence North 88 degrees 14 minutes 50 seconds East along the North line of said 1/4-1/4 a distance of 1,197.30 feet to a point on the westerly right of way line of Alabama Highway No. 231; thence run South 22 degrees 01 minute 21 seconds West along said right of way line a distance of 1,041.39 feet to a point at an existing fence corner; thence run South 87 degrees 55 minutes 11 seconds West along said fence a distance of 208.0 feet to a fence corner; thence run South 22 degrees 01 minute 21 seconds West along said fence a distance of 208.0 feet to a fence corner; thence run North 87 degrees 55 minutes 11 seconds East along same said fence line a distance of 208.0 feet to a point on the same said westerly right of way line of Highway No. 231; thence run South 22 degrees 01 minute 21 seconds West along said right of way line a distance of 85.20 feet to a point at a fence corner; thence run North 82 degrees 08 minutes 30 seconds West along said fence a distance of 174.78 feet to a point; thence continue along said fence South 87 degrees 54 minutes 28 seconds West a distance of 502.20 feet to a point on the West line of subject 1/4-1/4; thence run North 1 degree 01 minute 16 seconds West along said 1/4-1/4 line a distance of 1,195.23 feet to the point of beginning; being situated in Shelby County, Alabama.

**Real Estate Sales Validation Form***This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name	Larry R. Skipper Ellen D. Skipper	Grantee's Name	Lavette Hazelwood
Mailing Address	<u>6137 Red Avenue</u> <u>Woodland Hills, AL 35178</u>	Mailing Address	<u>854 Florida Rd</u> <u>Pell City, AL</u> <u>35125</u>
Property Address	<u>Vincent, AL 35178</u>	Date of Sale	<u>March 10, 2023</u>
		Total Purchase Price	<u>\$185,000.00</u>
		or	
		Actual Value	<u></u>
		or	
		Assessor's Market Value	<u></u>

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Appraisal
<input checked="" type="checkbox"/> Sales Contract	<input type="checkbox"/> Other
<input type="checkbox"/> Closing Statement	

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

**Instructions**

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date March 06, 2023

Print Larry R. Skipper

Unattested

Sign

(verified by)

Larry R. Skipper

(Grantor/Grantee/Owner/Agent) circle one





Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 03/15/2023 10:47:35 AM  
 \$219.00 BRITTANI  
 20230315000071100

*Allen S. Bayal*

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

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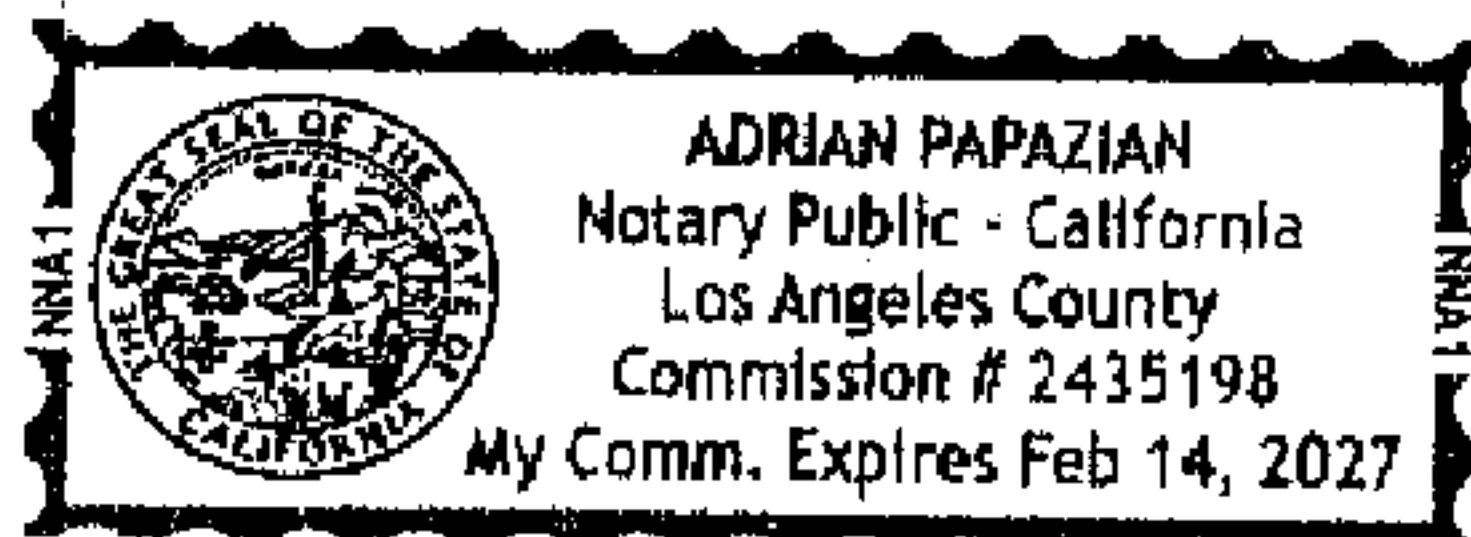
State of California )  
 County of Los Angeles )

On 03/13/2023 before me, Adrian Papazian (Notary Public)  
 Date Here Insert Name and Title of the Officer  
 personally appeared LARRY R. SKIPPER  
 Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *Adrian Papazian*  
 Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

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☐ Partner — ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_  
 Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_  
 Signer Is Representing: \_\_\_\_\_