



20230315000070840 1/9 \$46.00
Shelby Cnty Judge of Probate, AL
03/15/2023 09:16:31 AM FILED/CERT

Certification Of Annexation Ordinance

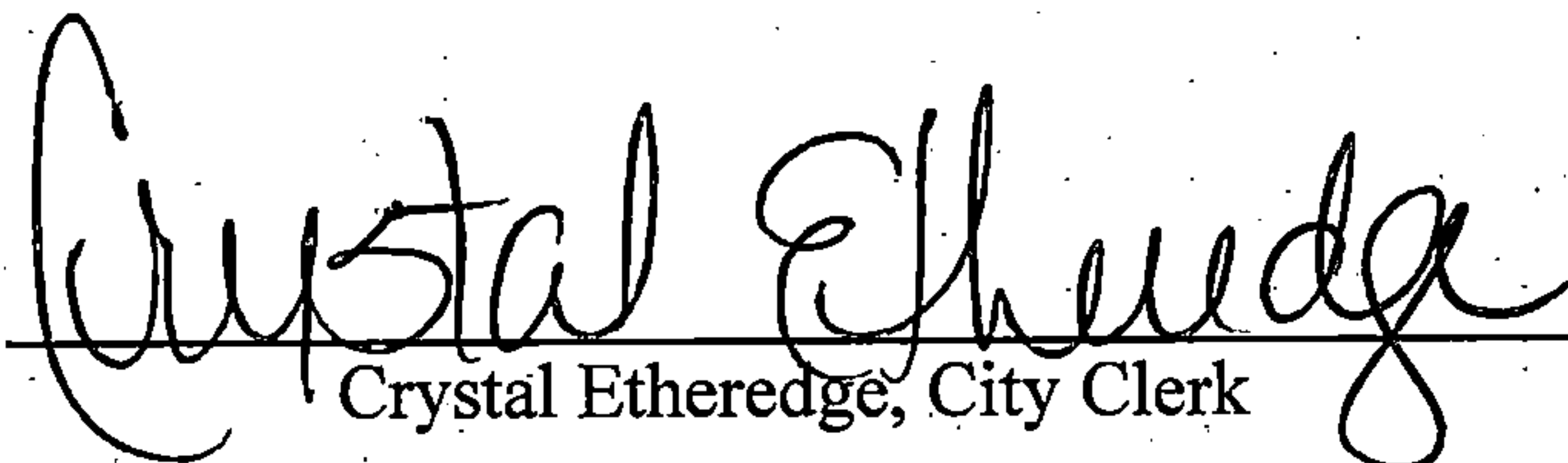
Ordinance Number: X-2023-02-21-983

Property Owner(s): Kacey & Bronson Moore

Property: Parcel ID #16 3 06 0 000 007.008

I, Crystal Etheredge, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at a regular council meeting held on February 21, 2023 and as same appears in minutes of record of said meeting, and published by posting copies thereof on February 22, 2023, at the public places listed below, which copies remained posted for five business days (through March 1st, 2023).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043
Chelsea Community Center, 11101 Chelsea Road, Chelsea, Alabama 35043
U.S. Post Office, Highway 280, Chelsea, Alabama 35043
Chelsea Public Library, Highway 280, Chelsea, Alabama 35043
City of Chelsea Website - www.cityofchelsea.com


Crystal Etheredge, City Clerk

City of Chelsea, Alabama



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Ordinance Number: **X-2023-02-21-983**

Property Owner(s): **Kacey & Bronson Moore**

Property: **Parcel ID #16 3 06 0 000 007.008**

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition (as Exhibit A) that the above-noted property be annexed to The City of Chelsea has been filed with the Chelsea City Clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and

Whereas, said petition contains (as Petition Exhibit B) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

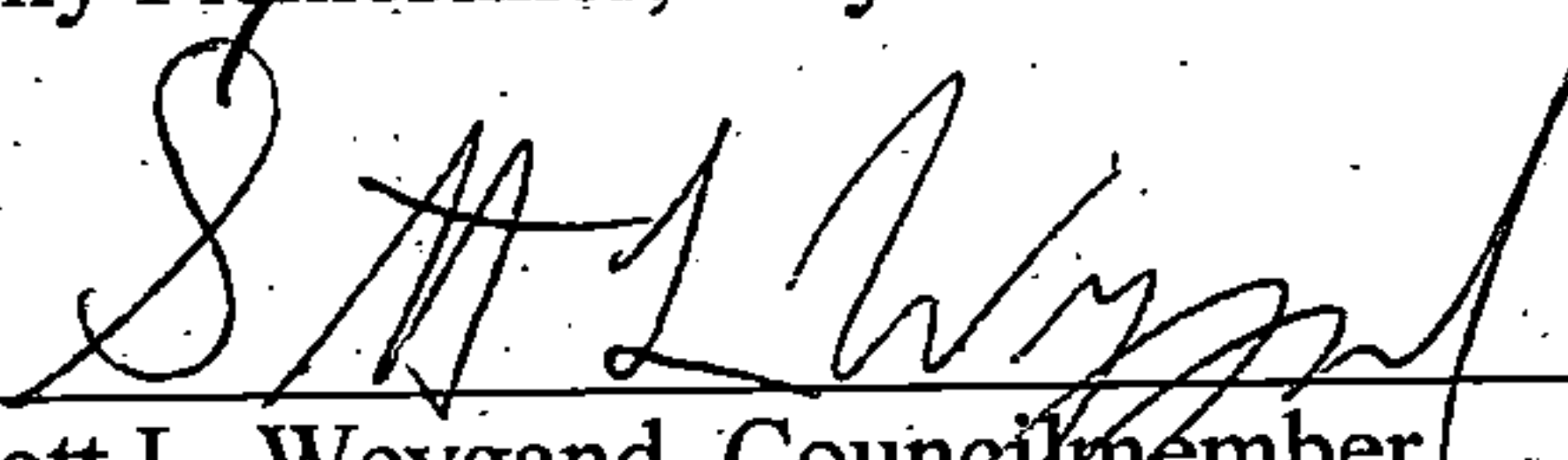
Whereas, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which together is contiguous to the corporate limits of Chelsea;

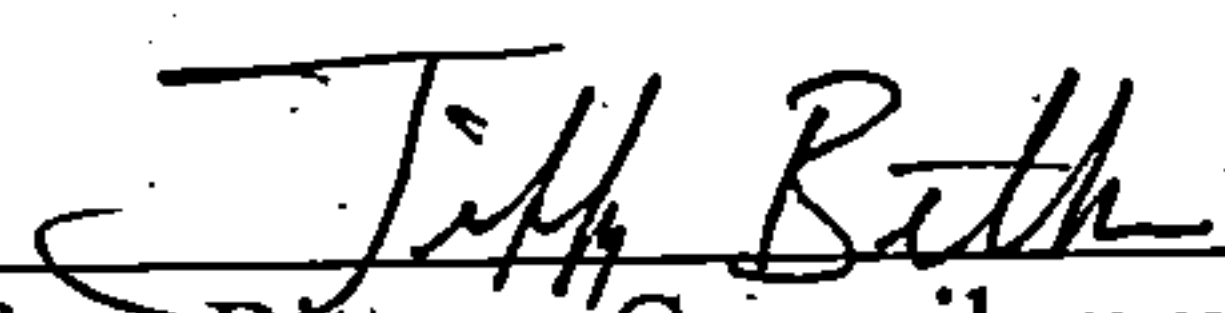
Whereas, said territory does not lie within the corporate limits or police jurisdiction of any other municipality

Therefore, be it ordained that the City Council of the City of Chelsea assents to the said annexation: and

Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.


Tony Picklesimer, Mayor


Scott L. Weygand, Councilmember

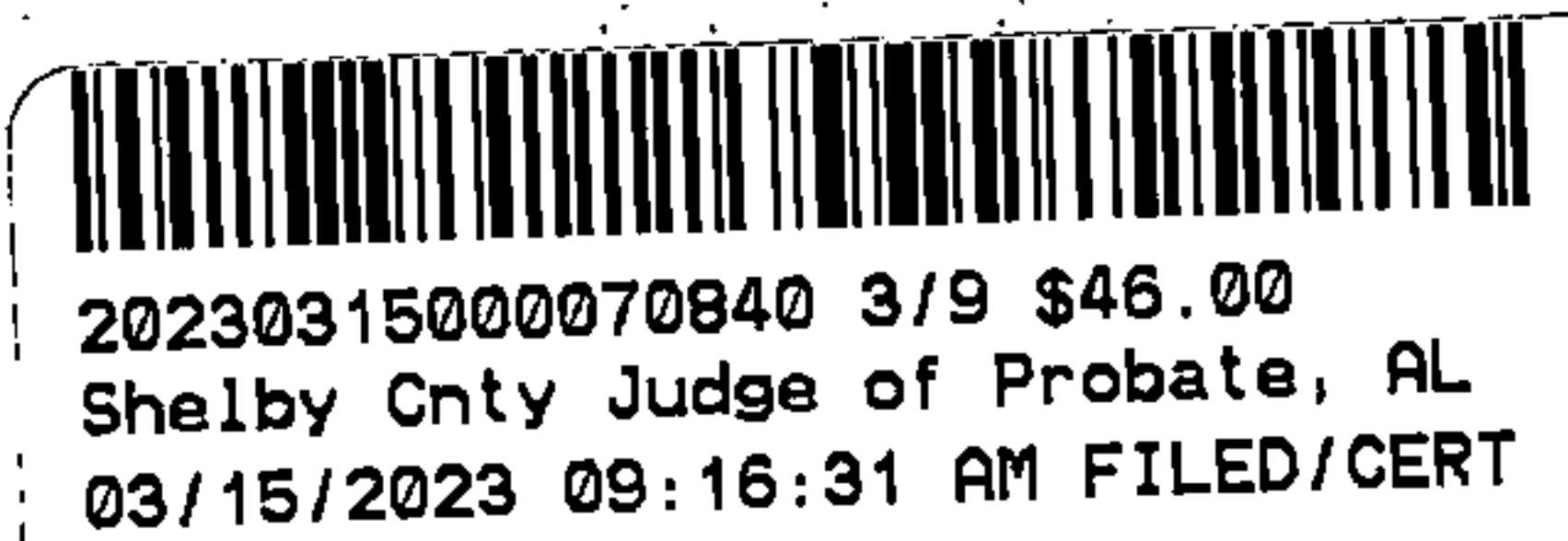

Tiffany Bittner, Councilmember


Cody Sumners, Councilmember


Chris Grace, Councilmember


Casey Morris, Councilmember

Petition Exhibit B



Ordinance Number: **X-2023-02-21-983**

Property Owner(s): **Kacey & Bronson Moore**

Property: **Parcel ID #16 3 06 0 000 007.008**

Property Description

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit B), recorded in Instrument #20230215000040180, and is filed with the Shelby County Probate Judge.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in (Petition Exhibit C). Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.



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TAX ID #: 16-3-06

ORD #:
X-2023-02-21-983



MOORE ANNEXATION
2249 HWY 32

10

Name of Land Owner(s): KACEY WALTON Moore & Bronson Moore

Home Address City/State/Zip Code: 1249 Hwy 32 Columbia, SC 29507

Parcel ID Number 16-3-06-0-000-007-008

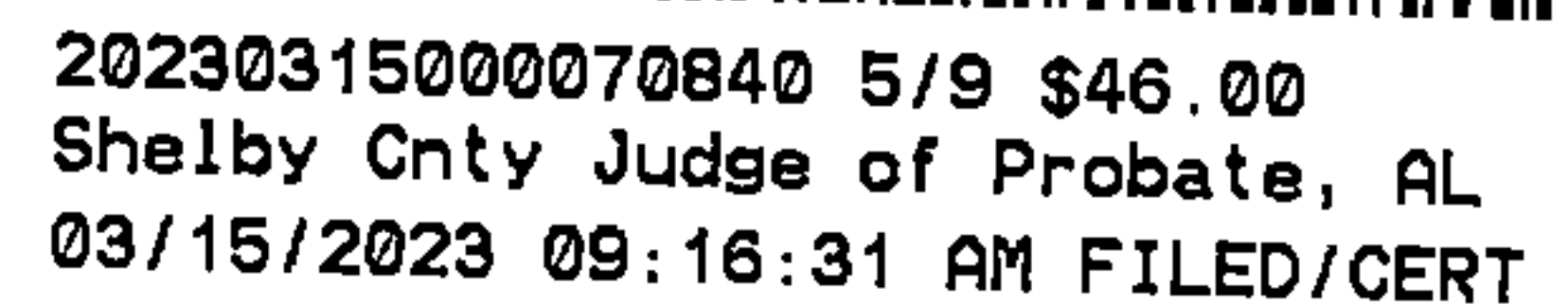
Number of registered voters residing at this Parcel 2

(All owners listed on the deed must sign)

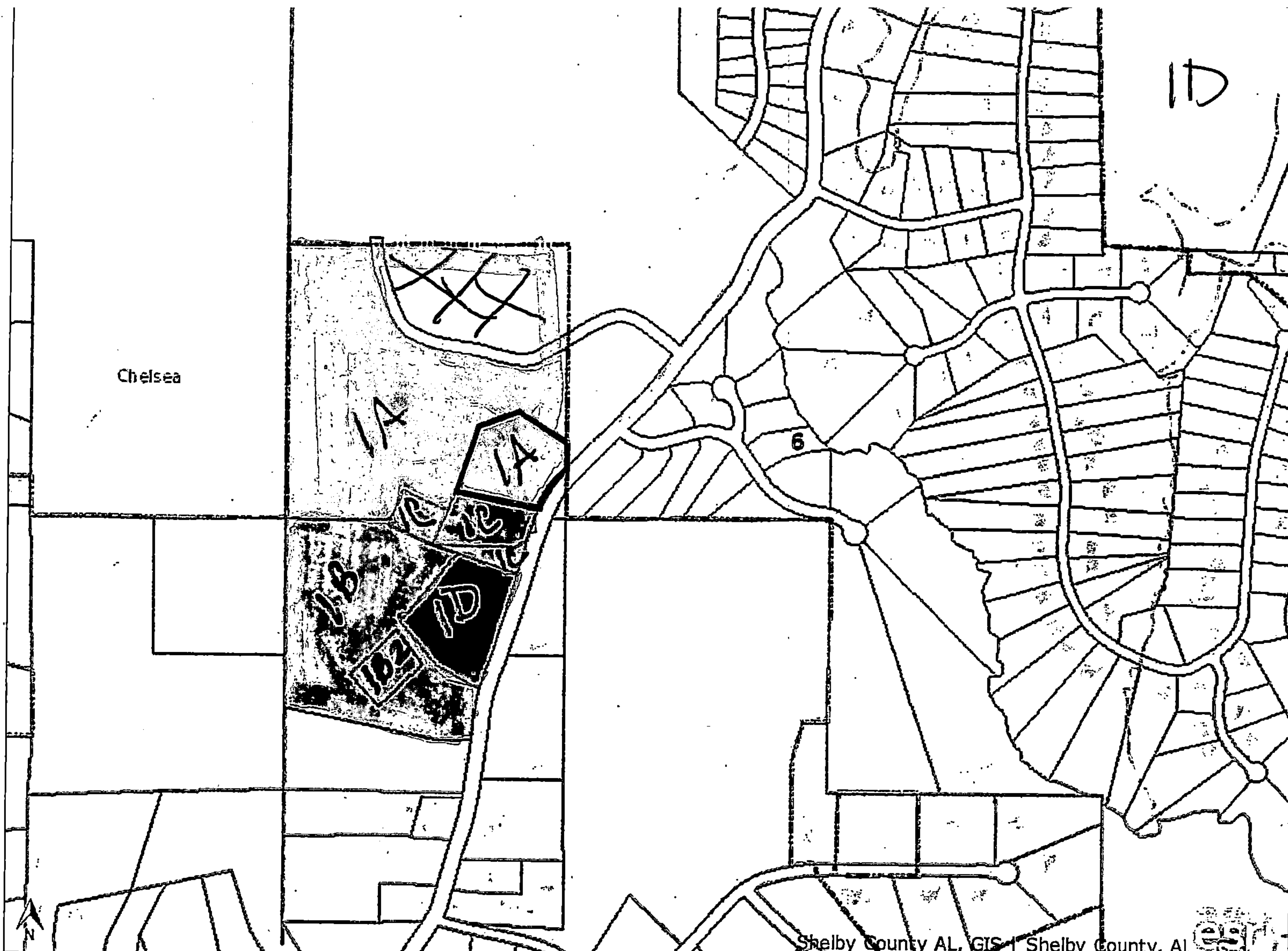
1-2-2023
Date

1-2-2023
Date

Date _____

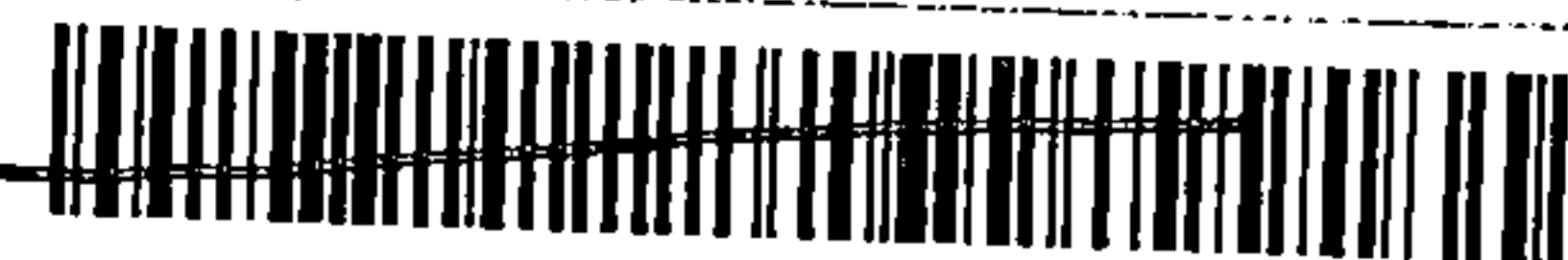


Crystal Etheredge, City Clerk ■ P.O. BOX 111 ■ CHELSEA, AL 35043
Phone 205-678-8455, Ext. #3



Shelby County Land Information
Date Printed: | Use this item at your own risk. Accuracy is not guaranteed for any reason. The material and information contained in this document is provided for general information only and should not be used for legal, engineering or surveying purposes. Shelby County specifically disclaims all warranties, express or implied regarding this document. Shelby County is not liable and/or responsible for the consequences caused by or related to, in any way, the actions take or not take in reliance on this document.

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02/15/2023 09:45:26 AM FILED/CERT

SEND TAX NOTICE TO:

Bronson and Kacey Moore

2249 Hwy 32

Columbiana, AL 35051

THIS INSTRUMENT WAS PREPARED BY
ELLIS, HEAD, OWENS, JUSTICE & ARNOLD
P. O. BOX 587
COLUMBIANA, ALABAMA 35051



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WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

**STATE OF ALABAMA
SHELBY COUNTY**

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar (\$1.00) and division of estate lands to the undersigned Grantors in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, we, **Gary Wayne Walton** and wife, **Lynn Bowen Walton**, and **Reagan Redwine**, an unmarried woman, (herein referred to as Grantors) do grant, bargain, sell, and convey unto **Bronson Moore** and wife, **Kacey Moore** (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

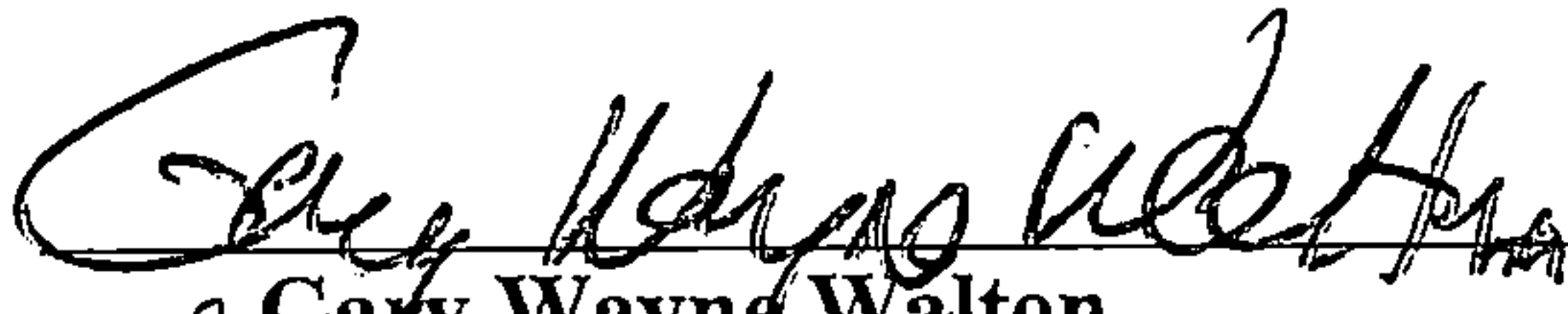
Property described on Exhibit "A" attached hereto and made part and parcel hereof as if fully set out herein, which said Exhibit "A" is signed by one of the Grantors named herein for identification purposes.

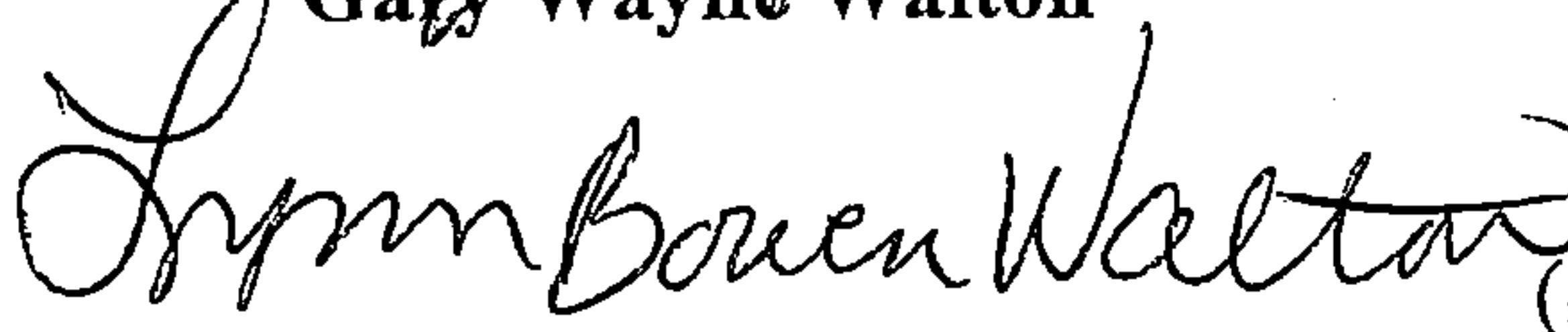
(Description supplied by parties. No verification of title or compliance with governmental requirements has been made by preparer of deed.)

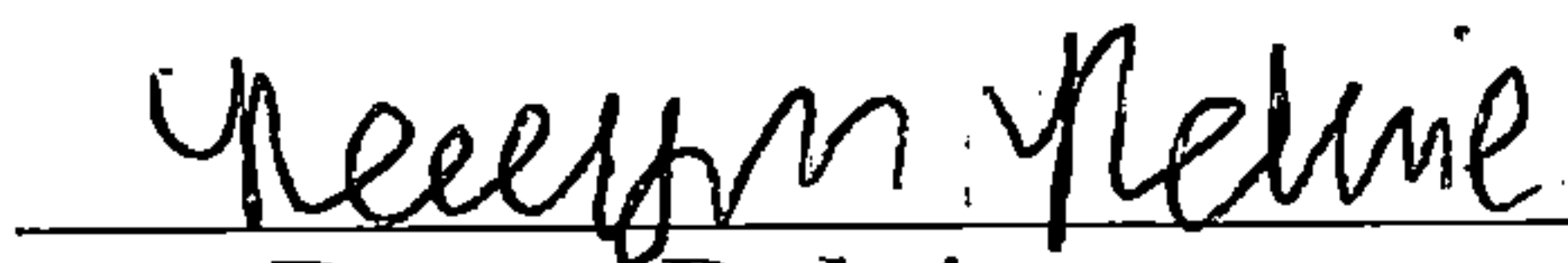
TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that we are am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors, and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 13 day of February, 2023.

 (SEAL)
Gary Wayne Walton

 (SEAL)
Lynn Bowen Walton

 (SEAL)
Reagan Redwine

STATE OF ALABAMA
SHELBY COUNTY

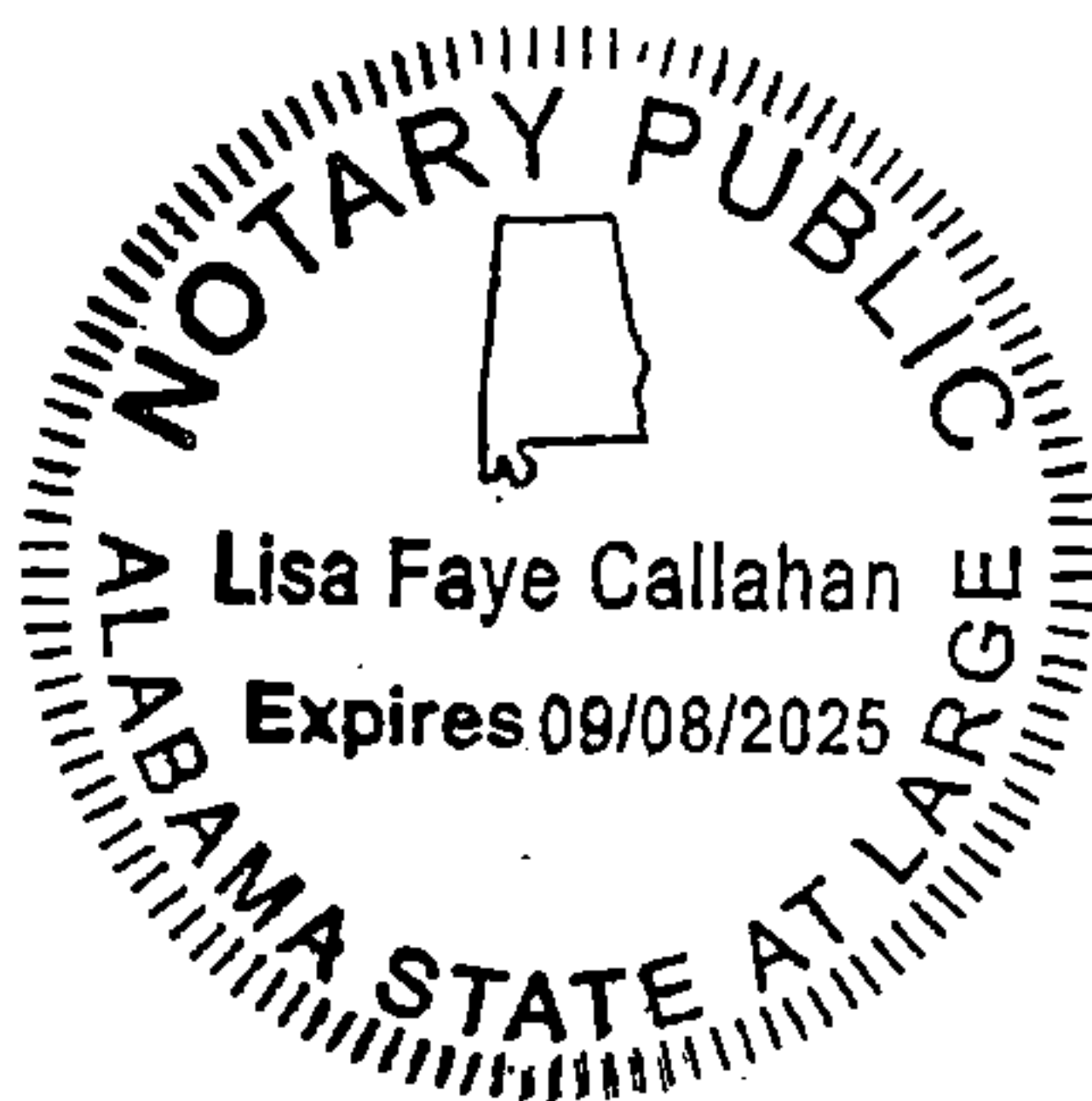
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I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Gary Wayne Walton**, a married man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13 day of February, 2023.

Lisa Callahan (SEAL)
Notary Public

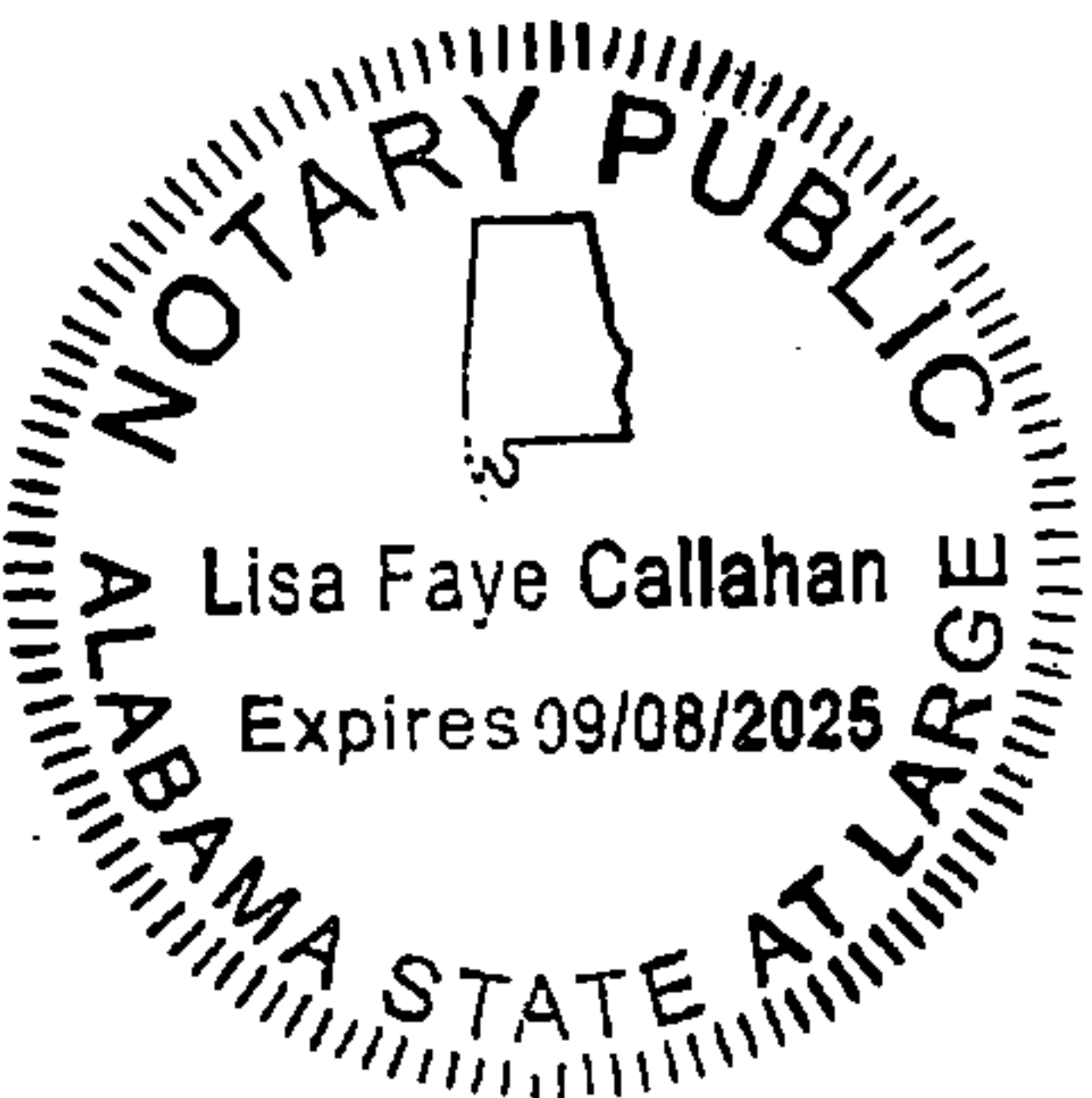


STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Lynn Bowen Walton**, a married woman, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13 day of February, 2023.

Lisa Callahan (SEAL)
Notary Public

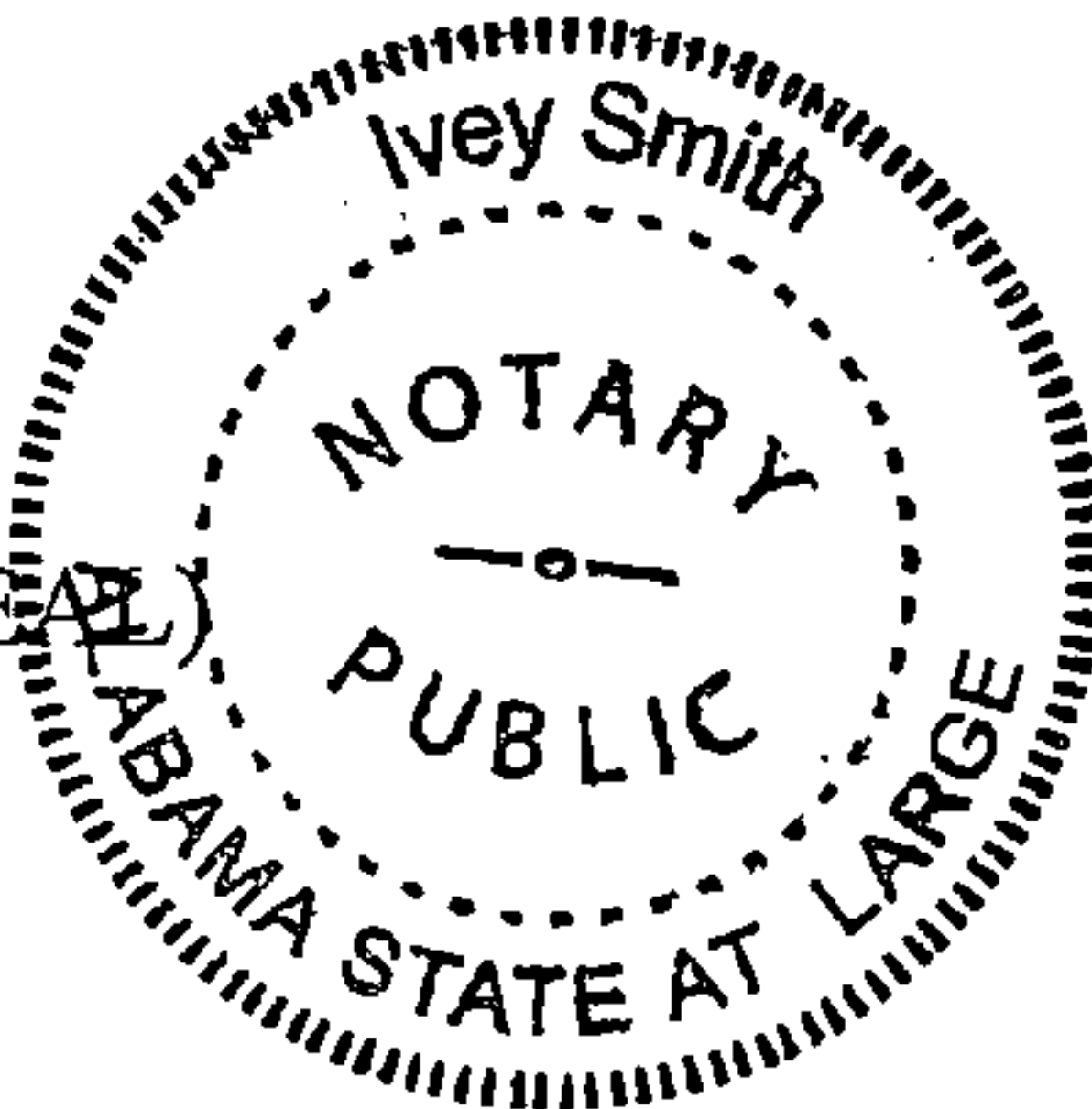


STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Reagan Redwine**, an unmarried woman, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11 day of February, 2023.

Ivey Smith (SEAL)
Notary Public





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Exhibit "A"

Lot 1D

A parcel of land, lying in the Northwest 1/4 of the Southwest 1/4 of Section 6, Township 20 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

COMMENCE at a 1/2" capped rebar found and locally accepted to be the Southwest corner of the Southwest 1/4 of the Northwest 1/4 of said Section 6; thence North 00 degrees 07 minutes 28 seconds West along the West line of said 1/4-1/4 section for a distance of 166.19 feet to an iron pin set stamped "Clinkscals"; thence leaving said West line, South 88 degrees 34 minutes 56 seconds East for a distance of 595.20 feet to an iron pin set stamped "Clinkscals"; thence South 24 degrees 31 minutes 35 seconds West for a distance of 180.68 feet to an iron pin set stamped "Clinkscals"; thence South 65 degrees 43 minutes 37 seconds East for a distance of 241.10 feet to a 1/2" capped rebar found stamped "RCFACA"; thence South 72 degrees 46 minutes 08 seconds East for a distance of 118.97 feet to an iron pin set stamped "Clinkscals" and the **POINT OF BEGINNING** of the land herein described; thence South 72 degrees 46 minutes 08 seconds East for a distance of 331.03 feet to an iron pin stamped "Clinkscals" set on the West right of way margin of Shelby County Highway No. 32 (80' wide right of way), said point being on a curve to the right, having a radius of 8845.53 feet, a chord bearing of South 18 degrees 01 minutes 58 seconds West and a chord length of 230.23 feet; thence along the arc of said curve and along said right of way for a distance of 230.24 feet to an iron pin set stamped "Clinkscals"; thence South 18 degrees 46 minutes 42 seconds West continuing along said right of way for a distance of 364.11 feet to a capped rebar found stamped "EDG" at a point on a curve to the left, having a radius of 840.00 feet, a chord bearing of South 16 degrees 53 minutes 19 seconds West and a chord length of 46.28 feet; thence along the arc of said curve, continuing along said right of way, for a distance of 46.29 feet to an iron pin set stamped "Clinkscals"; thence leaving said right of way, North 61 degrees 35 minutes 37 seconds West for a distance of 94.53 feet to an iron pin set stamped "Clinkscals" at a point on a curve to the right, having a radius of 742.92 feet, a chord bearing of North 55 degrees 32 minutes 08 seconds East and a chord length of 156.81 feet; thence along the arc of said curve for a distance of 157.10 feet to an iron pin set stamped "Clinkscals" at a point of non-tangent compound curve to the right, having a radius of 71.19 feet, a chord bearing of North 38 degrees 36 minutes 51 seconds West and a chord length of 26.83 feet; thence along the arc of said curve for a distance of 27.00 feet to an iron pin set stamped "Clinkscals"; thence North 40 degrees 10 minutes 34 seconds West for a distance of 151.56 feet to an iron pin set stamped "Clinkscals"; thence North 40 degrees 04 minutes 17 seconds West for a distance of 147.03 feet to an iron pin set stamped "Clinkscals" at a point on a curve to the right, having a radius of 78.43 feet, a chord bearing of North 06 degrees 32 minutes 09 seconds East and a chord length of 96.54 feet; thence along the arc of said curve for a distance of 103.99 feet to an iron pin set stamped "Clinkscals"; thence North 44 degrees 31 minutes 07 seconds East for a distance of 163.29 feet to an iron pin set stamped "Clinkscals" at a point on a curve to the right, having a radius of 381.32 feet, a chord bearing of North 58 degrees 40 minutes 47 seconds East and a chord length of 212.91 feet; thence along the arc of said curve for a distance of 215.78 feet to the **POINT OF BEGINNING**. Containing 6.14 acres, more or less.



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SIGNED FOR IDENTIFICATION:

One of the Grantors named in this conveyance