


Recording Requested By:
Compu-Link Corporation

When Recorded Return To:

Release Department
Compu-Link Corporation
14002 E. 21st Street
Suite 300
Tulsa, OK 74134


20230314000070130 1/2 \$25.00
Shelby Cnty Judge of Probate, AL
03/14/2023 01:26:44 PM FILED/CERT

011-8123247 H

RELEASE OF MORTGAGE


Compu-Link Corporation#: 011-8123247 H "CAMPBELL" Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, that Compu-Link Corporation as Attorney-in-Fact for Secretary of Housing and Urban Development, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by BARTON A CAMPBELL and CYNTHIA K CAMPBELL huband and wife as Joint Tenants with the rights of survivorship and NOT as tenants in common to secure payment of the principal sum of \$216,000.00 plus interest, originally to Secretary of Housing and Urban Development (HUD), in the County of Shelby, and the State of Alabama, Dated: 08-05-2015 Recorded: 08-11-2015 as Instrument No. 20150811000278810, Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

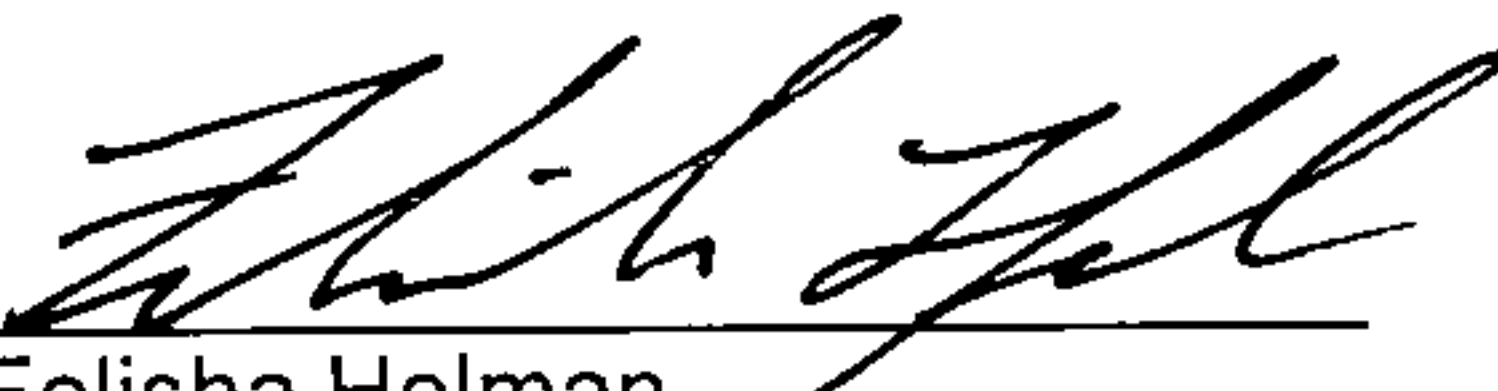
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Compu-Link Corporation as Attorney-in-Fact for Secretary of Housing and Urban Development POA: 11/28/2022 in Instrument No.: 20221128000432760
On February 16th, 2023

By: 
James Matthews, Authorized Signer
STATE OF Oklahoma
COUNTY OF Tulsa

On February 16th, 2023, before me, Felisha Holman, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared James Matthews, Authorized Signer of Compu-Link Corporation as Attorney-in-Fact for Secretary of Housing and Urban Development, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


WITNESS my hand and official seal,


Felisha Holman
Notary Expires: 12/2/2026 #22016087

Prepared By: Regina York, Compu-Link Corporation 14002 E. 21st Street, Suite 300 Tulsa, OK, 74134 877-622-8525



Exhibit A


20230314000070130 2/2 \$25.00
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**THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COUNTY OF SHELBY STATE
OF ALABAMA, TO-WIT:**

LOT 100, ACCORDING TO THE SURVEY OF CEDAR GROVE AT STERLING GATE, SECTOR 2,
PHASE 2, AS RECORDED IN MAP BOOK 25, PAGE 53, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

BEING the same property conveyed to Cynthia Campbell and Barton Campbell by Warranty Deed from
James Donald Lambert, dated April 10, 2015 and recorded April 15, 2015 at Instrument Number
20150415000121810.

**BEING the same property conveyed to James Donald Lambert by Corporation Warranty Deed
from Tom Lacey Construction Co., Inc., dated March 14, 2000 and recorded March 21, 2000 at
Instrument Number 2000-08916.**