Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Valentina Dedina
ServiSolutions
a Division of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number 2015108516

MIN: 1003192 7320120946 4 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Renasant Bank Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Eugene Rodgers SR, unmarried man

Dated: 02/01/2021

Date Recorded: 02/17/2021

Document/Instrument #20210217000077450

Mortgage Book #: N/A

Page No: N/A

County: Shelby

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 14th day of March, 2023

Mortgage Electronic Registration Systems, Inc. As nominee for Renasant Bank

Anthony Box, Assistant Secretary

County of MONTGOMERY

State of **ALABAMA**

On the 14th day of March, 2023 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal

Regina K. Billups

My Commission expires on 08/17/2024

20230314000069800

Reama K. Billurs

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/14/2023 10:38:23 AM
\$22.00 BRITTANI

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