

LN#405966600

THIS INSTRUMENT PREPARED BY:

FELISHIA MAHAN

METRO BANK

800 MARTIN ST SO

PELL CITY, AL 35128



20230314000069670 1/1 \$24.00
Shelby Cnty Judge of Probate, AL
03/14/2023 10:04:54 AM FILED/CERT

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS; THAT FOR VALUE RECEIVED, THE UNDERSIGNED, **METRO BANK**, DOES HEREBY RELEASE FROM THAT CERTAIN MORTGAGE HERETOFORE EXECUTED BY THE SAID **NEW CASTLE DEVELOPMENT, LLC, AN ALABAMA LIMITED LIABILITY COMPANY**, WHICH MORTGAGE IS FILED FOR RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF **SHELBY COUNTY**, IN REAL ESTATE MORTGAGE INST#: **20160301000064500** AND THE MODIFICATION AGREEMENT MORTGAGE RECORDED IN INST#: **20180817000294930** AND RE-RECORDED IN INST: #**20180824000304710**.

THE DESCRIPTION OF THE PROPERTY BEING RELEASED IS DESCRIBED AS FOLLOWS:

LOT 247, ACCORDING TO THE SURVEY OF CAMELLIA RIDGE SUBDIVISION, PHASE 2, AS RECORDED IN PLAT BOOK 51, PAGE 95 A&B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IT IS EXPRESSLY UNDERSTOOD THAT BY THE EXECUTION OF THIS RELEASE THAT THE SAME SHALL IN NO WISE AFFECT THE BALANCE OF THE SECURITY AS SET OUT AND DESCRIBED IN SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS **10th DAY OF MARCH, 2023.**

METRO BANK

BY: 

ITS: SENIOR VICE-PRESIDENT

STATE OF ALABAMA
ST. CLAIR COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT **WILLIAM H HARDWICK**, WHOSE NAME AS **SENIOR VICE-PRESIDENT** OF **METRO BANK**, A CORPORATION, IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE. GIVEN UNDER MY HAND AND SEAL THIS **10th DAY of MARCH, 2023.**


NOTARY PUBLIC

My Commission Expires 11/04/2026