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This Instrument Prepared by:

Jack R. Thompson, Jr.
Law Office of Jack R. Thompson, Jr. LLC
416 Yorkshire Drive
Birmingham, AL 35209
FILE NO. ATB3618

SEND TAX NOTICE TO:

ATO Des Bernell St. 200-276
Bunder (L. 3524)

[Space Above This Line for Recording Data]

## WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY
KNOW BY ALL MEN THESE PRESENTS:

That in consideration of One Hundred Thirty-five Thousand Two Hundred and 00/100 Dollars (\$135,200.00) the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged. I or we Thomas J. Bell, a married person whose mailing address is: 110 Quail Ridge Ct., Lexington, NC 27292(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Gateway Group Enterprises, Trust dated 3/10/2023 whose ma of 171 Cambrian Way the Trustee mailing 270 Nova Mala and Se. 700-216 Bhun 192 25242 (herein referred to as grantees), the following described real estate, situated in Shelby County, Alabama, having a property address of 171 Cambrian Way, Birmingham, AL 35244

Unit 171, in Cambrian Wood Condominiums, located in Shelby County, Alabama, as established by Declaration of Condominium, By-Laws and Amendments, thereto, as recorded in Misc. Book 12, Page 87, in the Probate Office of Shelby County, Alabama, and amended by Misc. Book 13, Page 2; Misc. 13, Page 4 and Misc. Book 13, Page 344, in said Probate Office, together with an undivided .0135292% interest in the common elements as set forth in said Declaration, as recorded in Map Book 6, Page 62, in the Probate Office of Shelby County, Alabama.

Subject to ad valorem taxes for the current year, and subsequent years.
Subject to restrictions, reservations, conditions, and casement of record
Subject to any prior reservation or conveyance, together with release of damages, of minerals of every kind and character, including but not limited to oil, gas, sand, limestone, and gravel in, on, and under subject property.

This does not constitute the homestead of the grantor or his spouse

## Ded Efthre 3 6/23

To Have and To Hold to the said grantee, their heirs, and assigns forever. I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all person

## 20230313000069120 03/13/2023 02:08:37 PM DEEDS 2/2

IN WEINESS WHEKEOF, I (we) have hereunto set my (our)	hand(s) and seal(s) this the / day of
	S J. RAI
STATE OF North Caram  I, Rundall Chiller  State beacher antificiant. Thomas I Roll north in (archive)	DANASON County ss:  a Notary Public in and for said county in said
state, hereby certify that Thomas J. Bell name is (are) signed to the to me, acknowledged before me on this day that, being informed of the conthe same voluntarily.	tents of this conveyance, he, she, they executed
WITNESS my hand and official seal in the county and 12023  My Commission Expires: 06-01-2025  Kandal C Bullu	i suuc aloicaaid uib uic i day ot
Notary Public  Mark Public  Mark No. 10 Columns   10 Colu	
Denistrone Country My German, Esta.  OBS ON-20125  OBS ON-	



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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