

State of ALABAMA
County of JEFFERSON

2 0 0 2 0 5 / 9 5 5 0

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

DAVID T. CADE, AND
MARILEE M. CADE,
HUSBAND AND WIFE AS JOINT TENANTS
WITH RIGHT OF SURVIVORSHIP

as Mortgagors, to the undersigned, which mortgage is dated 12/26/1997 and filed for record 01/05/1998 in Mortgage Book N/A, Page N/A, Doc# 1998-00147, Probate Records of Jefferson County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Jefferson, State of Alabama, to-wit:

LOT 13, ACCORDING TO THE SURVEY OF COUNTRY CLUB VILLAGE
SUBDIVISION, AS RECORDED IN MAP BOOK 16, PAGE 47, IN THE
OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY,
ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 01 day of April, 2002.

Countrywide Home Loans, Inc. (fka
Countrywide Funding Corporation)

By: Ronn Pisapia
Its: Vice President

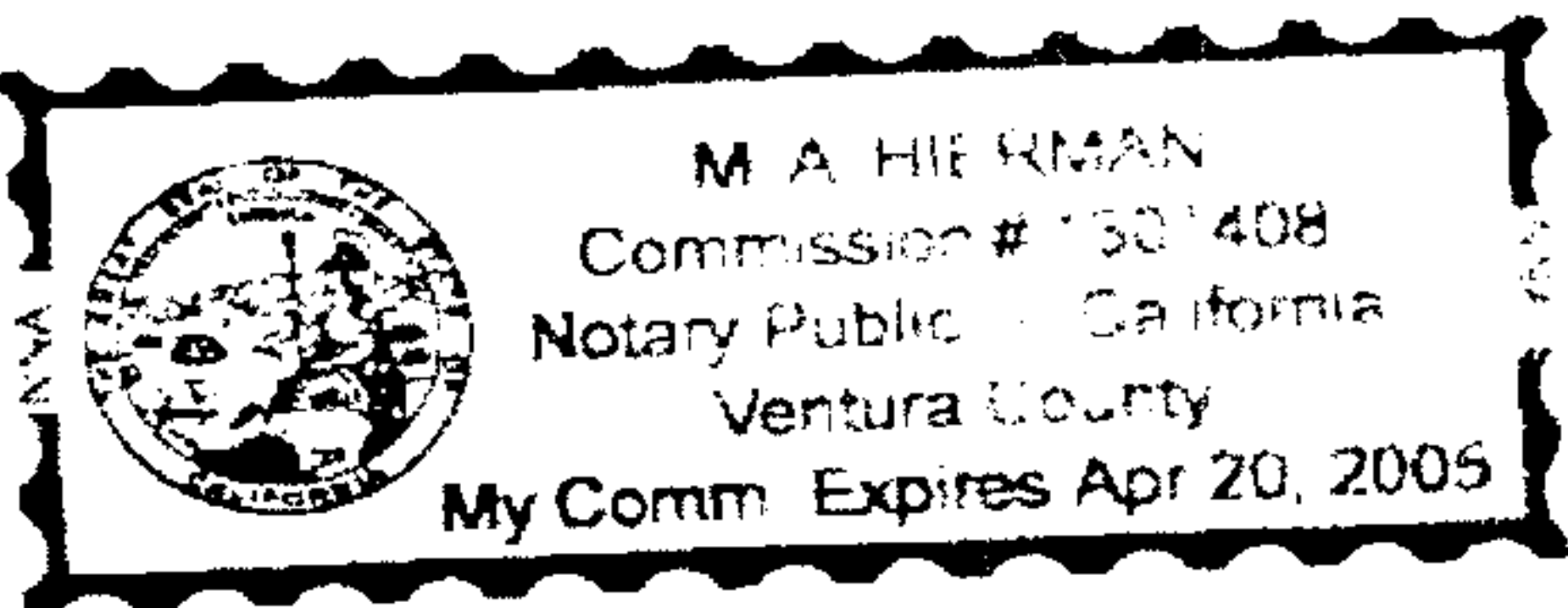
Attest:
By: Paulette E Feher
Its: Assistant Secretary

Re-recorded on:
Date: N/A
Inst. #: N/A
Book: N/A
Page: N/A

State of CALIFORNIA)
County of VENTURA)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Ronn Pisapia and Paulette E Feher, whose names as Vice President and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 01 day of April, 2002.



M. A. Hierman
Notary Public
My commission expires 04/20/2005

State of Alabama - Jefferson County
I certify this instrument filed on:
2002 APR 22 A.M. 08:59
Recorded and \$ Mtg. Tax
and \$ Deed Tax and Fee Amt.
\$ 3.00 Total \$ 3.00
MICHAEL F. BOLIN, Judge of Probate
200205/9550

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/10/2023 02:48:48 PM
\$22.00 JOANN
20230310000067070

Mail Recorded Satisfaction To:
DAVID T. CADE, AND
2048 GLEN EAGLE LN
SHOAL CREEK AL 35242

Document Prepared By: M. A. Hierman
CTC Real Estate Services
1800 Tapo Canyon Rd., MSN SV2-88
Simi Valley, CA 93063
Doc ID #00056603502005N