## STATE OF ALABAMA **COUNTY OF SHELBY**

## PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, for value received, REGIONS BANK (the "Mortgagee") being the owner and holder of that certain Mortgage, and the Note(s) thereby secured, given by NEWCASTLE CONSTRUCTION INC. (the "Mortgagor"), for the benefit of Mortgagee, dated July 12, 2018, recorded July 18, 2018, in Instrument No. 20180718000255900, in the Office of the Judge of Probate of Shelby County, Alabama. Mortgagee does hereby declare said mortgage to be partially satisfied and the lien thereof

forever discharged in and to the following described property:
Lot 348, according to the Amended Map of Hillsboro Subdivision Phase II, as recorded in Map Book 38, Page 147 A and B, in the Probate Office of Shelby County, Alabama.
IN WITNESS WHEREOF, the Mortgagee, has caused this Partial Release of Mortgage to be executed by its Officer and duly attested, and its corporate seal affixed hereto as of this the, day of, 2023.
REGIONS BANK
By: Latera travter
By: Latega Harten  Its: AVP
COUNTY OF Jeffers and I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Latrya touther, whose name as AVV of REGIONS BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, he/she, as such and with full authority, executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 15 day of 320, 2023.
SANDRA F. HASSETT NOTARY PUBLIC STATE OF ALABAMA COMM. EXP. 02-03-2024  This instrument prepared by:  SANDRA F. HASSETT Notary Public Print Name: Sandra F. Hasse H My commission expires:

Stewart & Associates, P.C. / S. Kent Stewart 3595 Grandview Parkway Suite 280 Birmingham, AL 35243

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 03/10/2023 08:12:02 AM **\$22.00 JOANN** 20230310000065970

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