

THIS INSTRUMENT PREPARED BY:

BARNES & BARNES, P.C.

8107 PARKWAY DRIVE

LEEDS, ALABAMA 35094

20230308000064030

03/08/2023 11:55:19 AM

MORT 1/3

PURCHASE MONEY MORTGAGE

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That Whereas LANDON B. STINSON , an unmarried man, (hereinafter called "Mortgagors" whether one or more) are justly indebted to s, TERRY W.

BRASHER and DONNA M. BRASHER (hereinafter called "Mortgagee" whether one or more), in the principal sum of **Thirty Three Thousand Seven Hundred Thirty – Nine and 18/100 (\$33,739.18)**, being due and payable on or before.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, LANDON B. STINSON and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated In Shelby County, State of Alabama, to-wit:

Part of the North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 5, Township 18 South, Range 2 East, Shelby County, Alabama, being more particularly described as follows: Start at the Southeast corner of the said North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ and run West parallel with South boundary line of said North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$, 300 feet for a point of beginning; thence run West parallel with said boundary line 210 feet; thence run North 105 feet; thence run East 210 feet; thence run South 105 feet back to the point of beginning. Situated in Shelby County, Alabama.

Property address: LEGAL LOCATED IN SHELBY COUNTY , , AL

Said property is warranted free from all encumbrances and against any adverse claims, except as stated above.

TO HAVE AND TO HOLD the above granted property unto the said Mortgagee, Mortgagee's successors, heirs and assigns forever; and for the purpose of further securing the payment of said indebtedness, the

undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements of said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies, to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable. The mortgagee shall be required to keep an active termite bond on the home and failure to provide such policy could result in lender obtaining the said policy.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagee may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sums expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by the law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in County and State, sell the same in lots or parcels or tracts as Mortgagee, agents or assigns deem best, in front of the Courthouse door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have

been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor, and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this Mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

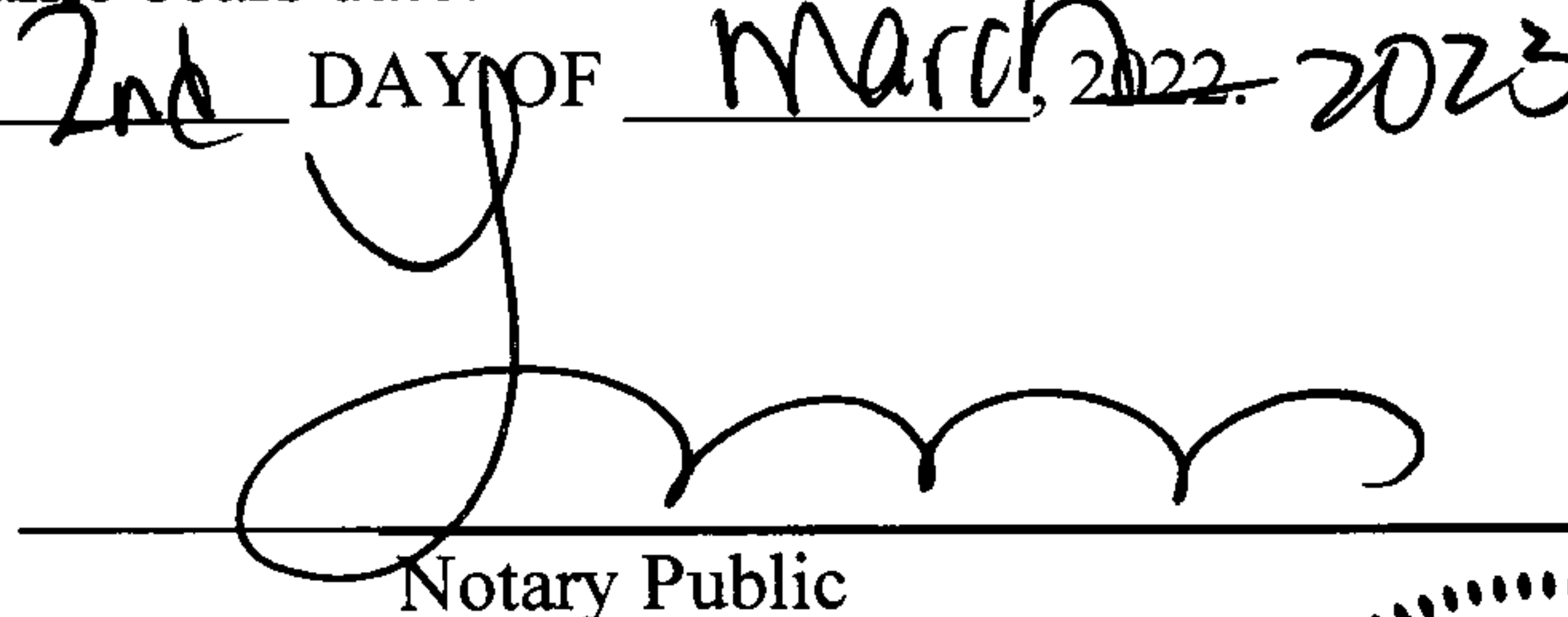
IN WITNESS WHEREOF, the undersigned, LANDON B. STINSON, have hereunto set their signature(s) and seal(s) this 2nd DAY OF March, ~~2022~~ 2023


LANDON B. STINSON

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that LANDON B. STINSON whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

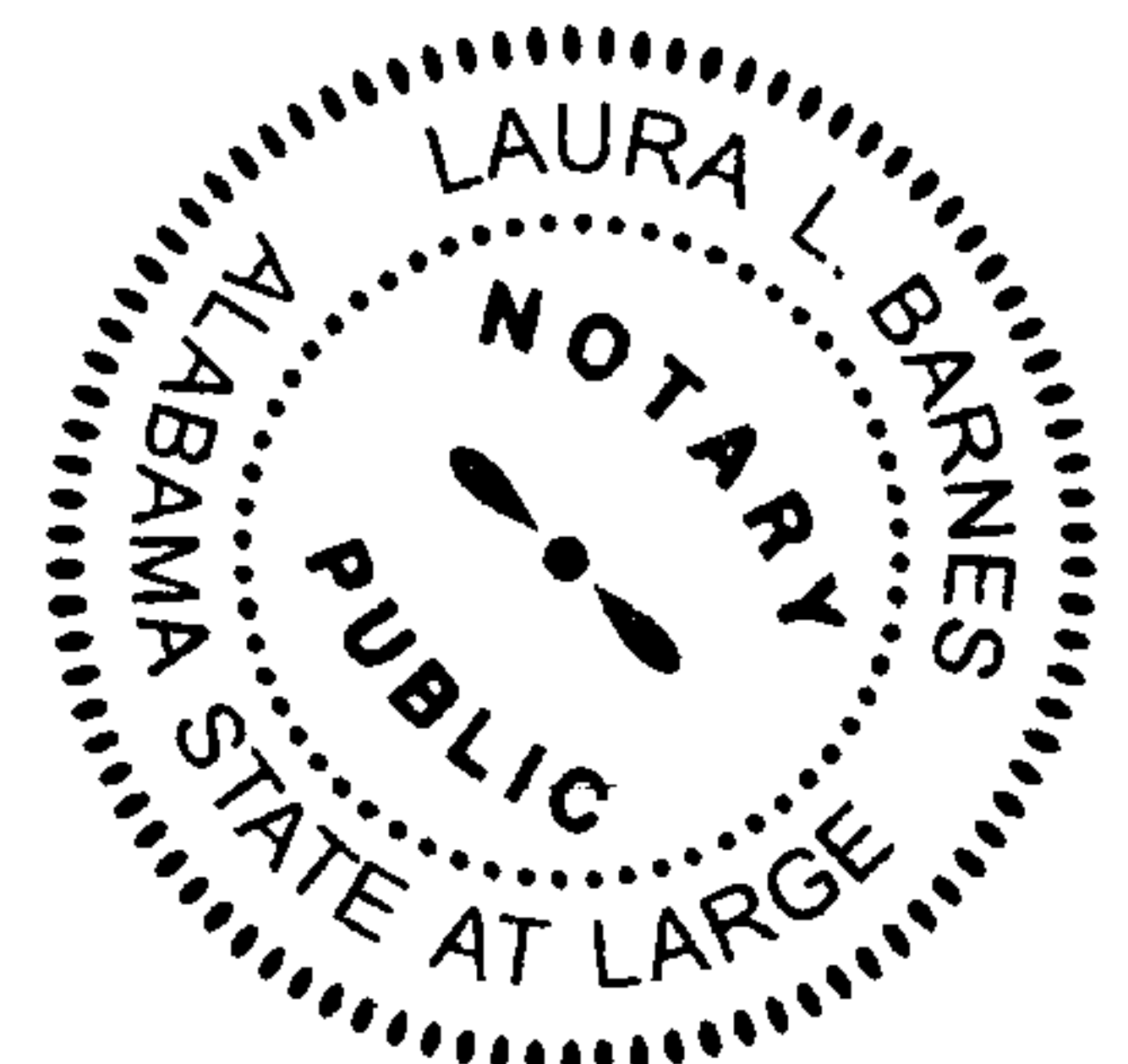
Given under my hand and official seal this 2nd DAY OF March, ~~2022~~ 2023


Notary Public

My Commission Expires: 2/4/24



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk Barnes & Barnes Law Firm, P.C. File No: 23-4441
Shelby County, AL
03/08/2023 11:55:19 AM
\$78.70 BRITTANI
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Allen S. Bayl