

**THIS INSTRUMENT PREPARED BY:**

Premier Property Management  
2125 Data Office Drive  
Suite 104  
Birmingham, AL 35244  
(205) 403-8787

STATE OF ALABAMA )

COUNTY OF SHELBY )



20230308000063840 1/1 \$28.00  
Shelby Cnty Judge of Probate, AL  
03/08/2023 11:43:06 AM FILED/CERT

**RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Six thousand three hundred ninety-six and fifty-five cents (\$6,396.55) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Kareem Jiwani against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the assessment of the Arbor Hill Homeowners Association, to the following described property:

Lot 42 according to the Final Plat of Arbor Hill I, as recorded in Map Book 31, Page 48 in the office of Judge of Probate of Shelby County, Alabama with the address of 2111 Southbridge Court, Birmingham, AL 35244.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Instrument numbers below of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Instrument Numbers:

20220531000218870    20210805000379370    20200803000326290    20190607000198540

Executed on this 27<sup>th</sup> day of February, 2023

**ARBOR HILL HOMEOWNERS ASSOCIATION, INC.**

BY: 

Its: Manager

Claimant/Affiant

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Rian Whalen, as the name as Manager of the Arbor Hill Homeowners Association, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 27 day of February, 2023.

Notary Public 

My Commission Expires:

My Commission Expires  
August 19, 2026