

20230307000062780 1/5 \$35.00 Shelby Cnty Judge of Probate, AL 03/07/2023 09:22:43 AM FILED/CERT

THIS INSTRUMENT PREPARED BY ELLIS, HEAD, OWENS, JUSTICE & ARNOLD P. O. BOX 587 COLUMBIANA, ALABAMA 35051

WARRANTY DEED

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventeen Thousand and no/100 Dollar (\$17,000.00), to the undersigned Grantor, in hand paid by the Grantee herein, the receipt and sufficiency of which is hereby acknowledged,

King's Home, Inc., an Alabama Non-Profit Corporation whose mailing address is 201 Dayspring Drive, Chelsea, Alabama 35043

(herein referred to as GRANTOR) does hereby grant, bargain, sell, and convey unto

Shelby County, Alabama, a political subdivision of the State of Alabama whose mailing address is 200 West College Street, Columbiana, Alabama 35051

(herein referred to as GRANTEE) the following described real estate, situated in Shelby County, Alabama:

Property described on Exhibit "A" and Exhibit "B", along with a sketch of said property shown on Exhibit "C", all attached hereto and made part and parcel hereof as fully as if set out herein.

TO HAVE AND TO HOLD unto the said GRANTEE, its successors and assigns, forever.

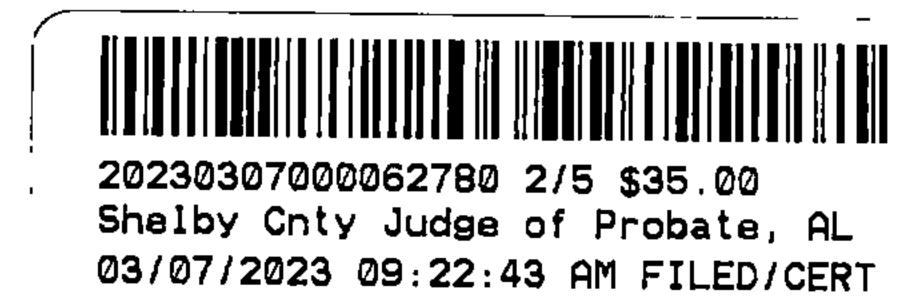
And the undersigned does for itself and for its successors and assigns covenant with the said GRANTEE, its successors and assigns, that it is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the said GRANTEE, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has hereunto set hand and seal this 23 day of 2023.

KING'S HOME, INC., an Alabama Non-Profit Corporation

Its: President

(acknowledgment on following page)



STATE OF ALABAMA SHELBY COUNTY

I, th	ne undersigned, a Notary Publi	c in and for said County, in said State, hereby certify that , whose name as of King's
Home, LLC, an Alabama Non-Profit Corporation, is signed to the foregoing instrument and who		
is known to me, acknowledged before me, on this day, that, being informed of the contents of such instrument,he, as such officer and with full authority, executed the same voluntarily for and as the act of King's Home, Inc.		
Given under my hand and official seal, this the 23rd day of February, 2023.		
	SHERRY MCLAUGHLIN Notary Public Alabama State at Large	Notary Public

My Commission Expires March 11, 2026

Exhibit "A"

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Legal Description,

Parcel 2

A parcel of land situated in the Southwest Quarter of the Southwest Quarter of Section 17, Township 20 South, Range 1 East Shelby County, Alabama and being more particularly described as follows:

Commence at a found one inch pipe marking the Southwest corner of said quarter-quarter section; thence run South 88 degrees 40 minutes 28 seconds East along the South line of said quarter-quarter section for a distance of 219.37 feet to a found 5/8 inch capped rebar stamped CA-560LS; thence leaving said South line run North 43 degrees 33 minutes 18 seconds East for a distance of 231.06 feet to a found 5/8 inch capped rebar stamped CA-560LS; thence run North 00 degrees 09 minutes 22 seconds East for a distance of 317.47 feet to a found 5/8 inch capped rebar stamped CA-560LS, said point also being the Point Of Beginning; thence run North 52 degrees 15 minutes 24 seconds West for a distance of 322.53 feet to a found 5/8 inch capped rebar stamped CA-560LS; thence run North 00 degrees 09 minutes 22 seconds East for a distance of 576.54 feet to a found 5/8 inch capped rebar stamped CA-560LS; thence run South 11 degrees 19 minutes 55 seconds East for a distance of 637.28 feet to a set 5/8 inch capped rebar stamped CA-560LS; thence run South 40 degrees 42 minutes 01 seconds East for a distance of 196.67 feet to the Point Of Beginning. Said parcel contains 42,956 square feet, or 0.98 acres more or less.

SIGNED FOR IDENTIFICATION:

KING'S HOME, INC., an Alabama Non-Profit Corporation

Its:

Exhibit "B"

Legal Description,

Parcel 3

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A parcel of land situated in the Southwest Quarter of the Southwest Quarter of Section 17, Township 20 South, Range 1 East Shelby County, Alabama and being more particularly described as follows:

Commence at a found one inch pipe marking the Southwest corner of said quarter-quarter section; thence run South 88 degrees 40 minutes 28 seconds East along the South line of said quarter-quarter section for a distance of 219.37 to a found 5/8 inch capped rebar stamped CA-560LS, said point also being the Point Of Beginning; thence leaving said South line run North 43 degrees 33 minutes 18 seconds East for a distance of 231.06 feet to a found 5/8 inch capped rebar stamped CA-560LS; thence run South 00 degrees 09 minutes 22 seconds West for a distance of 171.13 feet to a set 5/8 inch capped rebar stamped CA-560LS, said point lying on the South line of said quarter-quarter section; thence run North 88 degrees 40 minutes 28 seconds West along said South line for a distance of 158.79 feet to the Point Of Beginning. Said parcel contains 13,584 square feet, or 0.31 acres more or less.

SIGNED FOR IDENTIFICATION:

KING'S HOME, INC., an Alabama Non-Profit Corporation

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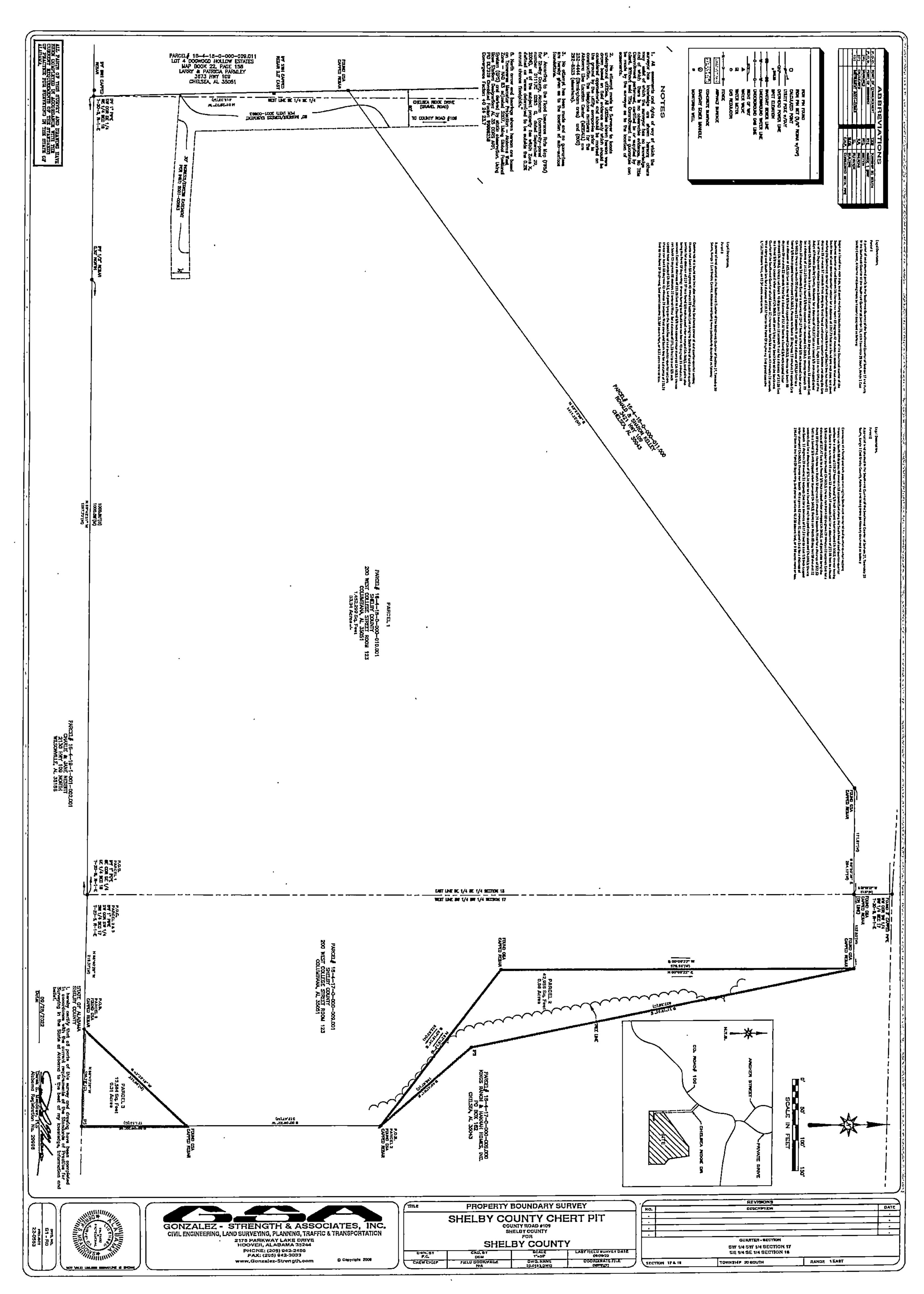
Ttg.

Vicad



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Exhibit "C"



SIGNED FOR IDENTIFICATION: KING'S HOME, INC., an Alabama Non-Profit Corporation

By: See Practicut