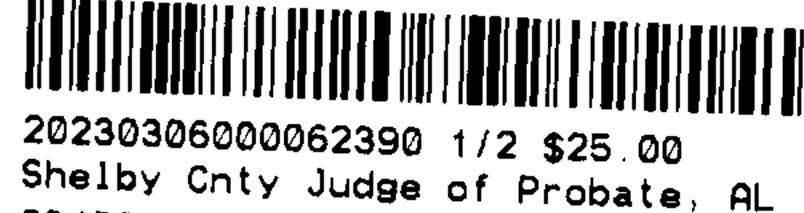
When recorded, return to: LeaderOne Financial Corporation Attn: Final Document Department 7500 College Blvd. Suite 1150 Overland Park, KS 66210

This document was prepared by: LeaderOne Financial Corporation 7500 College Blvd. Suite 1150 Overland Park, KS 66210 (913) 747-4000

LOAN#: 1900212153



Shelby Cnty Judge of Probate, AL 03/06/2023 03:06:24 PM FILED/CERT

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, LeaderOne Financial Corporation, located at 7500 College Blvd., Suite 1150, Overland Park, KS 66210, the undersigned holder of a Mortgage (herein "Assignor"), does hereby grant, sell, assign, transfer and convey, unto Carrington Mortgage Services, LLC (herein "Assignee") whose address is 1600 South Douglass Road, Suite #200-A, Anaheim, CA 92806, a certain Mortgage dated JANUARY 14, 2020 and recorded on JANUARY 15,2020, made and executed by RALPH E ABBOTT, A MARRIED MAN, to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNES, upon the following described property situated in SHELBY County, State of Alabama, and described in said Mortgage as follows, to wit:

Property Address: 55 CAROL RD, WILSONVILLE ALABAMA 35186

Description:

File No.: 19-3156

Commence at the SE corner of the SW 1/4 of the SE 1/4 of Section 33, Township 20 South, Range 1 East; thence run Northerly along the East boundary of said SW 1/4 of SE 1/4 a distance of 256.3 feet to the Point of Beginning: thence continue along said East boundary of SW 1/4 of SE 1/4 a distance of 256.2 feet to a point; thence turn an angle of 91°06'30" to the left and run Westerly and parallel to the North boundary of said SW 1/4 of SE 1/4 a distance of 170.00 feet to a point; thence turn an angle of 88° 55'30" to the left and run Southerty and parallel to the East boundary line of said SW 1/4 of SE 1/4 a distance of 256.2 feet to a point; thence turn an angle of 91°06'30" to the left and run Easterly and parallel to the South boundary line of said SW 1/4 of SE 1/4 a distance of 170.0 feet to the Point of Beginning. Said parcel of Land is lying in the SW 1/4 of the SE 1/4 of Section 33, Township 20 South, Range 1 East, Shelby County, Alabama.

Securing the payment of one Promissory Note therein described for the sum of NINETY EIGHT THOUSAND TWO HUNDRED AND NO/100 (\$98,200.00), which Mortgage is of record filed in 20200115000020120 1/15/2020 8:58:26 AM in the Office of the Recorder of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the u Mortgage on 2/22/23	ndersigned Assignor has executed this Assignment of
	Assignor: LeaderOne Financial Corporation
	By: 135 2 KRISTY WRIGHT
	Its: VP of Post Closing
Corporation, and that the seal aπixed to s	20230306000062390 2/2 \$25.00 She1by Cnty Judge of Probate, AL 03/06/2023 03:06:24 PM FILED/CERT say that she is the VP of Post Closing of LeaderOne Financial aid instrument is the corporate seal of said entity and that the alf of the said entity by authority of its board of directors and that ument to be the free act and deed of said entity.
Seal:	Signature of Notary
NOTARY PUBLIC - State of Kansas Nathaniel J. Bartlett My Appt. Expires 8 - 20 - 2.	Nathaniel T Burtlett Print Name
	<u>8-20-25</u> Commission Expiration