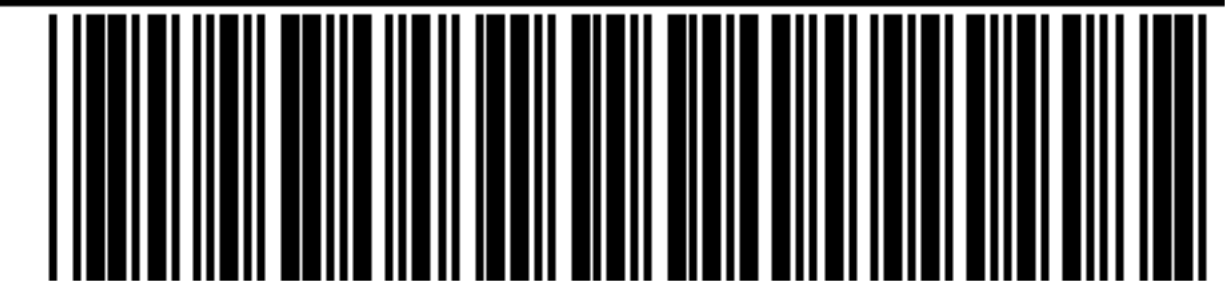


This Instrument Was Prepared By:  
**TIA LABADIE**  
c/o **VISIONET SYSTEMS INC.**  
**111 TECHNOLOGY DRIVE**  
**PITTSBURGH, PA 15275**

20230306000061110  
03/06/2023 11:41:48 AM  
ASSIGN 1/1

Record and Return to:  
**COMPUTERSHARE TITLE SERVICES**  
c/o **VISIONET SYSTEMS INC.**  
**111 TECHNOLOGY DRIVE**  
**PITTSBURGH, PA 15275**  
Voice: 1-(412) 927-0226

Tax Parcel ID: 14 9 31 2 001 001.025



### ASSIGNMENT OF MORTGAGE

ORDER #: 680547

MIN #:100278200004426093 MERS PHONE #: 1-888-679-6377

FOR VALUE RECEIVED, the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** (herein "Assignor"), a **CORPORATION** organized under the laws of **MICHIGAN**, does hereby grant, assign, transfer, and convey unto **SPECIALIZED LOAN SERVICING LLC** (herein "Assignee") whose address is **6200 SOUTH QUEBEC STREET, GREENWOOD VILLAGE, CO 80111**, all of its right, title, and interest in that certain Mortgage dated **JANUARY 17, 2022**, made and executed by **JON K. WALKER AND TAMMY M. WALKER, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ZILLOW HOME LOANS, LLC., ITS SUCCESSORS AND ASSIGNS**, in the amount of **\$284,800.00**, recorded on **FEBRUARY 23, 2022** as Instrument No. **20220223000076690** of the Official Records of **SHELBY COUNTY, ALABAMA**, and upon property with the address of **133 GLEN ABBEY WAY, ALABASTER, ALABAMA 35007**

Effective date: 03/06/2023

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

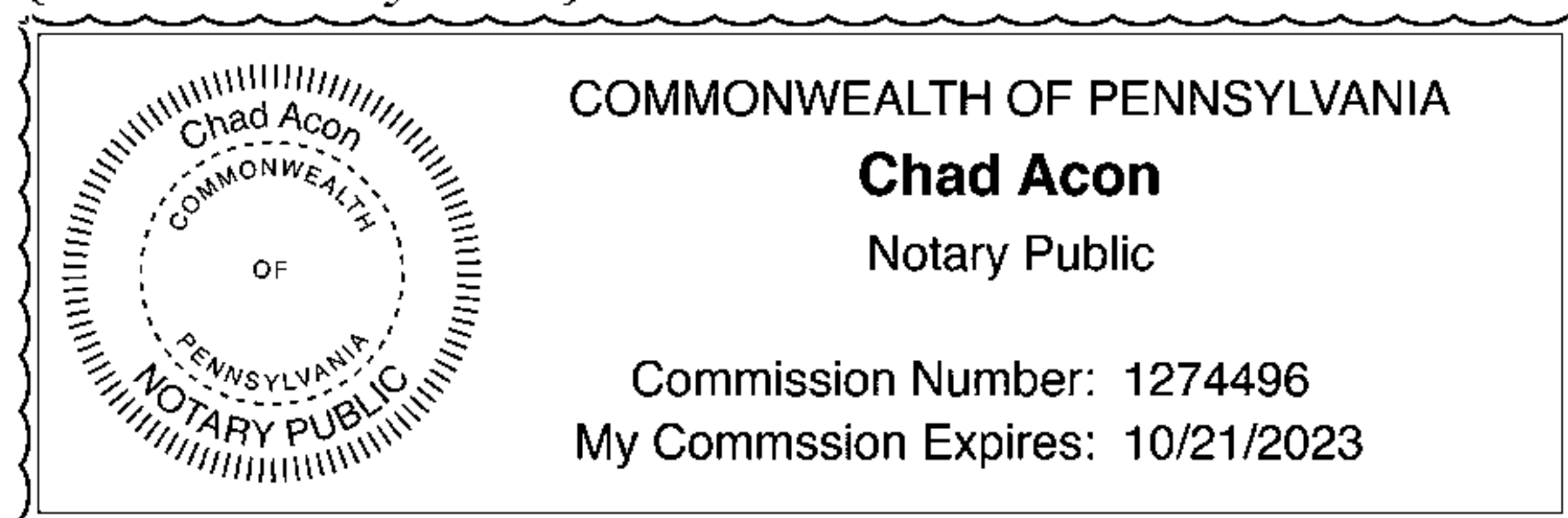
By:   
\_\_\_\_\_  
**ALYSSA M. GRAHAM**  
**VICE PRESIDENT**

COMMONWEALTH of PENNSYLVANIA )  
COUNTY of ALLEGHENY )

On this date, **MARCH 06, 2023**, before me, **CHAD ACON**, a notary public, the undersigned officer, personally appeared **ALYSSA M. GRAHAM, VICE PRESIDENT**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.

In witness hereof, I hereunto set my hand and official seal.

{Insert Notary Seal}





\_\_\_\_\_  
**CHAD ACON**  
My Commission Expires: 10/21/2023



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**03/06/2023 11:41:48 AM**  
**\$23.00 BRITTANI**  
**20230306000061110**

