

Recording Requested By.
Compu-Link Corporation

When Recorded Return To

Release Department
Compu-Link Corporation
14002 E 21st Street
Suite 300
Tulsa, OK 74134

20230306000060900
03/06/2023 10:41:05 AM
REL 1/1

011-6579971 A H

RELEASE OF MORTGAGE

Compu-Link Corporation# 011-6579971 A H "DAVIDSON," Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, that Compu-Link Corporation as Attorney-in-Fact for Secretary of Housing and Urban Development, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by CULLIE E DAVIDSON, JR , SURVIVING GRANTEE CULLIE J DAVIDSON, JR , A SINGLE PERSON, IS THE SURVIVING GRANTEE OF DEED RECORDED IN INST NO 2001-35902, PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, REBECCA LEE DAVIDSON, THE OTHER GRANTEE HAVING DECEASED ON NOVEMBER 26, 2005 to secure payment of the principal sum of \$517,500 00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS") SUN WEST MORTGAGE COMPANY, INC , in the County of Shelby, and the State of Alabama, Dated 10-19-2009 Recorded 10-28-2009 as Instrument No 20091028000404260, Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged

-Assigned by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC , ITS SUCCESSORS AND ASSIGNS to Secretary of Housing and Urban Development (HUD) Dated. 03-16-2015 Recorded 05-08-2015 as Instrument No. 20150508000152340, Book/Reel/Liber N/A, Page/Folio N/A

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s)

Compu-Link Corporation as Attorney-in-Fact for Secretary of Housing and Urban Development POA 11/28/2022 in Instrument No 20221128000432760
On March 3rd, 2023

By 
Steven Pisonero, Authorized Signer

STATE OF Oklahoma
COUNTY OF Tulsa

On March 3rd, 2023, before me, M. Drake, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared Steven Pisonero, Authorized Signer of Compu-Link Corporation as Attorney-in-Fact for Secretary of Housing and Urban Development, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. Drake

Notary Expires 12/2/2026 #22016084

Prepared By Carrie Tomes, Compu-Link Corporation 14002 E 21st Street, Suite 300 Tulsa, OK, 74134
877-622-8525



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/06/2023 10:41:05 AM
\$23.00 JOANN
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Allen S. Bayl

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