


STATE OF ALABAMA)

SHELBY COUNTY)


20230303000058620 1/2 \$.00
Shelby Cnty Judge of Probate, AL
03/03/2023 10:37:26 AM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men by These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

Lien Instrument Number: 20220405000137140

Address: 801 DOGWOOD CIR BIRMINGHAM, AL 35244

Legal Description:

Commence at the Southwest corner of the Southeast Quarter of the Southeast Quarter of Section 16, Township 19 South, Range 2 West, Shelby County, Alabama ; thence run North along the West line of said Quarter-Quarter Section a distance of 501.19 feet; thence turn right 80 Degrees 01 Minutes 24 Seconds and run East a distance of 425.23 feet; thence turn left 140 Degrees 00 Minutes and run Northwesterly a distance of 92.0 feet; thence turn right 96 Degrees 38 Minutes and run Northeasterly a distance of 71.38 feet to the point of beginning; thence continue along the last described course a distance of 171.56 feet to the Southwesterly right of way line of Shelby County Road #369; thence turn right 80 Degrees 49 Minutes 50 Seconds and run Southeasterly along said right of way line a distance of 121.04 feet; thence turn right 92 Degrees 26 Minutes 10 Seconds and run Southwesterly a distance of 171.41 feet; thence turn right 88 Degrees 21 Minutes 10 Seconds and run Northwesterly a distance of 141.10 feet to the point of beginning.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: CLAUDE THOMAS BURKE JR

In Witness Whereof, the undersigned has caused these presents to be executed this the 20th day of February 2023.

North Shelby Fire and Emergency Medical District



This Instrument Prepared By:
Guy R. Sipe, Fire Chief
4617 Valleydale Road
Birmingham, Alabama 35242

STATE OF ALABAMA)

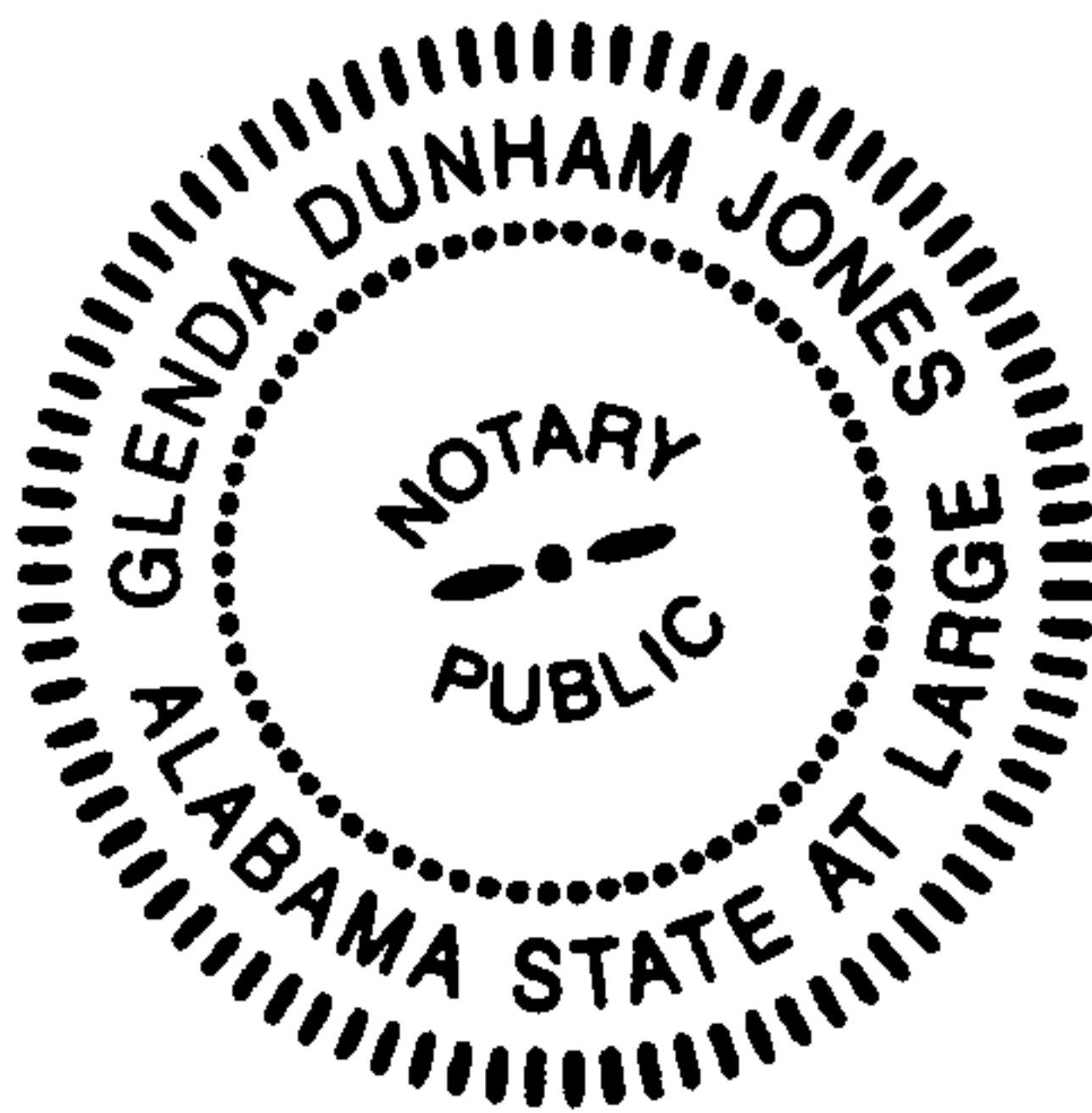
SHELBY COUNTY)

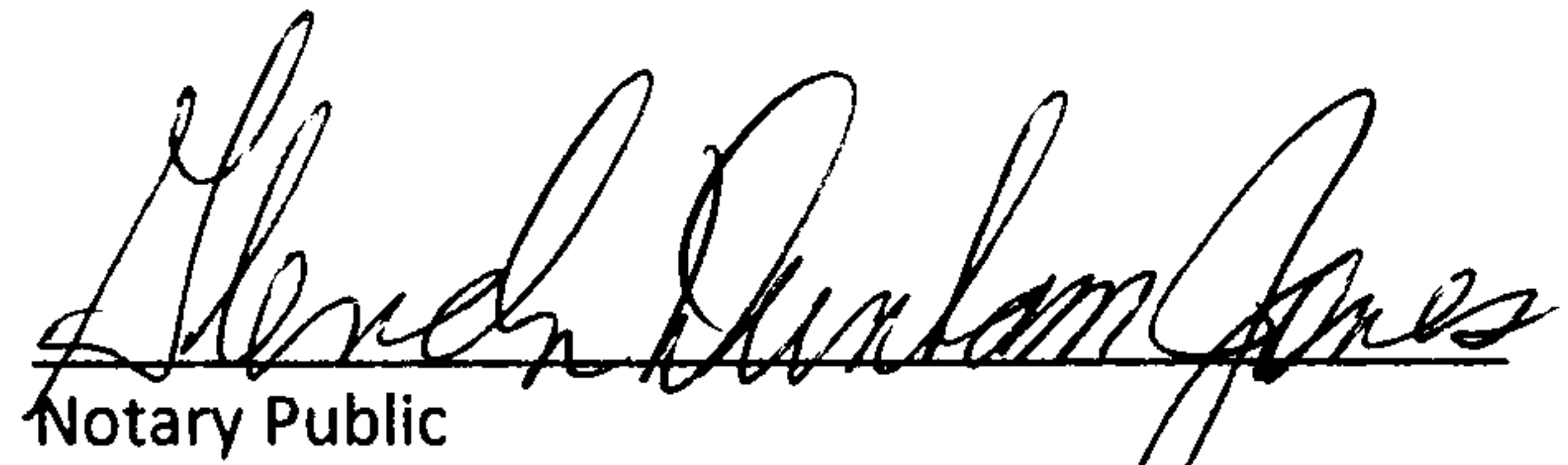


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I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 20th day of FEBRUARY, 2023.




Notary Public

Glenda Dunham Jones
My Commission Expires
12/5/2023