

THIS INSTRUMENT WAS PREPARED BY: MIKE T. ATCHISON
ATTORNEY AT LAW, INC.
P.O. BOX 822
COLUMBIANA, ALABAMA 35051

STATE OF ALABAMA
SHELBY COUNTY

SCRIVENER’S AFFIDAVIT

Before me, the undersigned authority, a Notary Public, in and for said County, in said State, personally appeared Mike T. Atchison, who after being by me first duly sworn, deposes and says on oath as follows:

My name is Mike T. Atchison, and I am a practicing attorney in Shelby County, Alabama, and I am familiar with the following facts:

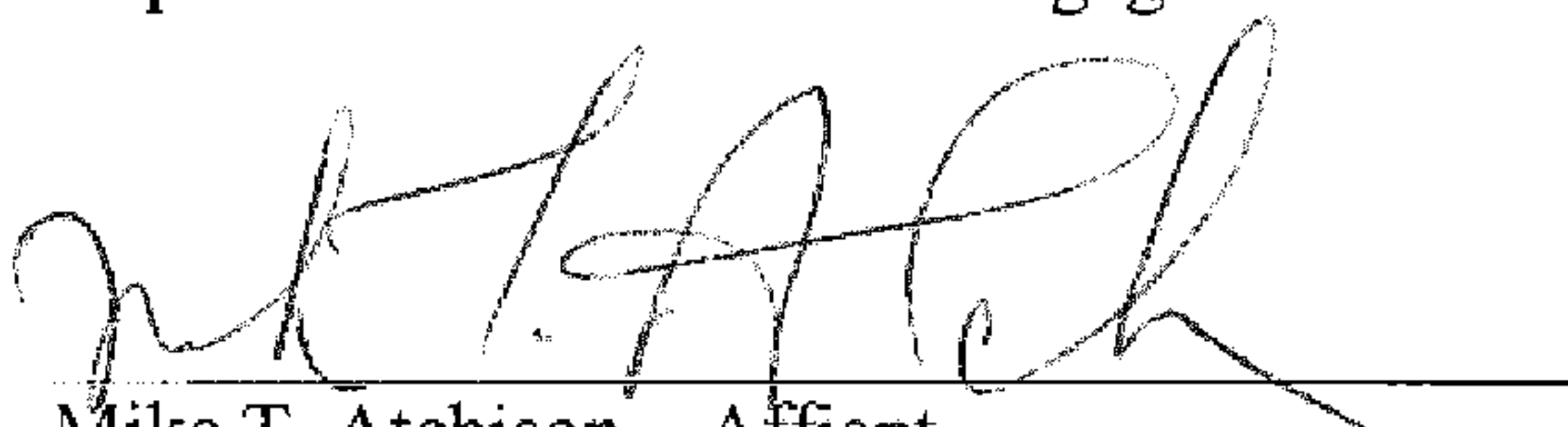
I was the preparer of that certain Mortgage from William Johns and Jane Johns, husband and wife, to MERS, acting solely as a nominee for lender, Movement Mortgage, LLC, dated July 1, 2022, and recorded in Instrument #20220701000263600, as corrected and recorded on February 17, 2023, at 08:11:31 AM, and recorded in Instrument #20230217000042830, in Probate Office of Shelby County, Alabama.

It has been brought to my attention that there is a mistake in the legal description contained in said deed. The legal description should read as follows:


The South 1/2 of Lot 10 and Lot 11 of Duck Cove Estates, an unrecorded subdivision plat, being more particularly described as follows:
Commence at the SE Corner of the NE 1/4 of SE 1/4 of Section 28, Township 24 North, Range 15 East, Shelby County, Alabama; thence N06°23'00"W, a distance of 738.34'; thence S46°04'41"W, a distance of 415.12'; thence N68°34'10"W, a distance of 119.66' to the west line of a 20' Wide Access Easement; thence North 12 degrees 07 minutes 46 seconds West and along said West line of Access Easement, a distance of 136.75 feet to the point of beginning; thence N12°09'00"E and along said West line of Access Easement, a distance of 134.67'; thence S68°44'46"W and leaving said West line of Access Easement, a distance of 232.84' to the water's edge of Duck Branch Slough of Lay Lake; thence S19°35'00"E and along said water's edge, a distance of 21.01'; thence S17°47'00E and along said water's edge, a distance of 91.50'; thence N68°46'41"E and leaving said water's edge, a distance of 164.85' to the POINT OF BEGINNING.

This affidavit is given to correct the legal description in the above said mortgage.

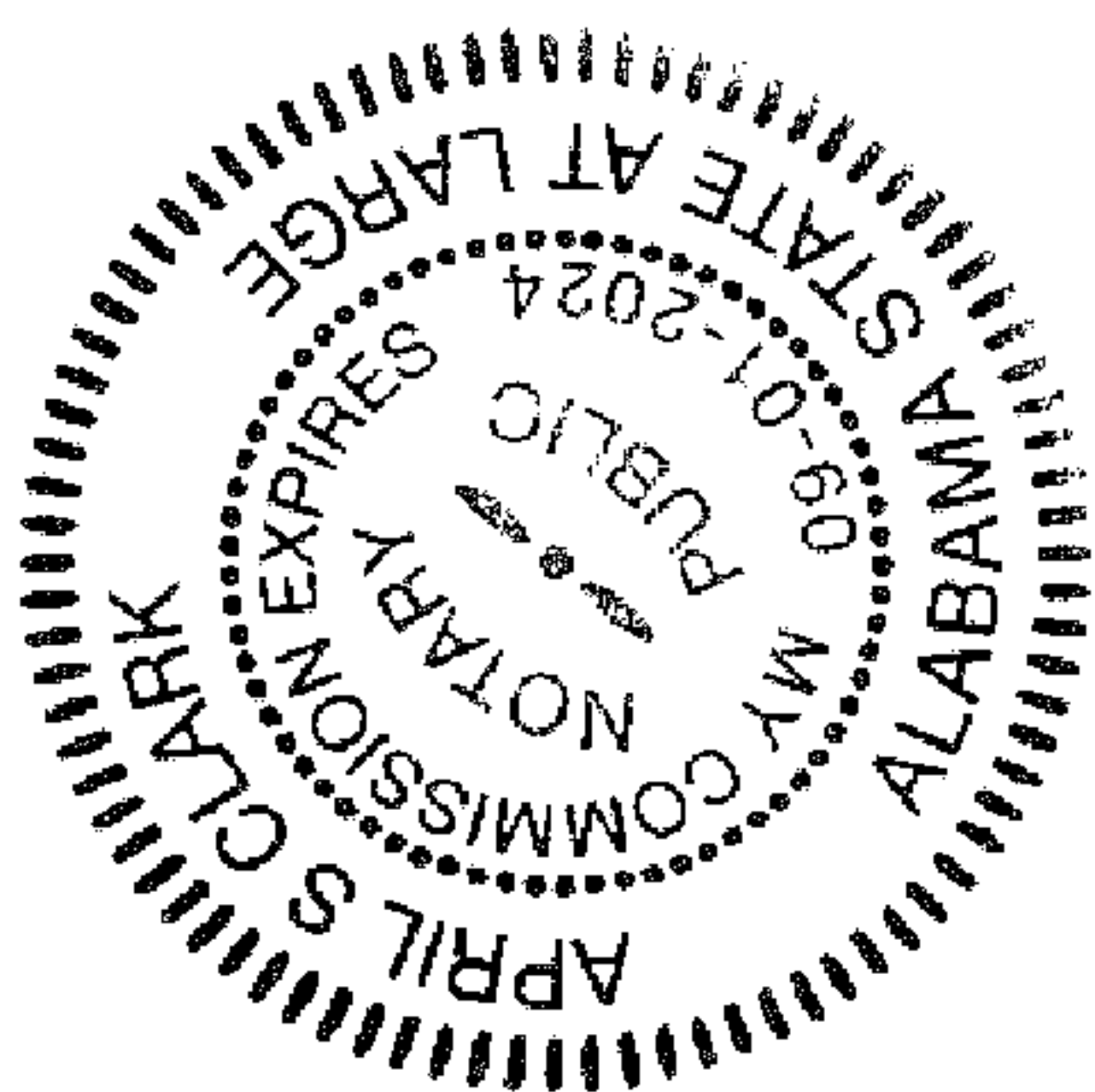
Further the affiant saith not.


Mike T. Atchison – Affiant

Sworn to and subscribed to before me
This 27~~th~~ day of February, 2023.


Notary Public

My commission expires: 9-1-2024



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/03/2023 09:51:58 AM
\$25.00 JOANN
20230303000058490

