

20230302000057740
03/02/2023 12:57:49 PM
ASSIGN 1/2

Recording Requested By:

Prepared By:
Naima Smair
855-369-2410
3001 Hackberry Rd
Irving, TX 75063

When recorded mail to:
DocSolutionUSA
2316 Southmore Ave
Pasadena, TX 77502



Case Nbr: **38218276**

Ref Number: **27162567SEL**

Property Address:

9444 HWY 17

MAYLENE, AL 35114

AL0-AM-STD38218276 7/7/2020 AP005

This space for Recorder's use

858135

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201** does hereby grant, sell, assign, transfer and convey unto **FORETHOUGHT LIFE INSURANCE COMPANY** whose address is **4 WORLD TRADE CENTER 51ST FLOOR, 150 GREENWICH STREET, NEW YORK, NY 10007** all beneficial interest under a certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR WILMINGTON FINANCE INC., ITS SUCCESSORS AND
ASSIGNS**

Original Borrower(s): **MICHAEL H. CARTER AND BOBBIE SUE CARTER, HUSBAND AND WIFE**

Date of Mortgage: **6/28/2007**

Original Loan Amount: **\$405,000.00**

Recorded in **Shelby County, AL** on: **7/6/2007**, mortgage book N/A, page N/A and instrument number **20070706000319720**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 7/7/2020

**GOLDMAN SACHS MORTGAGE COMPANY BY
CORELOGIC SOLUTIONS, LLC ITS ATTORNEY IN
FACT**

By: 

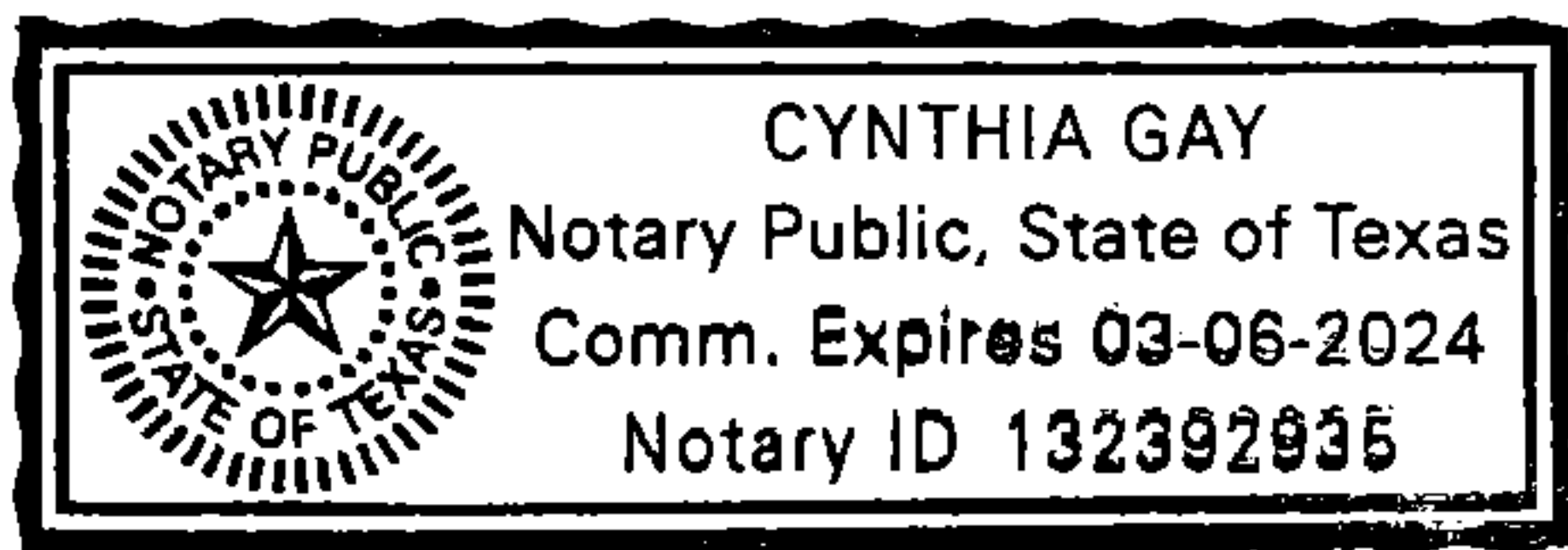
Audrey B Trumble, Assistant Vice President

STATE OF TX

COUNTY OF Dallas

I, **Cynthia Gay**, a Notary Public in and for said County in said State, hereby certify that **Audrey B Trumble** whose name as **Assistant Vice President of CORELOGIC SOLUTIONS, LLC AS ATTORNEY IN FACT FOR GOLDMAN SACHS MORTGAGE COMPANY**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this _____ day of **JUL 7 2020**, 20_____.



A handwritten signature in black ink, appearing to read "C. Gay", written over a horizontal line.

Notary Public

Cynthia Gay
(Printed Name)

My Commission Expires : **3/6/2024**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/02/2023 12:57:49 PM
\$26.00 PAYGE
20230302000057740

A handwritten signature in black ink, appearing to read "Allie S. Bezel", written in a cursive style.