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03/02/2023 11:22:06 AM
REL 1/1

CERTIFICATE OF SATISFACTION

Place Of Record: Office of the Judge of Probate for the County of Jefferson, of Alabama.

Date of Mortgage: 03/30/2018

Mortgage: Instrument #: 20180419000132200

Mortgage Book: N/A

Page: N/A

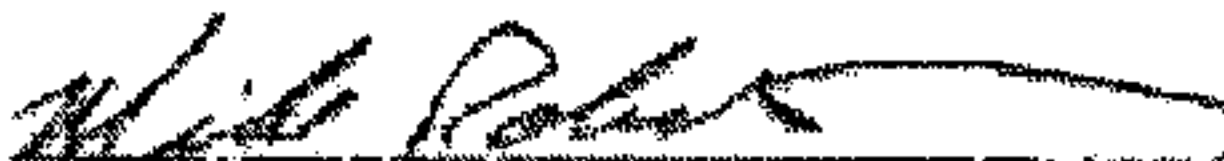
Name(s) of Grantors: VIRGINIA A BONHAM

Original Note Date: 03/30/2018 Amount: \$ 40,000.00

I/We certify that the note(s) secured by the Mortgage or other lien described above, has/have been paid in full to the person entitled and authorized to receive the same, and the lien therein created and retained is hereby released.

Given under my hand on 11/16/2021 .

Truist Bank FKA BRANCH BANKING AND TRUST COMPANY

By: 
Mike Roberts, Vice President

STATE OF NORTH CAROLINA COUNTY OF COLUMBUS to wit:

I, a Notary Public, in and for said County in said State, hereby certify that Mike Roberts, whose name as Vice President of the Truist Bank FKA BRANCH BANKING AND TRUST COMPANY, a corporation, is signed to the foregoing instrument or conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

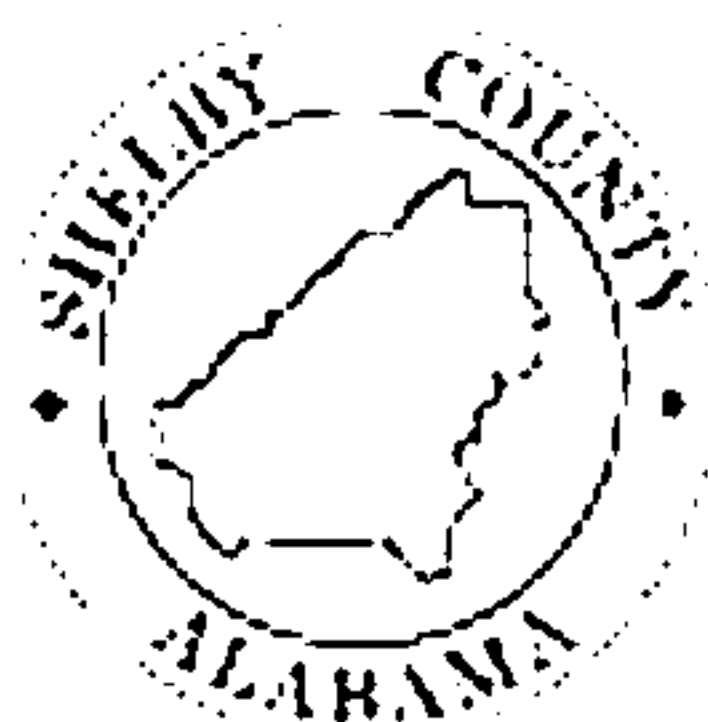
Given under my hand this the 16th day of November , 2021 .

TRINELLE M COLEMAN
Electronic Notary Public
Columbus Co., North Carolina
My Commission Expires Jul. 12, 2026
Electronically Notarized in Person via Simplifile


(Notary Public for NC)

THIS INSTRUMENT WAS PREPARED
BY AND SHOULD BE RETURNED TO:

Nitin Gupta
Truist Bank
131 West Webster Street
PO Box 1290
Whiteville, NC 28472-9962
9141663329 05998



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/02/2023 11:22:06 AM
\$22.00 JOANN
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