20230302000057290 03/02/2023 11:10:20 AM DEEDS 1/2

WARRANTY DEED

This Instrument Was Prepared By: Luke A. Henderson, Esq. 17 Office Park Circle, Ste 150 Birmingham, AL 35223 Grantees' Mailing Address/ Send Tax Notice To: Richard Cummings Julia Brockman 102 Morning Sun Dr Birmingham, AL 35242

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of One Hundred Eighty Thousand One Hundred and 00/100 Dollars (\$180,100.00), being the contract sales price, to the undersigned Grantors in hand paid by the Grantee herein, the receipt of which is hereby acknowledged,

E Group Support Services, Inc.

(herein referred to as "Grantor") does do grant, bargain, sell and convey unto

Richard Cummings and Julia Brockman

(herein referred to as Grantee), as joint tenants with right of survivorship, the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

Unit 102, in Horizon, a Condominium, as established by that certain Declaration of Condominium of Horizon, a Condominium, which is recorded in Instrument 2001-40927, to which Declaration of Condominium a plan is attached as Exhibit "A" thereto, and recorded in the Record Plat of Horizon, a Condominium being filed for record in Map Book 28, page 141 in the Probate Office of Shelby County, Alabama, and to which said Declaration of Condominium the By-Laws of The Horizon Condominium Association, Inc. is attached as Exhibit "D", together with the Articles of Incorporation for Horizon Condominium Association, Inc. as recorded in Instrument 2001-40923, together with an undivided interest in the Common Elements assigned to said Unit, as shown in Exhibit "C" of said Declaration of Condominium of Horizon, a Condominium.

\$174,697.00 of the consideration recited above was paid from a purchase money first mortgage loan closed simultaneously herewith.

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

TO HAVE AND TO HOLD unto the said Grantees, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the said Grantor does, for itself, its successors and assigns, covenant with said Grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that it is free from all encumbrances, except as otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall Warrant and Defend the premises to the said Grantees, their heirs, personal representatives and assigns forever, against the lawful claims of all persons.

20230302000057290 03/02/2023 11:10:20 AM DEEDS 2/2

IN WITNESS WHEREOF, the March, 20 23.	said Grantor has set its hand and seal this	; <u>IS</u>	day of
E GROUP SUPPORT SERV	ICES, INC.		
By: Scott Ellis, President			
Scott Ellis, Fresident			
STATE OF ALABAMA COUNTY OF JEFFERSON			

I, the undersigned, a Notary Public, in and for said county, in said state, hereby certify that, Scott Ellis as President of **E Group Support Services**, Inc. whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, Scott Ellis in his capacity as President and with full authority, executed the same voluntarily for and as the act of said corporation.

Notary Public

Given under my hand and seal this March 2, 2023.

My Commission Expires: 12/10/2023

Grantor's Address: 31 Inverness Center Plany # 415
Birmingham, AL 35242

Property Address: 102 Morning Sun Dr Birmingham, AL 35242





Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/02/2023 11:10:20 AM
\$30.50 JOANN
20230302000057290