Send tax notice to:
ERICA LOGAN
5568 HEATH ROW DRIVE
BIRMINGHAM, AL, 35242

This instrument prepared by: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

STATE OF ALABAMA

2023062

SHELBY COUNTY

## WARRANTY DEED

## KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Four Hundred Seventy-Nine Thousand Nine Hundred and 00/100 Dollars (\$479,900.00) the amount which can be verified in the Sales Contract between the two parties in hand paid to the undersigned, DAVID GREEN and SHERYLL GREEN, HUSBAND AND WIFE, whose mailing address is 1922 Meadow brock Wou Birminopan A. 35242 (hereinafter referred to as "Grantors") by ERICA LOGAN and ANDREW LOGAN whose property address is: 5568 HEATH ROW DRIVE, BIRMINGHAM, AL, 35242 hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 92, according to the Map and Survey of Meadow Brook, 12th Sector, as recorded in Map Book 9, page 27, in the Probate Office of Shelby County, Alabama.

## SUBJECT TO:

- 1. Taxes for the year beginning October 1, 2022 which constitutes a lien but are not yet due and payable until October 1, 2023.
- 2. Easements, building lines and restrictions as shown on recorded map.
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages.
- 4. Restrictions appearing of record in Misc. Book 58, page 486, and Real 7, page 833.
- 5. Agreement with Alabama Power Company recorded in Real 7, page 830.
- 6. Right of way granted to Alabama Power Company recorded in Real 5, page 155.

\$359,925.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

## 20230302000057160 03/02/2023 10:39:26 AM DEEDS 2/2

TO HAVE AND TO HOLD unto the said Grantees, their successors and assigns forever.

The Grantors do for themselves, their successors and assigns, covenant with the Grantees, their successors and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantors, have hereunto set their hand and seal this the \_\_\_\_\_ day of February, 2023.

DAVID GREEN

SHERYLL GREEN

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that DAVID GREEN and SHERYLL GREEN whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the

day of February, 2023.

Notary Public

Print Name

Commission Expires



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/02/2023 10:39:26 AM
\$145.00 JOANN

20230302000057160

alli 5. Beyl