20230301000056530 03/01/2023 03:18:36 PM ASSIGN 1/1

Recording Requested By: Residential RealEstate Review

When Recorded Return To:

Residential RealEstate Review Collateral Document Services 3217 S. Decker Lake Drive Salt Lake City, UT 84119

CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama

Residential RealEstate Review#: 0025062522, 40001

MIN #:100015700073450054 SIS #: 1-888-679-6377

Date of Assignment: FEB 2 4 2023

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS at P.O. Box 2026, FLINT, MI 48501-2026

Assignee: FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED LOANS STRUCTURED TRANSACTION TRUST, SERIES 2020-2 at c/o SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: FILADELFO RODRIGUEZ, AND HIS WIFE, JOANNA JOBEL DE RODRIGUEZ To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS.

Dated: 09-27-2006 Recorded: 10-11-2006 as Instrument No. 20061011000503540, Book/Reel/Liber N/A, Page/Folio N/A In the County of Shelby, State of Alabama.

Property Address: 113 CORAL CIR, ALABASTER, AL 35007-6518

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$122,900.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS

On FEB 2 4 2023

Assistant Secretary
STATE OF Utah

COUNTY OF Salt Lake FEB 2 4 2023

. before me. Shirley Tuitupou

, a Notary Public in and for SALT LAKE

in the State of UTAH, personally appeared ASSISTANT SECRETARY

Evelyn Martinez a

MORTGAGE AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon

behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Shirley Tultupou

Prepared By: ___

Evelyn Martinez

SHIRLEY TUITUPOU

Notary Public State of Utah

My Commission Expires on:

January 15, 2025

Comm. Number: 716180

, Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT, 84119



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/01/2023 03:18:36 PM
\$24.00 BRITTANI
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