

THIS INSTRUMENT WAS PREPARED BY:
MIKE T. ATCHISON, ATTORNEY
P. O. BOX 822
COLUMBIANA, AL 35051

STATE OF ALABAMA
SHELBY COUNTY

AFFIDAVIT

Before me, the undersigned authority, a Notary Public, in and for said County, in said State, personally appeared Curtis Smith Jr as Personal Representative of the Estate of Essie G. Smith who after being by me first duly sworn, deposes, and says on oath as follows:

My name is Curtis Smith Jr. and I am over the age of 21 years, and a resident citizen of Shelby County.

Shelby County Abstract & Title Co. Inc informs me there appears to be a mortgage from Essie Green Smith and husband, Curtis Smtih to Citifinancial Corporation, dated April 11, 2022, recorded in Instrument #2002-17245 and having a maturity date of 4/16/2022. I have knowledge that Essie Green Smith and Curtis Smith or their estate have not been contacted regarding this debt. To the best of my knowledge the mortgage is paid in full.

They do not have any outstanding obligations that I am aware of nor have I received any notice of any suit or judgments having been filed against them.

This affidavit is given for the purpose of inducing Shelby County Abstract & Title Co. Inc and Stewart Title to insure the property described as follows:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

against any such judgments and liens, which may affect the title to the aforesaid property.

Curtis Smith Jr
Curtis Smith, JR.
Estate of Essie G. Smith

STATE OF Alabama
COUNTY OF Shelby

Sworn to and subscribed before me by Curtis Smith Jr as Personal Representative of the Estate of Essie G. Smith on this 24th day of February, 2023.

April Clark
Notary Public
My Commission Expires: 9-1-2024

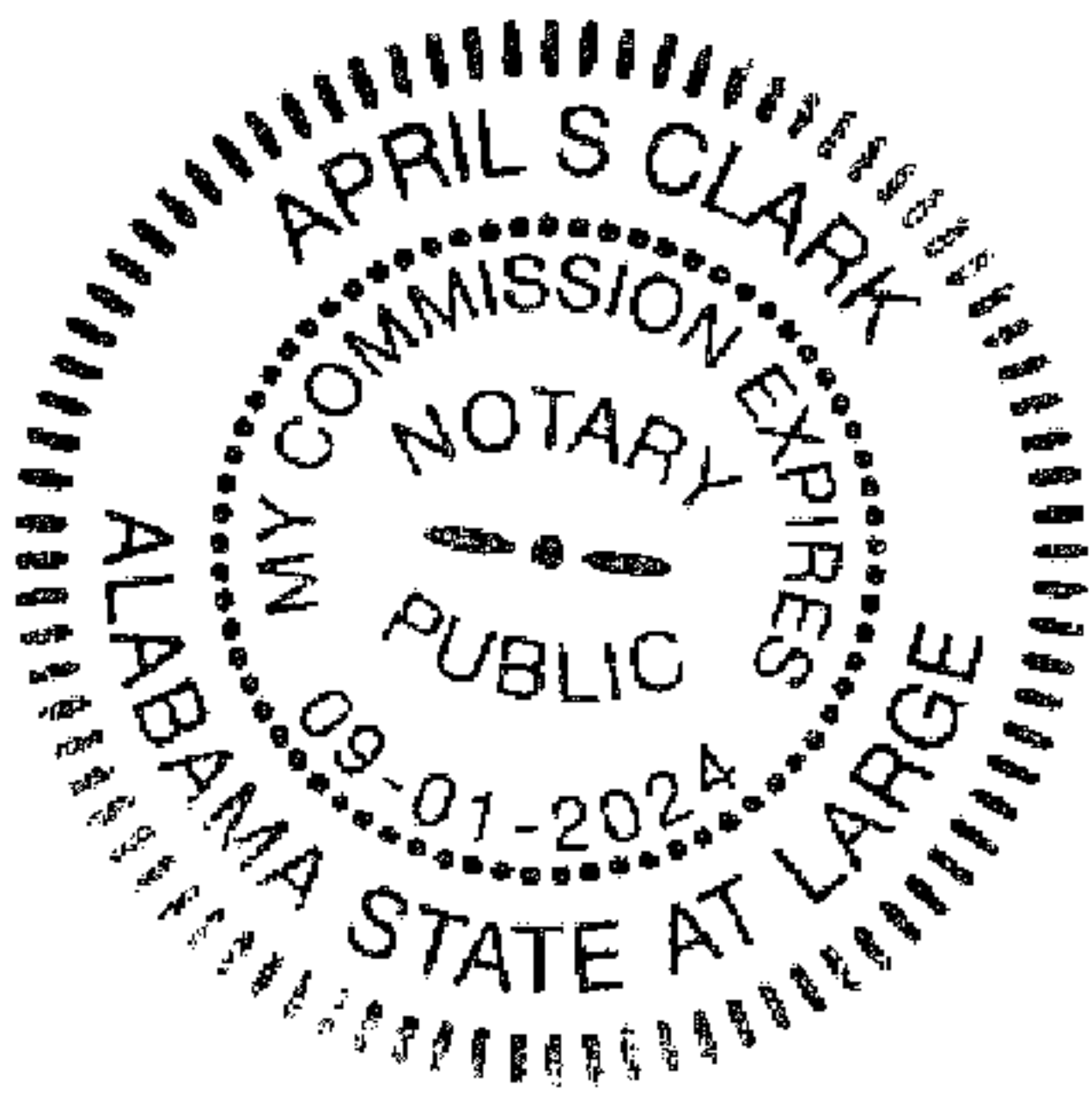


EXHIBIT "A" – LEGAL DESCRIPTION

A parcel of land in the NE 1/4 of the NE 1/4 of Section 7, Township 21 South, Range 2 East, Shelby County, Alabama, more particularly described as follows:
From the Southwest corner of the NE 1/4 of the NE 1/4, Section 7, Township 21 South, Range 2 East, run North along the West boundary of said 1/4-1/4 a distance of 588.66 feet; thence right 81 degrees 01 minutes a distance of 291.03 feet to the point of beginning; thence continue a distance of 197 feet, more or less, to where elevation 397 feet above mean sea level occurs on the bank of the Coosa River; thence Northward along said elevation line to a point which is 137 feet from the last described point measured in a straight line; thence Westward a distance of 163.3 feet; thence left 86 degrees 27 minutes a distance of 19.02 feet; thence right 76 degrees 56 minutes a distance of 52.04 feet; thence left 84 degrees 45 minutes a distance of 129.12 feet to the point of beginning, being situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/01/2023 01:17:24 PM
\$27.00 PAYGE
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Allen S. Bayl