FULL SATISFACTION OF RECORDED MORTGAGE

20230301000056120 03/01/2023 12:34:57 PM **REL** 1/1

STATE OF ALABAMA

JEFFERSON COUNTY

Know All Men, By These I acknowledges full payme GREGORY GARRETT		ess secured by	that certain r	• • • • • • • • • • • • • • • • • • •
recorded in the office of	the Judge of Probate	e, Court of	SHELBY	County, Alabama.
Mortgage Instrument # _2	20220127000039190)		
Book: Pa	ge: a	and the under	signed does fu	irther hereby release and
satisfy said mortgage. Pa	id in full Date: 02/15	5/2023		
In Witness Whereof, the	undersigned, Americ	ca's First Fede	ral Credit Unic	on, formerly America's
First Credit Union, forme executed this day of	rly Iron and Steel Cr	edit Union, ha		
	America's Fir	st Federal Cre	dit Union, for	merly
	America's Fir	st Credit Unio	n, formerly	
	Iron and Stee	al Credit Union	1	

CORPORATE ACKNOWLEDGEMENT

Eric C. Crowe,

Servicing Manager

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation. This mortgage Lien Satisfaction is given under my hand and Official seal on this $lacktree{1}$ day of ,

THIS INSTRUMENT WAS PREPARED BY: AMERICA'S FIRST FEDERAL CREDIT UNION 1200 4TH AVENUE NORTH

BIRMINGHAM, AL 35202

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 03/01/2023 12:34:57 PM **\$23.00 BRITTANI**

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