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PARTREL 1/3

Prepared by:  
Shannon R. Crull, PC  
Shannon R. Crull  
3009 Firefighter Ln  
Birmingham AL 35209

STATE OF ALABAMA )  
COUNTY OF Jefferson)

**PARTIAL RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES, RENTS AND PROFITS AND  
UCC FINANCING STATEMENTS**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, SouthPoint Bank, hereby releases the properties described in Exhibit A from the lien of that certain Mortgage and Security Agreement made by BARP November 2015, LLC, a Delaware limited liability company dated December 29, 2020 and recorded in Shelby County, Alabama on January 6, 2021 in Inst. 20210106000008480. This release also affects the First Mortgage Modification Agreement recorded on February 23, 2021 in Inst. 20210223000091470; the Second Mortgage Modification Agreement recorded August 12, 2021 in Inst. 20210812000393500; the Third Mortgage Modification Agreement recorded November 3, 2021 in Inst. 20211103000533580.

SouthPoint Bank, also, hereby releases the properties described in Exhibit A from the Assignment of Leases, Rents and Profits dated December 29, 2020 and recorded in Shelby County, Alabama on January 6, 2021 in Inst. 20210106000008490 by and between BARP November 2015, LLC, a Delaware Limited Liability Company and SouthPoint Bank, an Alabama state banking corporation. This release also affects the First Modification to Assignment of Leases, Rents and Profits recorded February 23, 2021 in Inst. 20210223000091480; Second Modification to Assignment of Leases, Rents and Profits recorded August 12, 2021 in Inst. 20211028000522130; Third Modification to Assignment of Leases, Rents and Profits recorded November 3, 2021 in Inst. 20211103000533590.

SouthPoint Bank, also, hereby releases the properties described in Exhibit A from the UCC Financing Statement recorded January 6, 2021 in Inst. 20210106000008500 in Shelby County, Alabama showing BARP November 2015, LLC, as Debtor and Southpoint Bank, as Secured Party. This release also affects the UCC Financing Statement Amendment recorded February 23, 2021 in Inst. 20210223000091490; the UCC Financing Statement Amendment recorded August 12, 2021 in Inst. 20210812000393510.

This release in no way affects the mortgage or collateral described in the original mortgage, except for the real property shown on Exhibit A which is hereby released.

SIGNATURE PAGE FOLLOWS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 28 day of February, 2023

SouthPoint Bank

By: Bill Jones  
Name: Bill Jones  
Title: Chief Credit Officer

STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Bill Jones, whose name as CCO/EVP of SouthPoint Bank is signed to the foregoing Partial Release, and who is known to me, acknowledged before me on this date that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank on the day the same bears date.

Given under my hand and official seal this 28 day of February, 2023

Taylor Holt  
Notary Public  
My commission expires:

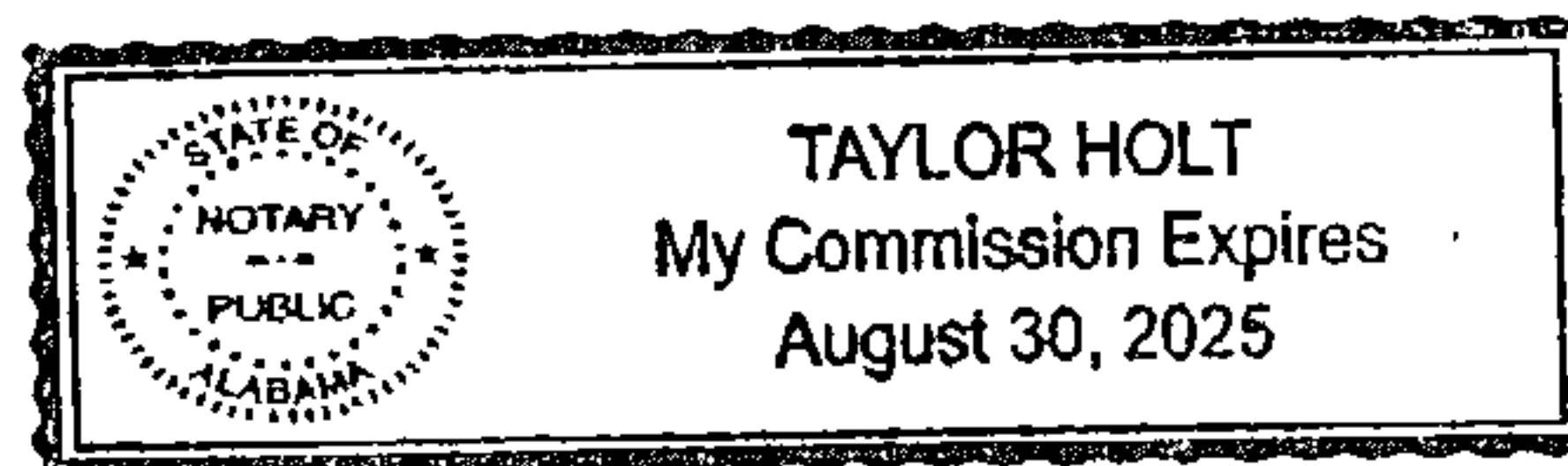


Exhibit A  
Shelby County, Alabama

**Parcel 1: 100 Sommersby Circle, Pelham AL 35124**

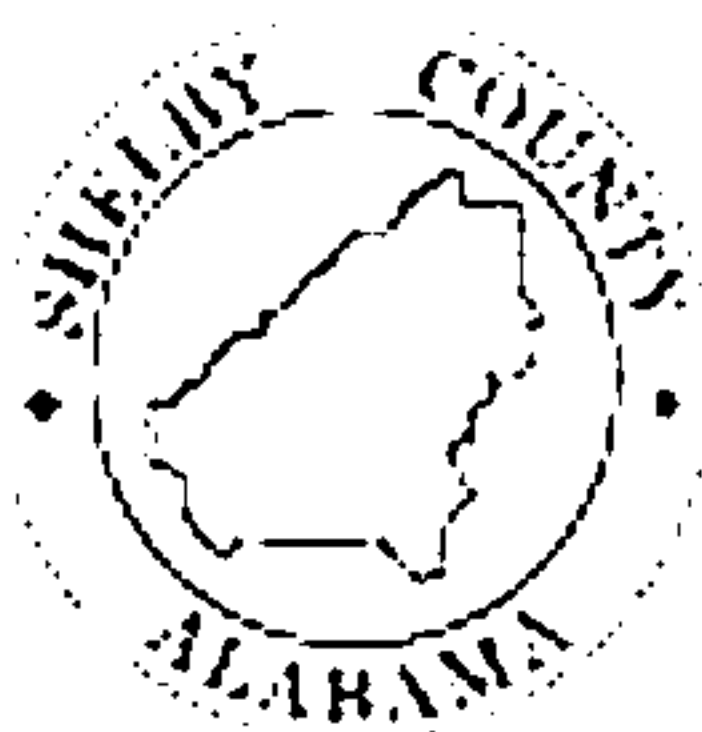
**Parcel ID: 13 1 02 4 002 055.000**

**Legal:** Lot 55, according to the Survey of Sommersby Townhomes, as recorded in Map Book 20, Page 112, in the Office of the Judge of Probate of Shelby County, Alabama.

**Parcel 2: 600 Cahaba Manor Lane, Pelham AL 35124**

**Parcel ID: 13 1 12 2 004 011.000**

**Legal:** LOT 1, ACCORDING TO THE SURVEY OF CAHABA MANOR TOWN HOMES, THIRD ADDITION, AS RECORDED IN MAP BOOK 7, PAGE 158, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
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\$38.00 BRITTANI  
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*Allie S. Bayl*