This document prepared by:
Law Office of John A. Gant
200 Office Park Drive, Suite 210
Birmingham, Alabama 35223

Send tax notice to:
Larry and Lynn Ware
859 Jasmine Hill Rd.
Indian Springs, AL 35124

## GENERAL WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

## KNOW ALL PERSONS BY THESE PRESENTS:

That in consideration of One Million Three Hundred Fifty Thousand and 00/100 Dollars (\$1,350,000.00) to the undersigned GRANTORS in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, we, DOUGLAS ALAN MOORE and KAREN MOORE, Husband and Wife (herein referred to as GRANTORS) do grant, bargain, sell and convey unto LARRY R. WARE and LYNN R. WARE, as joint tenants with rights of survivorship (herein referred to as GRANTEES), the following described real estate situated in Shelby County, Alabama:

See attached Exhibit "A"

Subject to all matters of public record including, but not limited to, easements, restrictions, covenants, and/or rights of way. Also subject to any and all matters visible by a survey. Title to mineral and mining rights is not warranted herein.

And we do for ourselves and for our executors and administrator covenant with said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises, that it is free from all encumbrances, unless otherwise noted above, that we have a good right to sell and convey the same as aforesaid, and that we are and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Dated this the 18 day of February, 2023.

DOUGLAS ALAN MOORE

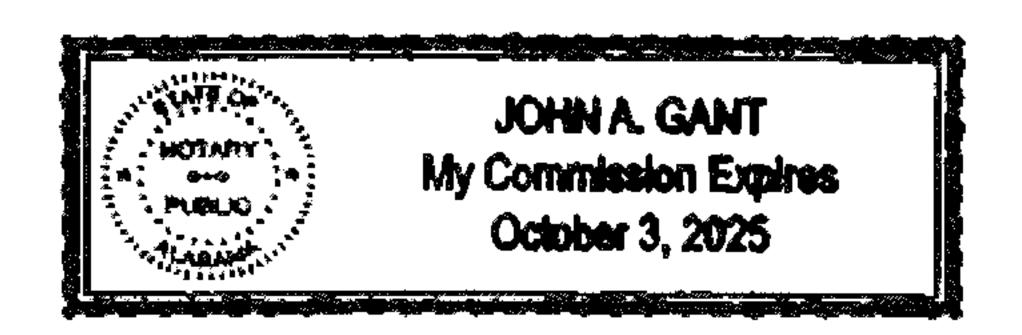
MOORE AND MOORE

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that DOUGLAS ALAN MOORE and KAREN MOORE, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 28 day of February, 2023.

NOTARY JUBLIC: JOHN A. GANT My Commission Expires: 10/3/2025



## EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE FOLLOWING COUNTY/COUNTIES SHELBY IN THE STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS:

COMMENCE AT A FOUND 3" CAPPED PIPE WITH "X" LOCALLY ACCEPTED AS THE NORTHWEST CORNER OF SECTION 28, TOWNSHIP 19 SOUTH, RANGE 02 WEST, SHELBY COUNTY, ALABAMA; THENCE RUN SOUTH 00°43'30" EAST FOR DISTANCE OF 333.09 FEET TO A FOUND 1/2" REBAR, SAID POINT BEING THE POINT OF BEGINNING OF A PARCEL HEREIN DESCRIBED: THENCE RUN SOUTH 87°56'17" EAST FOR A DISTANCE OF 388.46 FEET TO A FOUND 1/2" CAPPED REBAR STAMPED "ARRINGTON"; THENCE RUN SOUTH 00°42'55" EAST FOR A DISTANCE OF 333.12 FEET TO A FOUND 5/8" REBAR; THENCE RUN NORTH 87°55'05" WEST FOR A DISTANCE OF 388.41 FEET TO A FOUND 5/8" REBAR; THENCE RUN NORTH 00°43'30" WEST FOR A DISTANCE OF 332.98 FEET TO THE POINT OF BEGINNING.

Said parcel also has a 60 foot ingress and egress and utility easement lying 30 feet on either side of and parallel to the following centerline:

Commence at the SE corner of said parcel and run in a Northerly direction along the East line of said parcel a distance of 100.0 feet to a point; thence deflect 92°55'10" and run to the right in an Easterly direction for a distance of 30.04 feet to the point of beginning of herein described centerline; thence deflect 87°04'50" and run to the right and in a Southerly direction a distance of 100.00 feet to a point; thence deflect 00°08'00" and run to the right in a Southerly direction a distance of 1,460.88 feet to a point; thence run along the arc of a curve to the left having a radius of 1,450.00 feet and a central angle of 25°10'10" in a Southerly to Southeasterly direction a distance of 636.97 feet to a point; thence run tangent to last described curve in a Southerly direction of 704.51 feet to a point on the Northwesterly right of way of Shelby County Highway 119 and the end of herein described centerline.

Situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/01/2023 08:44:18 AM
\$1381.00 PAYGE
20230301000055520

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## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Douglas & Karen Moore 365 East Beach Blvd. #90: Gulf Shores, AL 36542		Larry & Lynn Ware 859 Jasmine Hill Rd. Indian Springs, AL 35124
Property Address	859 Jasmine Hill Rd. Indian Springs, AL 35124	Date of Sale Total Purchase Price or Actual Value or	
		Assessor's Market Value	\$
Mortgage  Bill of Sale  X Sales Contract		X Closing Statement Other	m can be verified in the
used as documenta	ry evidence		to be broberty carmot be
Grantor's name and to property and their	mailing address - provide the current mailing address.	nstructions ne name of the person or p	ersons conveying interest
Grantee's name and to property is being of	mailing address - provide t conveyed.	he name of the person or p	persons to whom interest
Property address - th	ne physical address of the p	roperty being conveyed.	
Date of Sale - the da	te on which interest to the p	property was conveyed.	
Total purchase price - the total amount paid for the purchase of the property being conveyed.			
Actual value - if the parties be evidenced by an a	roperty is not being sold, the appraisal conducted by a lic	e true value of the propert ensed appraiser.	y being conveyed. This may
excluding current use	narket value - if no proof is possible valuation, of the property and property tax	as determined by the local	ate of fair market value, official charged with the
Any person who inter a penalty of \$100 or 2	ntionally fails to provide the 25% of the taxes due, which	proof required or presents never is greater.	false proof shall be subject to
hereby affirm that to s true and complete.	the best of my knowledge	and belief the information	contained in this document
Date 2/28/2023		intJohn .	A. Gant
	Sig	gn /24-C	Agent))circle one
		// (Owner(	(Agent))circle one