Recording Requested By: REGIONS BANK

When Recorded Return To:

LEAH KING REGIONS BANK 5214 LINCOLN RD EXT HATTIESBURG, MS 39402 20230228000055040 02/28/2023 01:42:05 PM ASSIGN 1/1



## CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama

REGIONS BANK#: 0001898054276, "MENDOZA," 325056668 325056668

MIN #:100032412160317738 SIS #: 1-888-679-6377

Date of Assignment: February 28th, 2023

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT,

MI 48501-2026

Assignee: REGIONS BANK D/B/A REGIONS MORTGAGE at 5214 LINCOLN ROAD EXT, HATTIESBURG, MS

39402

Executed By: VICTOR E. MENDOZA, A SINGLE MAN To: UNITED WHOLESALE MORTGAGE Dated: 05-04-2016 Recorded: 05-05-2016 as Instrument No. 20160505000151700, Book/Reel/Liber N/A, Page/Folio N/A In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$395,775.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS
On February 28th, 2023

By:\_\_\_\_\_\_\_*U* LEAH KING, Assistant Vice-President

STATE OF Mississippi COUNTY OF Lamar

On February 28th, 2023, before me, PAULA J. GILLILAND, a Notary Public in and for Lamar in the State of Mississippi, personally appeared LEAH KING, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PAULA J. GILLILAND

Notary Expires: 4/17/2026 #52270

ID No.
52270
Com. Exp.
04-17-2026
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Prepared By: PAULA GILLILAND, REGIONS BANK P O BOX 18001 HATTIESBURG, MS, 39404-8001 (800) 986-2462

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/28/2023 01:42:05 PM
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