MIN# 100307110004469362 MERS PHONE: 1-888-679-6377

RACHEL SMITH 1000399734 PO Date: 02/14/2023

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR EVERETT FINANCIAL, INC. D/B/A SUPREME LENDING ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from RACHEL SMITH, UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR EVERETT FINANCIAL, INC. D/B/A SUPREME LENDING ITS SUCCESSORS AND ASSIGNS dated JANUARY 11, 2013, filed for record JANUARY 22, 2013 in mortgage volume/book, page DOC No. 20130122000028270, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGE, AS NOMINEE FOR EVERETT FINANCIAL, INC. D/B/A SUPREME LENDING ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 28th day of FEBRUARY, 2023.

Tax Parcel ID #

136 VILLAGE TRACE DR, SPRINGVILLE, AL - 35146

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR EVERETT FINANCIAL, INC. D/B/A SUPREME LENDING ITS SUCCESSORS AND ASSIGNS

WENDY M HAIRE ASSISTANT SECRETARY

State of <u>OHIO</u>
County of <u>MONTGOMERY COUNTY</u>

)) SS:

Before me, CONSUELO A TRAVIS, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR EVERETT FINANCIAL, INC. D/B/A SUPREME LENDING ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **28th** day of **February**, **2023**.

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 16,2023

CONSUELO A TRAVIS

In and for the state of **OHIO**My commission expires 7/16/2023

Prepared by:

July

Return To:

COLE HOLLAND PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626 COLE HOLLAND PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/28/2023 01:26:00 PM
\$23.00 JOANN

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