## QUIT CLAIM DEED

| STATE OF ALABAMA   | ) Send Tax Notice to:  | THIS INSTRUMENT PREPARED WITHOUT BENEFIT OF TITLE   |  |  |  |  |
|--|--|---|--|--|--|--|
| COUNTY OF SHELBY   | )<br>)   | SEARCH BY: W. Eric Pitts, P.O. Box 280, Alabaster, AL 35007, (205) 216-4418. No   |  |  |  |  |
|  |  | title opinion requested, none rendered.   |  |  |  |  |
|  |  | Legal description supplied by Grantor.  |  |  |  |  |
| KNOW ALL MEN BY THESE PRESENTS, that Walter Hankins, an unmarried                  |  |   |  |  |  |  |
| (\$10.00), to him in hand paid<br>RELEASED, QUITCLAIME<br>AND CONVEY, forever, unt | the receipt and sufficiency and converge to the converge of th | on of Ten and no/100 U.S. Dollars of which is hereby acknowledged, has loes hereby RELEASE, QUITCLAIM or "GRANTEE"), all of GRANTOR'S ing described real estate in SHELBY |  |  |  |  |
| See Exhibit A Attache  | ed Hereto  |   |  |  |  |  |
| TO HAVE AND TO   | <b>HOLD</b> to the said GRANT  | TEE her successors, heirs and assigns,  |  |  |  |  |
| forever.   |  | 2 46  |  |  |  |  |
| GRANTOR HAS HERETO day of March  | set his hand and seal on this  | the   |  |  |  |  |
| day of Waren   |  |   |  |  |  |  |
| Walter Hankins   |  |   |  |  |  |  |
| Walter Hankins   |  |   |  |  |  |  |
| STATE OF NORTH CARO COUNTY OF SHELBY   |  |   |  |  |  |  |
| hereby certify that Walter H   | lankins, whose name is sign  | tary Public in and for said county, ned to the foregoing conveyance, and that being informed of the contents of   |  |  |  |  |
| the conveyance, he executed the  | he same voluntarily on the da  | y and year set forth above.   |  |  |  |  |
| GIVEN UNDER MY   | HAND, on this the 2014   | day of March  |  |  |  |  |
| 2022.  |  |   |  |  |  |  |
| NOTARY PUBLIC  | NOTARI   |   |  |  |  |  |
| My commission expires:   | My Comm Expires  |   |  |  |  |  |
|  | SON PUBLIC S   |   |  |  |  |  |
|  | STATE  |   |  |  |  |  |

## EXHIBIT "A" LEGAL DESCRIPTION

Beginning at the NW corner of NW 1/4 of SW 1/4 of Section 1, Township 21 South, Range 3 West, running South 1 degrees and 45 seconds East 210 feet; thence East parallel with said 40 line 525 feet to point of beginning; running in a Southerly direction parallel with said 40 line 465 feet; thence in an Easterly direction parallel with said 40 line on the North 150 feet; thence in a Northerly direction parallel with said 40 line on the North 150 feet to point of beginning.

LESS AND EXCEPT THAT PORTION conveyed to Fayett Hicks by deed recorded in Deed Book 203, Page 161, in Probate Office of Shelby County, Alabama, being more particularly described as follows:

Beginning at the NW corner of NW 1/4 of SW 1/4 of Section 1, Township 21 South, Range 3 West, and run South 1 degree 45 seconds East 210 feet; thence East parallel with said 40-line 525 feet; thence South and parallel with said 40 line 255 feet to point of beginning; thence run South 210 feet; thence run East 76 feet; thence run North 210 feet; thence run West 75 feet to point of beginning.

LESS AND EXCEPT THAT PORTION conveyed to Amos Booker and wife, Ella Bell Booker, by Deed Book 250, Page 818, in the Probate Office of Shelby County, Alabama, being more particularly described as follows:

Commencing at the Northwest corner of the Northwest 1/4 of the Southwest 1/4 of Section 1, Township 21 South, Range 3 West, and run South 1 degrees 45 seconds East 210 feet; thence run East parallel with the South line of said 1/4-1/4 Section 50 feet to the point of beginning of the parcel herein described; thence continue South parallel with the East line of 1/4-1/4 Section 50 feet; thence run East, parallel with the South line of the 1/4-1/4 Section 75 feet; thence run North parallel with the East line of the said 1/4-1/4 Section 50 feet; thence run West, parallel with the South line of 1/4-1/4 Section, 75 feet to the point of beginning.

LESS AND EXCEPT THAT PORTION conveyed to Johnny Brown and Celestine Brown, by Deed Book 345, Page 712, in the Probate Office of Shelby County, Alabama, being more particularly described as follows:

Beginning at NW corner of NW ¼ of SW ¼ of Section 1, Township 21 South, Range 3 West, running South 1 degree 45 seconds East 210 feet; thence East parallel with the North line of said ¼ - ¼ Section 600 feet to the point of beginning; thence continue East parallel with the North line of said ¼ - ¼ Section 75 feet; thence run in a Southerly direction parallel with the North line of said ¼ - ¼ Section 75 feet; thence run in a Northerly direction parallel to the East line of said ¼ - ¼ Section 255 feet to the point of beginning.

LESS AND EXCEPT THAT PORTION conveyed to Charlie Hale and wife, Rosalie Hale, by Deed Book 208, Page 364, being more particularly described as follows:

Beginning at the NW comer of NW 1/4 of SW 1/4, Section 1, Township 21 South, Range 3 West, and run South 1 degree 45 minutes East 210 feet; thence East and parallel with said 40 line 525 feet; thence in a Southerly direction and parallel with said 40 line 75 feet to point of beginning; thence in a Southerly direction and parallel with said 40 line 210 feet; thence in an Easterly direction and parallel with said 40 line 75 feet; thence in a Northerly direction and parallel with said 40 line 210 feet; thence in a Westerly direction parallel with said forty line 75 feet to point of beginning.

Form RT-1



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/28/2023 10:20:57 AM
\$29.00 JOANN

20230228000054660

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## Daal E-4-4- 0-1-- W-11-41-- F---

| Real Estate Sales Validation Form   |  |                   |                             |  |  |
|---|--|-------------------|-----------------------------|--|--|
| This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1  |  |                   |                             |  |  |
| Grantor's Name  |  |                   | Mattie Battles              |  |  |
| Mailing Address   | unknown  |                   | Mailing Address             |  |  |
|   | ·  | -                 |                             | auabuster al   |  |
|   | · · · · · · · · · · · · · · · · · · ·  | <b>-</b>          |                             | 35007  |  |
| Property Address  | vacant   | _                 | Date of Sale                | 4 30-22  |  |
|   | alabaster  | _                 | Total Purchase Price        | \$ 1000.00   |  |
|   |  | -                 | Δr<br>4                     | <b>▲</b>   |  |
|   |  | <b>-</b>          | Actual Value                | \$   |  |
|   |  | Ass               | or<br>sessor's Market Value | \$   |  |
| The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)  Bill of Sale Sales Contract Other Closing Statement |  |                   |                             |  |  |
| If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.  |  |                   |                             |  |  |
| , , , , , , , , , , , , , , , , , , ,   |  | Instru            | ctions                      |  |  |
|   | d mailing address - provide the current mailing address.   | he nar            | ne of the person or pe      | ersons conveying interest  |  |
| Grantee's name an to property is being  | d mailing address - provide f<br>conveyed.   | the na            | ne of the person or pe      | ersons to whom interest  |  |
| Property address -  | the physical address of the p  | propert           | y being conveyed, if a      | available.   |  |
| Date of Sale - the d  | late on which interest to the  | proper            | ty was conveyed.            | ••   |  |
| Total purchase price being conveyed by  | e - the total amount paid for<br>the instrument offered for re   | the pu<br>cord.   | rchase of the property      | y, both real and personal,   |  |
| conveyed by the ins   | property is not being sold, the strument offered for record. or the assessor's current ma                            | This m            | ay be evidenced by a        | , both real and personal, being<br>n appraisal conducted by a  |  |
| excluding current us responsibility of value  | ed and the value must be deservaturation, of the property uing property for property tax f Alabama 1975 § 40-22-1 (h | as det<br>x purpo | ermined by the local of     | ate of fair market value, official charged with the the taxpayer will be penalized   |  |
| accurate. I further u   | of my knowledge and belief inderstand that any false stated in <u>Code of Alabama 197</u>                            | itemen            | ts claimed on this forr     | ed in this document is true and named and name |  |
| Date  |  | Print_            | Mike T.C                    | 7+01150m   |  |
| Unattested  | (verified by)  | Sign              | Mile Cantor/Grante          | e/Owner/Agent) circle one  |  |