Commitment Number: 220552974

Seller's Loan Number: 8013840345

This instrument prepared by: George M. Vaughn, Esq., 8940 Main Street, Clarence, NY 14031, 866-333-3081.

After Recording Return To: ServiceLink, LLC 1325 Cherrington Parkway Coraopolis, PA 15108

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER 13 1 02 1 000 019.063

SPECIAL/LIMITED WARRANTY DEED

PENNYMAC LOAN SERVICES, LLC, whose mailing address is 3043 TOWNSGATE ROAD, STE. 200, WESTLAKE VILLAGE, CA 91361, hereinafter grantor, for \$211,640.00 (Two Hundred Eleven Thousand Six Hundred Forty Dollars and Zero Cents) in consideration paid, grants with covenants of special warranty to MOHAMMAD JAVED IQBAL, hereinafter grantee, whose tax mailing address is 5225 STONBRIAR DR., MERIDIAN, MS 39301, the following real property:

Lot 2, according to the Survey of Chadwick, Sector 4, as recorded in Map Book 20, Page 38, in the Probate Office of Shelby County, Alabama. Being the same property as conveyed from PennyMac Loan Services, LLC by Tiffany & Bosco, P.A. its Attorney to PennyMac Loan Services, LLC as described in Deed, Dated 9/13/2022, Recorded 9/14/2022, in instrument # 20220914000356950, Shelby, County Records.

Property Address is: 232 CHADWICK LN., HELENA, AL 35080

Prior instrument reference: 20220914000356950

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Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Grantor will warrant and defend against all lawful claims of all persons claiming by, through or under grantor, and no others.

Executed by the undersigned on	F-enman)	7,2023	, 2020:

PENNYMAC LOAN SERVICES, LLC

Print Name: Alethea Espino

Title: AGGA. VICE Presidant

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State of County	California						\wedge \wedge \wedge	Hached	
County	V1						Jee u	Hucro	
On			b	efore me,					, a Notary
Public	(insert	Name	of	Notary its	Public	and	Title,	personally	- *
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WITNE	SS my han	d and offi	cial se	al.					
(SIGNA	TURE OF	NOTARY	Y)						

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ACKNOWLEDGMENT

A notary public or other officer control certificate verifies only the idention who signed the document to who attached, and not the truthfulnes validity of that document.	ty of the indivich this certific	vidual cate is			
State of California County of Ventura)				
On 02/07/2023	_ before me, _	ARMON BOOTH, NOTARY PUB (insert name and title of the officer)	<u>L(C</u>		
subscribed to the within instrumen his/her/their authorized capacity(ie	satisfactory ever t and acknow s), and that b	vidence to be the person(s) whose name(s) is vielded to me that he/she/they executed the say his/her/their signature(s) on the instrument to person(s) acted, executed the instrument.	ame in		
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.					
WITNESS my hand and official sea	al.	ARMON BOOTH Notary Public - California Ventura County Commission # 2374565 My Comm. Expires Sep 11, 2025			
Signature		_ (Seal)			

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	PENNYMAC LOAN SERVICES, LLC	Grantee's Name	MOHAMMAD JAVED IQBAL		
Mailing Address	3043 TOWNSGATE ROAD, STE. 200, WESTLAKE VILLAGE, CA 91361	Mailing Address	5225 STONBRIAR DR., MERIDIAN, MS 39301		
Property Address	232 CHADWICK LN., HELENA, AL 35080	Date of Sale Total Purchase Price	02/07/2023 211,640.00		
Filed and Rec			211,040.00		
Official Publi Judge of Prol Clerk	ic Records bate, Shelby County Alabama, County	or Actual Value	•		
Clerk	Jaco, Sucidy County Madama, County		Ψ		
Shelby Count 02/28/2023 08		or Assessor's Market Value	©		
\$246.00 JOA	NN		<u>Ψ</u>		
			ing documentary		
If the conveyance of the filing of this form	document presented for recordation is not required.	n contains all of the required in	formation referenced above,		
and their current m	d mailing address - provide the na				
	the physical address of the proper	rty being conveyed, if available	•		
Date of Sale - the o	date on which interest to the prope	erty was conveyed.			
·	e - the total amount paid for the postrument offered for record.	urchase of the property, both re	eal and personal, being		
conveyed by the in	property is not being sold, the tru strument offered for record. This n sessor's current market value.				
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to <u>Code of Alabama 1975</u> § 40-22-1 (h).					
accurate. I further u	of my knowledge and belief that thunderstand that any false statement of Code of Alabama 1975 § 40-22-1	nts claimed on this form may re			
Date <u>02/27/2023</u>		Print Michael Webb	· · · · · · · · · · · · · · · · · · ·		
Unattested		0.9.1	melle en		
	(verified by)	(Grantor/Grant	ee/Owner/Agent) circle one Form RT-1		