

Return To:  
**LIEN SOLUTIONS**  
**PO BOX 29071**  
**GLENDALE , CA 91209-9071**

20230227000051450  
02/27/2023 08:02:41 AM  
REL 1/2

This document prepared by:  
**BANK OF AMERICA CB OPS F**  
**ARTI TIWARI**  
**70 BATTERSON PARK RD CT2-515-BB-11**  
**FARMINGTON , CT 06032**

---

## RELEASE OF ASSIGNMENT OF RENTS



For good and valuable consideration , the receipt and sufficiency of which are hereby acknowledged that a certain Assignment Of Rents is hereby released and the rights and interests of the assignee, **BANK OF AMERICA, N.A.** are hereby cancelled and annulled with respect to the property described as follows:  
**4680 Valleydale Rd, BIRMINGHAM, AL, 35242**


**Instrument No: 20091001000373750**  
**Recorded in Shelby County, AL**

Original Recording Date: 10/01/2009  
**Description/Additional information: See attached Exhibit A**  
Borrower Name: Falone Properties, LLC  
Original Beneficiary Name: BANK OF AMERICA, N.A.

The party executing this Release hereby certifies it is the current holder of the Assignment Of Rents described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: **02/22/2023**


**BANK OF AMERICA, N.A.**

  
By: **Cedric Mitchell**  
Its Officer

  
Witness **Eileen Hamilton**

**STATE OF FLORIDA**  
**COUNTY OF DUVAL COUNTY**

This instrument was acknowledged before me by means of physical presence on **February 22, 2023**, by **Cedric Mitchell** as **Officer** for **BANK OF AMERICA, N.A.**. Such person(s) is/are known to me or has/have produced a Driver's License as Identification to be the person(s) whose name(s) is/are subscribed to the within/attached instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

  
Notary Public **Rebecca Bharath**

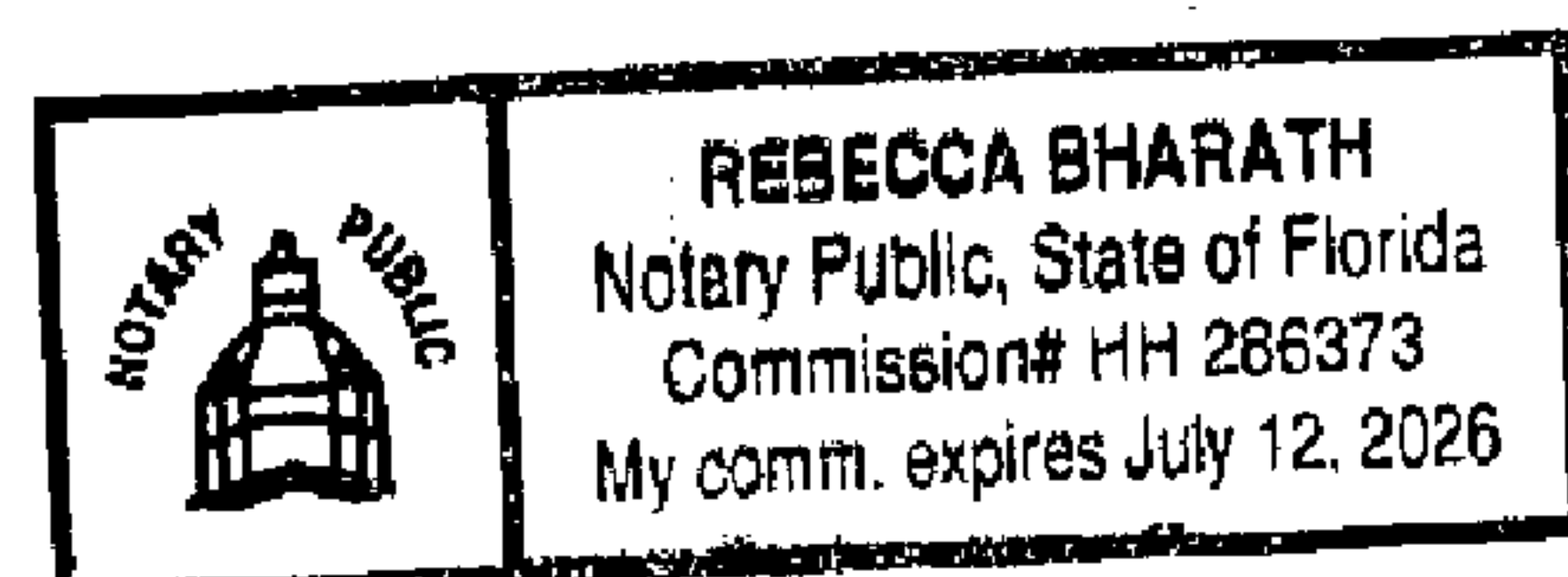
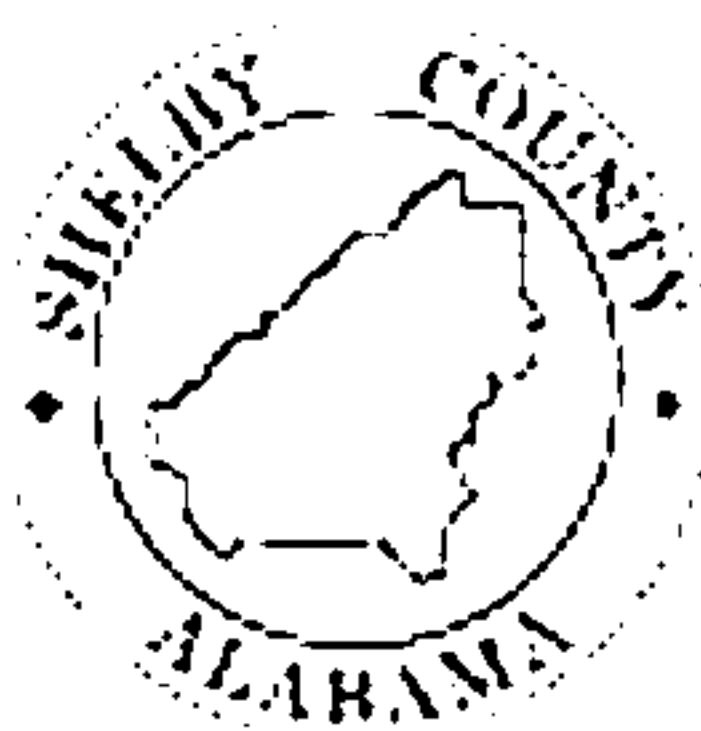


Exhibit A

A part of the South 1/2 of the NE 1/4 of the NE 1/4 of Section 15, Township 19 South, Range 2 West Shelby County, Alabama, more particularly described as follows: commence at the NW corner of the south 1/2 of the NE 1/4 of the NE 1/4 of Section 15, Township 19 South Range 2, West, thence in an Easterly Direction along the north line of said South 1/2 a distance of 127.0 feet to the point of beginning: Thence continue along last described course a distance of 382.92 feet to a point, said point being on the NW right of way line of a County Road known as Valley Dale Highway, thence an angle to the right of 133 degrees 57' a distance of 73.83 feet in a southwesterly direction along the right of way of said Valley Dale Highway to a point, said point being the beginning of a curve to the right, thence an angle of 4°20' right a distance of 262.42 feet along chord of said curve to a point, thence an angle of 100°55' right a distance of 265.07 feet to the point of beginning. Minerals and mining rights excepted,



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/27/2023 08:02:41 AM  
\$25.00 BRITTANI  
20230227000051450

*Allie S. Boyd*