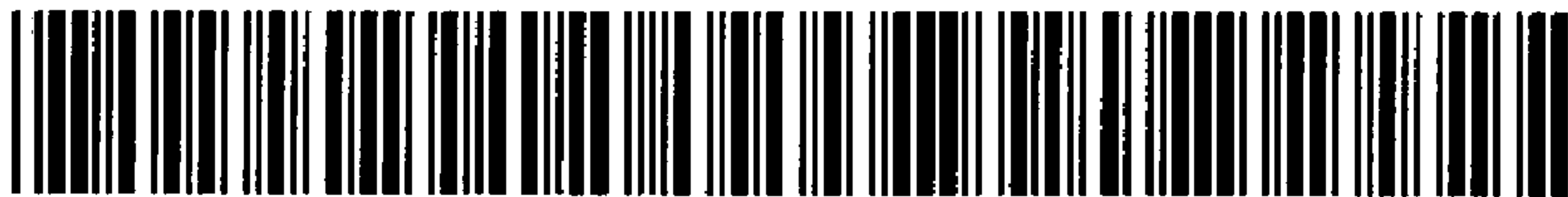


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GLENDAL, CA 91209-9071

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This document prepared by:
BANK OF AMERICA CB OPS F
ARTI TIWARI
70 BATTERSON PARK RD CT2-515-BB-11
FARMINGTON, CT 06032


SATISFACTION OF MORTGAGE

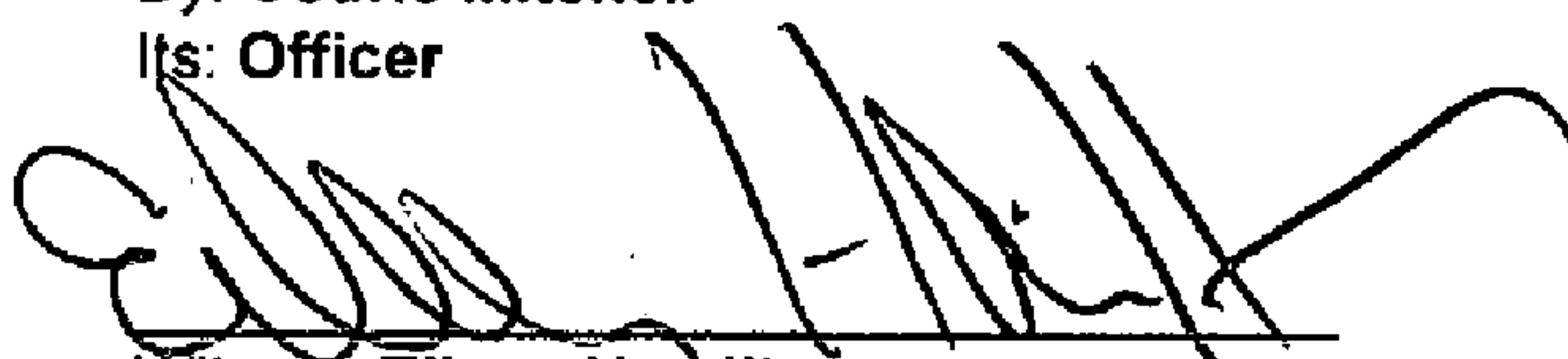


BANK OF AMERICA, N.A. current holder of a certain Mortgage executed by **Falene Properties, LLC**, to **BANK OF AMERICA, N.A.** dated **10/01/2009**, and filed for record on **10/01/2009**, as **Instrument No: 20091001000373740**, in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$425,000.00**, and secured upon the property located at **4680 Valleydale Rd, BIRMINGHAM, AL, 35242**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached Exhibit A
Executed on: 02/22/2023

BANK OF AMERICA, N.A.


By: **Cedric Mitchell**
Its: **Officer**


Witness **Eileen Hamilton**

STATE OF FLORIDA
COUNTY OF DUVAL COUNTY

This instrument was acknowledged before me by means of physical presence on **February 22, 2023**, by **Cedric Mitchell** as **Officer** for **BANK OF AMERICA, N.A.**. Such person(s) is/are known to me or has/have produced a Driver's License as Identification to be the person(s) whose name(s) is/are subscribed to the within/attached instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.


Notary Public **Rebecca Bharath**

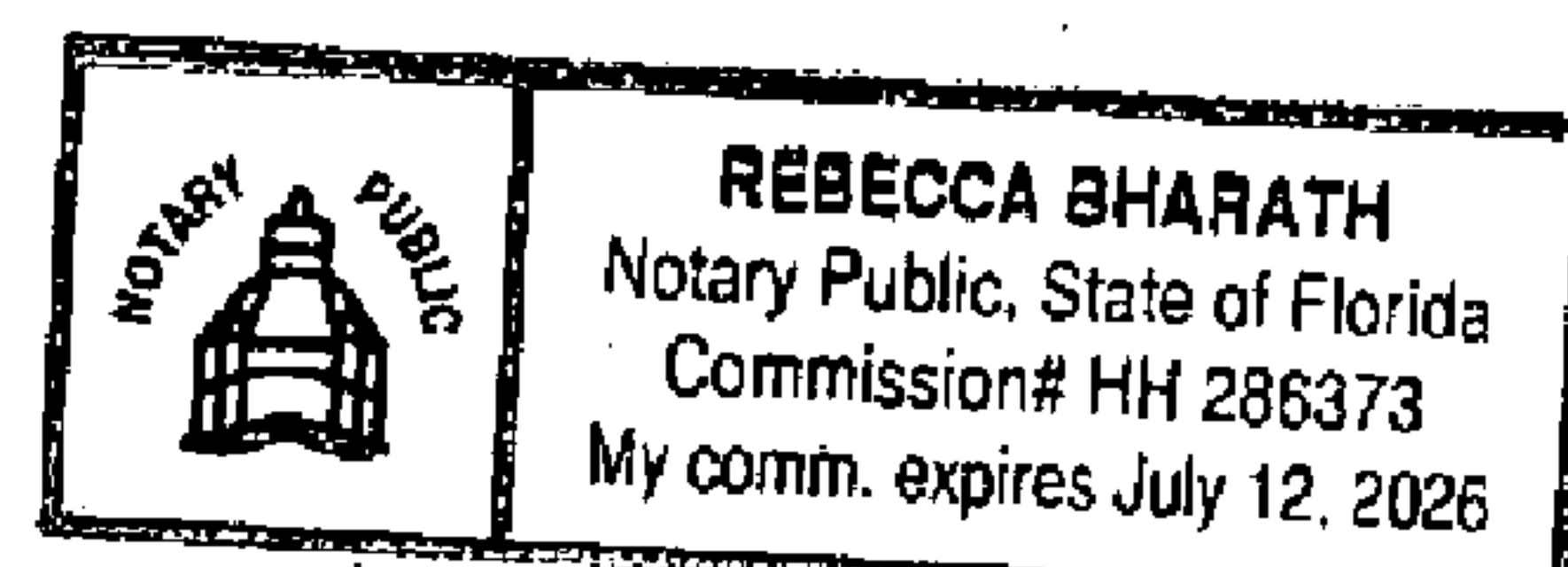
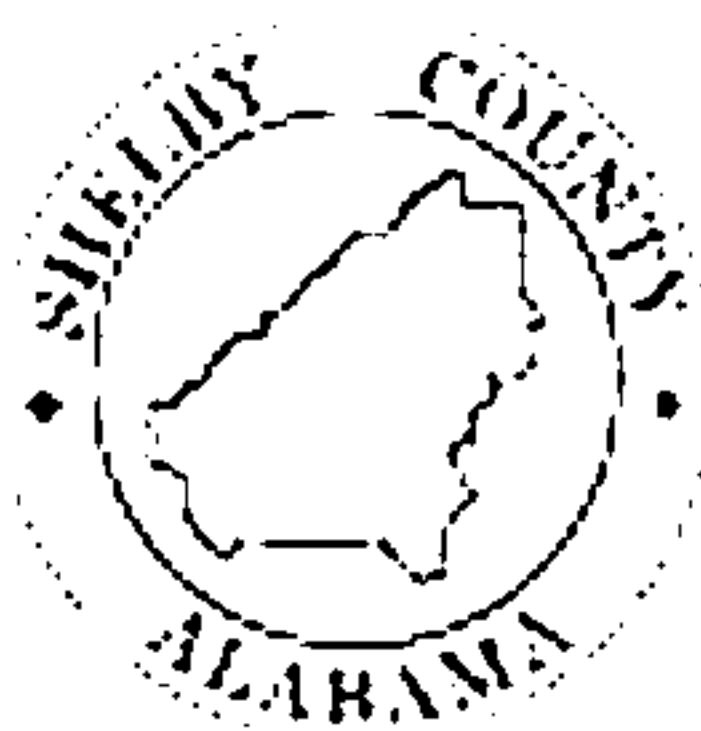


Exhibit A

A part of the South 1/2 of the NE 1/4 of the NE 1/4 of Section 15, Township 19 South, Range 2 West Shelby County, Alabama, more particularly described as follows: commence at the NW corner of the south 1/2 of the NE 1/4 of the NE 1/4 of Section 15, Township 19 South Range 2, West, thence in an Easterly Direction along the north line of said South 1/2 a distance of 127.0 feet to the point of beginning: Thence continue along last described course a distance of 382.92 feet to a point, said point being on the NW right of way line of a County Road known as Valley Dale Highway, thence an angle to the right of 133 degrees 57' a distance of 73.83 feet in a southwesterly direction along the right of way of said Valley Dale Highway to a point, said point being the beginning of a curve to the right, thence an angle of 4°20' right a distance of 262.42 feet along chord of said curve to a point, thence an angle of 100°55' right a distance of 265.07 feet to the point of beginning. Minerals and mining rights excepted,



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/27/2023 08:01:36 AM
\$25.00 BRITTANI
20230227000051440

Allen S. Boyd