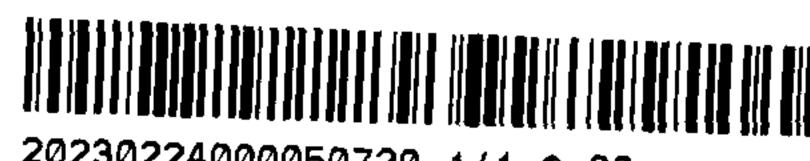
| STATE OF ALABAMA |) |
|------------------|---|
| COUNTY OF SHELBY |) |

RELEASE OF LIEN



20230224000050720 1/1 \$.00 Shelby Cnty Judge of Probate, AL 02/24/2023 01:42:39 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Three hundred eighteen and 28/100 Dollars (\$319.28), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2014-2022, to the following described property:

LEGAL DESCRIPTION

METES AND BOUNDS:

SUB DIVISON1: BIRCH CREEK SUBDIVISION SUB DIVISON2:
PRIMARY BLOCK:
PRIMARY LOT: 4

MAP BOOK: 27 PAGE: 143
MAP BOOK: 00 PAGE: 000
SECONDARY BLOCK:
SECONDARY LOT:

The name of the owner of the said property is JAMES M BYRD & KAREN L SHARKEY. The physical address of the said property is 119 BIRCH CREEK DRIVE.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 23rd day of February, 2023.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

| | | BY: | <u> </u> |
|------------------|---|-----|----------|
| STATE OF ALABAMA |) | | |
| COUNTY OF SHELBY |) | | |

I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as whose name as whose name as of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this <u>Asul</u> day of February, 20 23.

Prepared by:

PIDN: (095160003004.000) LIEN # 20230206000030120 Notary Public

MICHELE D. AHLERS

My Commission Expires

March 6, 2024