

THIS INSTRUMENT PREPARED BY:

Jeff W. Parmer  
Law Offices of Jeff W. Parmer, LLC  
2204 Lakeshore Drive, Suite 125  
Birmingham, AL 35209

SEND TAX NOTICE TO:

**Deep South Partners. LLC**  
c/o Derek C. Lemke  
270 Doug Baker Blvd, Suite 253  
Birmingham, AL 35242

STATE OF ALABAMA )

**GENERAL WARRANTY DEED**

COUNTY OF JEFFERSON )

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of **TWO HUNDRED FIFTEEN THOUSAND AND 00/100 (\$215,000.00) DOLLARS**, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Marguerite H. Briggs, an unmarried woman** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Deep South Partners. LLC** (hereinafter referred to as GRANTEE), his/her heirs and assigns, the following described Real Estate, lying and being in the County of **Shelby**, State of Alabama, to-wit:

**See Attached Exhibit "A"**

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

**Diana Harrell is one and the same person as Diana B. Harrell.**

**Willard Miles Briggs, Jr. is one and the same as Willard M. Briggs and that Marguerite H. Briggs is the surviving grantee of the deed recorded in Deed Book 191, Page 819, the other grantee, Willard M. Briggs having died on or about the 19<sup>th</sup> day of November, 2022.**

**Property Address: 740 Salser Lane, Columbiana, AL 35051**

**ALL** of the above-recited purchase price was paid from a mortgage loan closed simultaneously herein.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his/her heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set his/her hand and seal this **24th day of February, 2023.**

*Marguerite H. Briggs  
By: Diana Harrell  
As Attorney-in-Fact*

**Marguerite H. Briggs  
By: Diana Harrell  
As Attorney-in-Fact**

STATE OF ALABAMA )  
:  
COUNTY OF JEFFERSON)

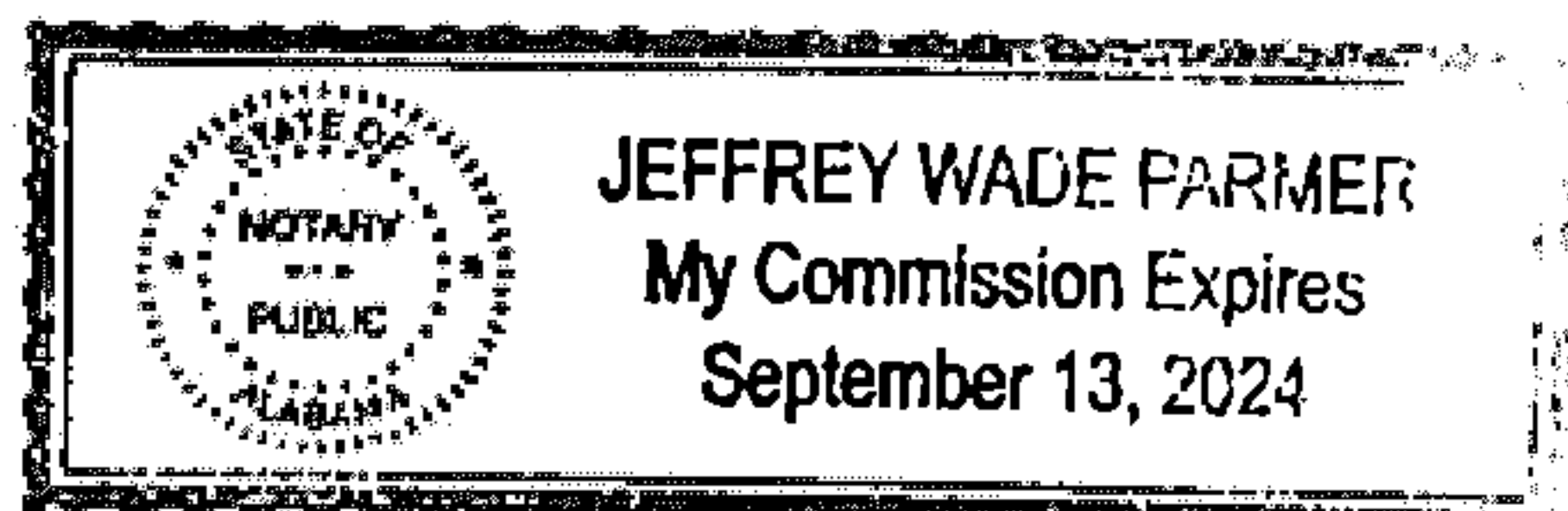
I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **Diana Harrell** whose name as **Agent/Attorney-in-Fact pursuant to a Durable Power of Attorney for Marguerite H. Briggs**, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he/she as such **Agent/Attorney-in-Fact for Marguerite H. Briggs** and with full authority, signed his/her name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this **24th day of February, 2023.**

  
Jeffrey Wade Farmer

NOTARY PUBLIC

My Commission Expires: **09/13/2024**



## **Exhibit A**

### **Legal Description**

**Begin at the NW corner of the NW 1/4 of the SE 1/4 of Section 1, Township 20 South, Range 1 West, thence run Southerly along the West boundary line of said 1/4-1/4 section for 280.0 feet; thence turn 91 degrees 27 minutes to the left and run Easterly 980.0 feet; thence turn 88 degrees 33 minutes to the left and run Northerly 400 feet; thence turn 91 degrees 27 minutes to the left and run Westerly 980.0 feet, more or less, to a point on the West boundary line of the SW 1/4 of the NE 1/4 of Section 1, Township 20 South, Range 1 West; thence run Southerly along the West boundary line of last said 1/4-1/4 section 120.0 feet to the Point of Beginning.**

**This land being part of the SW 1/4 of the NE 1/4 and the NW 1/4 of the SE 1/4 of Section 1, Township 20 South, Range 1 West.**

**LESS AND EXCEPT that part of said property lying West of Shelby County Road #447. Situated in Shelby County, Alabama.**

**Real Estate Sales Validation Form***This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name Marguerite H. Briggs  
 Mailing Address 11 Harrellwood Lane  
Goodwater, AL 35072

Grantee's Name Deep South Partners, LLC  
 Mailing Address 270 Doug Baker Blvd, Suite 253  
Birmingham, AL 35242

Property Address 740 Salser Lane  
Columbiana, AL 35051

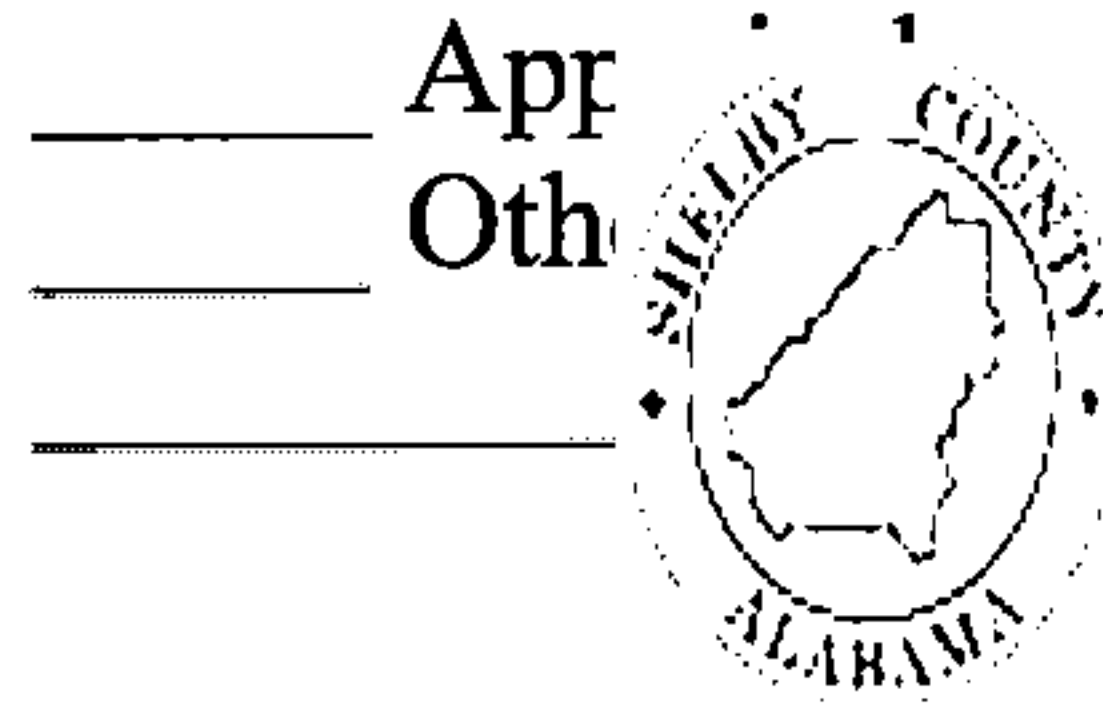
Date of Sale February 24, 2023  
 Total Purchase Price \$215,000.00

Or  
 Actual Value \$  
 Or  
 Assessor's Market Value \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence:  
 (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale  
☐ Sales Contract

☒ Closing Statement



Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 02/24/2023 01:38:47 PM  
 \$32.00 JOANN  
 20230224000050690

If the conveyance document presented for recordation contains all of the required information referred to in the instructions, the filing of this form is not required. *Alvin S. Bayle*

**Instructions**

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available. Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 2-24-2023 Print Jeff W. Parmer

☐ Unattested

(verified by)

Sign

*Jeff W. Parmer*  
 (Grantor/Grantee/ Owner/Agent) circle one