Bond Number:

66404205

Auto-Owners INSURANCE

LIFE . HOME . CAR . BUSINESS

NOTARY BOND



20230224000050200 1/2 \$43.00 Shelby Cnty Judge of Probate, AL

THE STATE OF ALABAMA 02/24/2023 10:12:43 AM FILED/CERT Exp. 2124127 Shelby 5 4 1 County KNOW ALL MEN BY THESE PRESENTS: STEPHANIE GRIMES _, as Principal and <u>Auto-Owners Insurance Company</u>, a That we, corporation duly licensed to do business in the state of Alabama, as Surety, are held and firmly bound unto the state of Alabama, in the sum of Twenty-Five Thousand Dollars (\$25,000.00) _, for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama. 2023 Sealed with our seals, and dated the 24th day of February STEPHANIE GRIMES The condition of the above obligation, that whereas, the above bound was duly appointed to the office of Notary Public for the state of Alabama at large on the of four years from the date of notary commission, in and for said County. Now, if said Principal shall faithfully perform and discharge all the duties of said office during his continuance therein then the above obligation to be void, otherwise to remain in full force and effect. Principal Principal Countersigned Niki Conway Attorney-In-Fact Alabama Resident Agent 113 N MAIN ST COLUMBIANA, AL 35051-5359 Address Taken and approved this Approving Officer THE STATE OF ALABAMA Shelby County OATH OF OFFICE STEPHANIE GRIMES solemnly swear that I will support the Constitution of the United States and the constitution of the state of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability. So help me God. Subscribed and sworn before me this ______ day of ____ STEPHANIE GRIMES Principal

JACIE CAROL HUTCHISON

NOTARY PUBLIC

ALABAMA - STATE AT LARGE

My Commission Expires May 10, 2023

29395 (4-17)

DATE AND ATTACH TO ORIGINAL BOND

AUTO-OWNERS INSURANCE COMPANY

LANSING, MICHIGAN POWER OF ATTORNEY 20230224000050200 2/2 \$43.00

Shelby Cnty Judge of Probate, AL

02/24/2023 10:12:43 AM FILED/CERT

NO. 66404205

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint Niki Conway

its true and lawful attorn of indemnity and other writing COMPANY AT LANSING, M elected officers at its principa	1ICHIGAN as fully and a	thereof, and the execu	tion of such instrument(s) shall be as binding u	pon the AUTO-OWN	IERS INSURANCE
	OF, the AUTO-OWNERS	INSURANCE COMPA	NY AT LANSING, MICI	HIGAN, has caused th	is to be signed by its	s authorized officer
this 1st day of February, 2020	0.					
(4	ladrex lidencyh					
Andrea Lindemeyer		Senior Vice Pres	sident			
STATE OF MICHIGAN ss .						NDRAM VO
On this 1st day of Februand say that they are Andrea in and which executed the ab Corporate Seal, and that they Board of Directors of said cor	ove instrument, that they received said instrumen	e President of AUTO-0 know the seal of said of	OWNERS INSURANCE corporation, that the seal	COMPANY, the corpor affixed to said instrume	ration described (cent is such	NOTARY PUBLIC COUNTY OF EARON My Commission Expires July 16: 2025 Acquo in the County of
My commission expires	July 16th	2025	Sandra M. Jones	M. Jones	<u>ر</u>	Notary Public
STATE OF MICHIGAN ss .						
I, the undersigned First issue a power of attorney a resolution as set forth is now		*				
Signed and sealed at Lansin	g, Michigan. Dated this _	24th day of _	February ,	2023	CORPORATE CHARLES	
			William I	Woodbury	W. M.C. MICKERSHIP	

William F. Woodbury, First Vice President, Secretary and General Counsel

2940 (10-17) Print Date: 02/24/2023 Print Time: 10:47:59 AM