

RECORD AND RETURN TO:
Hannah Davenport, Esq.
Rubin Lublin, LLC
3145 Avalon Ridge Place
Suite 100
Peachtree Corners, GA 30071
(770) 246-3300

CROSS INDEX TO
Inst. No. 20130731000311540
Shelby County, Alabama records

ASSIGNMENT OF MORTGAGE

MERS Phone #: 888-679-6377

MIN #: 100715970000337756

STATE OF Texas
COUNTY OF Tarrant

FOR VALUE RECEIVED MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, as nominee for PennyMac Loan Services, LLC, its successors and assigns, as Assignor, whose address is P.O. Box 2606, Flint, MI 48501-2026, has conveyed, transferred, and assigned unto PENNYMAC LOAN SERVICES, LLC, as Assignee, whose address is 3043 Townsgate Road, Ste. 200, Westlake Village, CA 91361, its successors, representatives and assigns all of the assignor's right, title and interest in and to that certain Mortgage, executed by DAVID H. BASSETT AND KIMBERLY Y. BASSETT, husband and wife, dated July 18, 2013, and recorded July 31, 2013, at Inst. No. 20130731000311540, in the Office of the Clerk of the Judge of Probate of Shelby County, Alabama, covering property described in said Mortgage and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever. This Transfer and Assignment of Mortgage may memorialize a transfer made by separate agreement(s), which may have occurred prior to this time.

IN WITNESS WHEREOF, the Assignor has hereunto affixed its hand and seal this 16 day of February, 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR PENNYMAC LOAN SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS

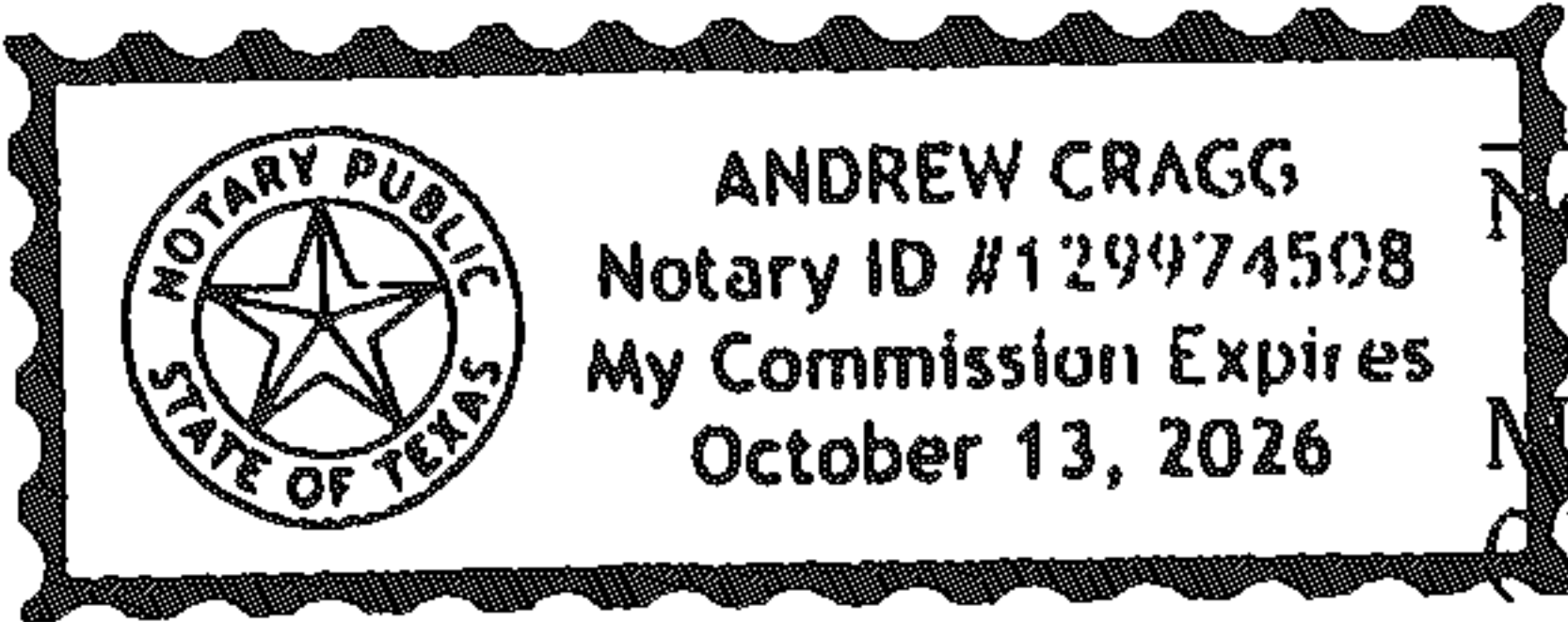
By: [Signature] (L.S.)
Printed Name: Linda Cobb
Title: Vice President
Attest: [Signature] (L.S.)
Printed Name: David Perez
Title: Assistant Vice President

(Corporate Seal)

STATE OF Texas
COUNTY OF Tarrant
Andrew Cragg

I, Andrew Cragg, a Notary Public in and for said County and State, hereby certify that Linda Cobb whose name as Vice President of Mortgage Electronic Registration Systems, Inc. as mortgagee, as nominee for PennyMac Loan Services, LLC, its successors and assigns, signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

SIGNED BEFORE ME THIS THE 16 DAY OF February, 2023

 ANDREW CRAGG
Notary ID #129974508
My Commission Expires
October 13, 2026
Notary Public
My commission expires:
(Notary Seal) 10/13/26



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/23/2023 10:15:07 AM
\$24.00 MISTI
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Allen S. Bayl