

RECORD AND RETURN TO:  
Hannah Davenport, Esq.  
Rubin Lublin, LLC  
3145 Avalon Ridge Place  
Suite 100  
Peachtree Corners, GA 30071  
(770) 246-3300

CROSS INDEX TO  
Inst. No. 20130731000311540  
Shelby County, Alabama records

**ASSIGNMENT OF MORTGAGE**

MERS Phone #: 888-679-6377

MIN #: 100715970000337756

STATE OF Texas  
COUNTY OF Tarrant

**FOR VALUE RECEIVED** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, as nominee for PennyMac Loan Services, LLC, its successors and assigns, as Assignor, whose address is P.O. Box 2606, Flint, MI 48501-2026, has conveyed, transferred, and assigned unto PENNYMAC LOAN SERVICES, LLC, as Assignee, whose address is 3043 Townsgate Road, Ste. 200, Westlake Village, CA 91361, its successors, representatives and assigns all of the assignor's right, title and interest in and to that certain Mortgage, executed by DAVID H. BASSETT AND KIMBERLY Y. BASSETT, husband and wife, dated July 18, 2013, and recorded July 31, 2013, at Inst. No. 20130731000311540, in the Office of the Clerk of the Judge of Probate of Shelby County, Alabama, covering property described in said Mortgage and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever. This Transfer and Assignment of Mortgage may memorialize a transfer made by separate agreement(s), which may have occurred prior to this time.

IN WITNESS WHEREOF, the Assignor has hereunto affixed its hand and seal this 16 day of February, 2023

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR PENNYMAC LOAN SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS**

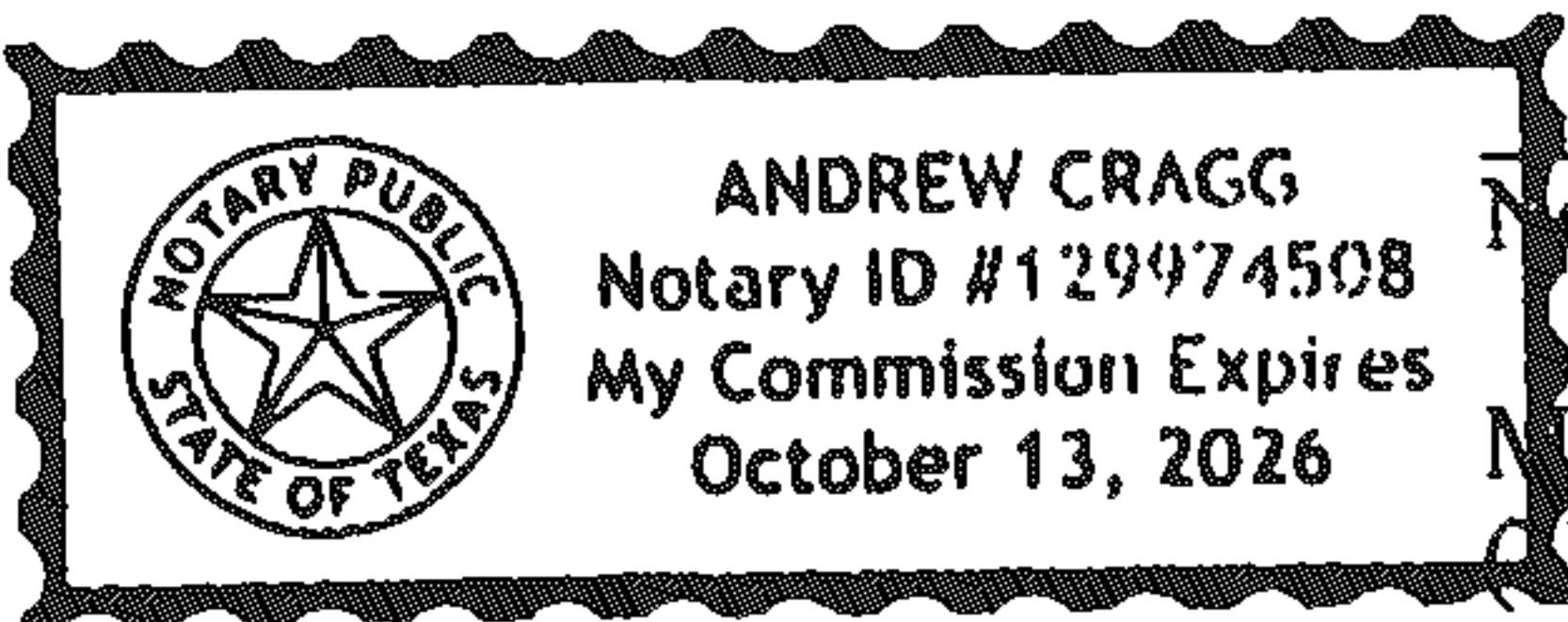
By: [Signature] (L.S.)  
Printed Name: Linda Cobb  
Title: Vice President  
Attest: [Signature] (L.S.)  
Printed Name: David Perez  
Title: Assistant Vice President

(Corporate Seal)

STATE OF Texas  
COUNTY OF Tarrant  
Andrew Cragg

I, \_\_\_\_\_, a Notary Public in and for said County and State, hereby certify that Linda Cobb whose name as Vice President, of Mortgage Electronic Registration Systems, Inc. as mortgagee, as nominee for PennyMac Loan Services, LLC, its successors and assigns, signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

SIGNED BEFORE ME THIS THE 16 DAY OF February, 2023



Notary Public  
My commission expires: 10/13/26  
(Notary Seal)



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/23/2023 10:15:07 AM  
\$24.00 MISTI  
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Allen S. Bayl