

When Recorded Return To:  
Midland Mortgage, a Division of MidFirst Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, LYNX WHOLE LOAN ACQUISITION LLC, WHOSE ADDRESS IS 1800 LARIMER ST, DENVER, CO 80202, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118 (800)654-4566, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 05/17/2016, made by TOMMY J BURCHAM and recorded in Real Property in Mortgage Instrument # 20160524000176720 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

IN WITNESS WHEREOF, this Assignment is executed this 22nd day of February in the year 2023. LYNX WHOLE LOAN ACQUISITION LLC, by MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, its Attorney-in-Fact

LAStle

LAUREN ASTLE  
VICE PRESIDENT

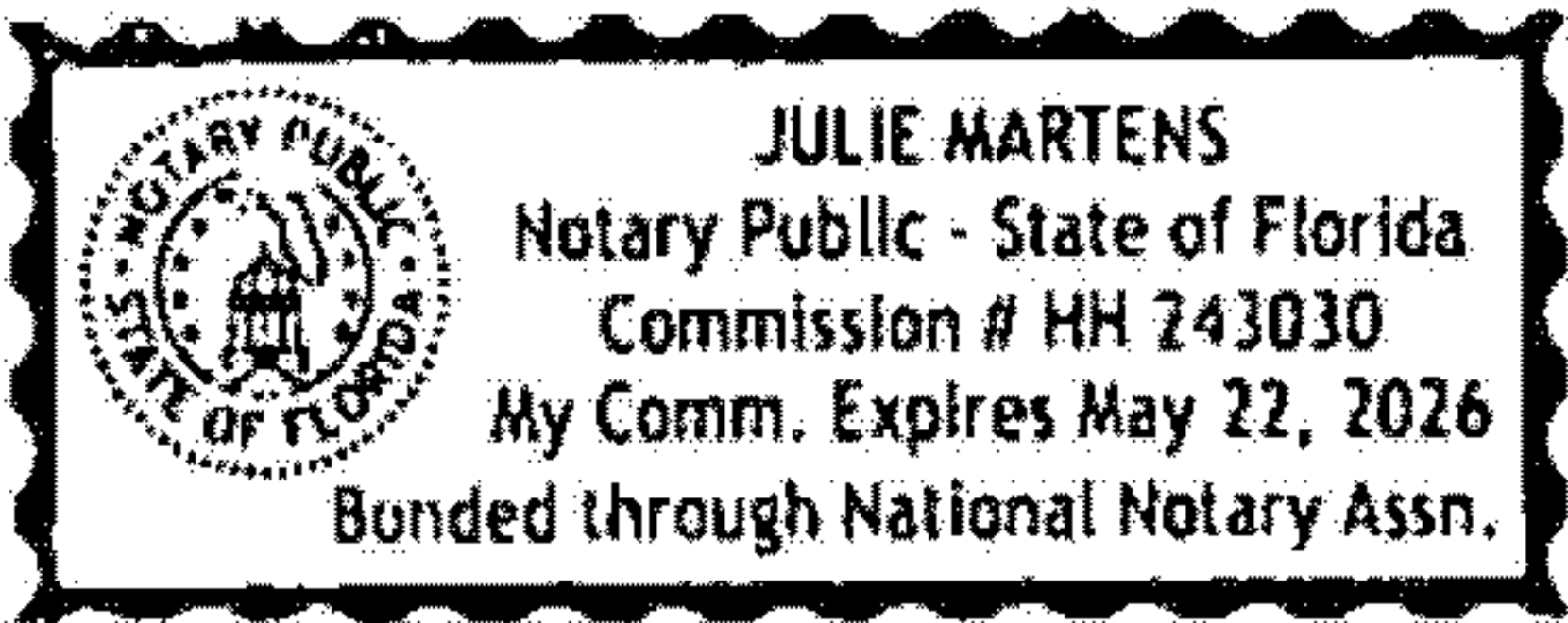
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

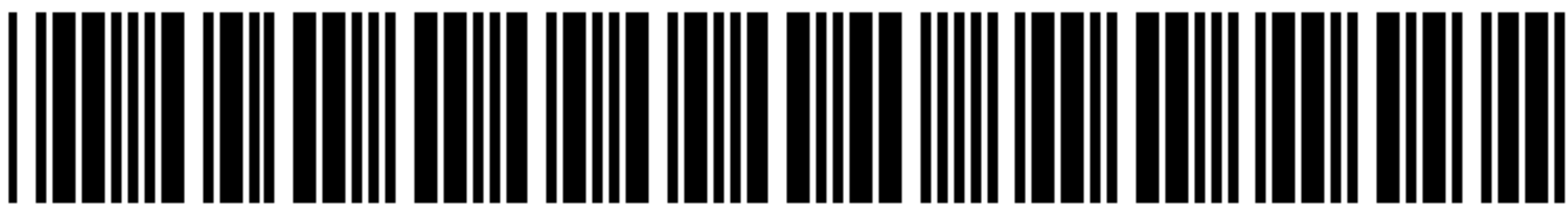
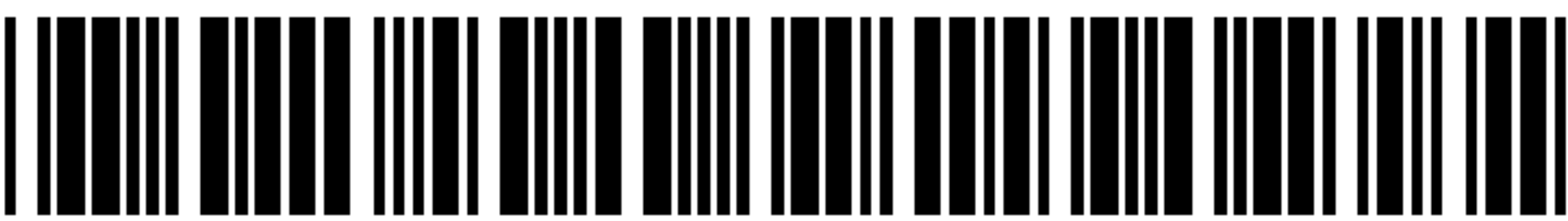
The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 22nd day of February in the year 2023, by Lauren Astle as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Attorney-in-Fact for LYNX WHOLE LOAN ACQUISITION LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens

JULIE MARTENS  
COMM EXPIRES: 5/22/2026



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
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\*D0099637074\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/22/2023 12:47:45 PM  
\$22.00 PAYGE  
20230222000047700

Allen S. Bayl