RELEASE PREPARED BY
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
AFTER RECORDING RETURN TO:
DOC SOLUTIONS ATTN: REGINA

DOC SOLUTIONS ATTN: REGINA MONTS / LORI LOWE 2316 SOUTHMORE AVE PASADENA, TX 77502

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Loan #: 3160880-ER

MIN: 101311800050037467

MERS Telephone No. 1-888-679-6377

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## ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LONGBRIDGE FINANCIAL, LLC, its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 6/18/2020 made by RICHARD GRANT AND REBECCA KILGORE GRANT HUSBAND AND WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LONGBRIDGE FINANCIAL, LLC, its successors and assigns in the amount of \$282,000.00 and which was recorded on 6/24/2020 at Instrument No. 20200624000258780 of the Records of SHELBY County, State of Alabama.

## 20230222000047100 02/22/2023 08:00:02 AM REL 2/2

Executed this day of,	FEB 2 0 2023	::
MORTGAGE ELECTRONIC REGISTRATION SYS LONGBRIDGE FINANCIAL, LLC, its successors and		S NOMINEE FOR
By: Mulle Mulle Name: LAUREN ALLWARD Title: ASSISTANT SECRETARY		
STATE OF MICHIGAN		
COUNTY OF CLINTON		
Before me, the undersigned officer, on this day, per SECRETARY of MORTGAGE ELECTRONIC REG NOMINEE FOR LONGBRIDGE FINANCIAL, LLC, is person whose name is subscribed to the foregoing executed the same for the purposes and considerate	SISTRATION SYSTEMS, INC., AS Notes its successors and assigns, known to instrument, and acknowledged to m	MORTGAGEE, AS to me to be the
Given under my hand and seal this day of _	FEB 2 0,2023	
Putte C L' NOTARY PUBLIC		
For Notary Seal:		
NOTARY PUBLIC-STATE COUNTY OF CL My Commission Expires Ja Acting in the County	E OF MICHIGAN LINTON January 31, 2024	
Mortgage dated 6/18/2020 in the amount of \$282,000.00 Property Address: 186 STRATFORD CIRCLE, PELHAM, AL 35	5124	

ADDRESS: P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/22/2023 08:00:02 AM
\$25.00 BRITTANI
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