This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

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PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned SERVISFIRST BANK, the Mortgagee named in that certain Mortgage and Security Agreement executed by BLACKRIDGE PARTNERS II, LLC, an Alabama limited liability company, in the original amount of \$7,000,000, dated April 4, 2019'and recorded in Instrument No. 2019050100014581 in the Probate Office of Shelby County, Alabama, Modification Agreement recorded in Inst. No. 20220906000346470, and all amendments thereto, and the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 1713, 1725, 1728, 1754 & 1756, according to the Survey of Blackridge South, Phase 7, as recorded in Map Book 56, Page 96 A & B, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has	s caused these presents to be executed this 21 day of
FC010019, 2023.	SERVISFIRST BANK,
STATE OF ALABAMA COUNTY OF CERTERSON	By: AUP Its: AUP
SERVISFIRST BANK, is signed to the acknowledged before me on this day that,	foregoing instrument, and who is known to me, being informed of the contents of this instrument, nority, executed the same for and as the act of said
Given under my hand and official 2023.	I seal this the $2l^{SI}$ day of $\frac{\mathcal{E}loguary}{\sqrt{2}}$,
My Commission Expires: D 12/2024	Notary Public Janger
OF ALABAMAIN	Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 02/21/2023 03:45:23 PM \$23.00 PAYGE

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